



Water & Sewer Infrastructure Advisory Commission

February 24, 2022

Dear Governor Gianforte:

The American Rescue Plan Act (ARPA) Infrastructure Advisory Commission held a public meeting February 24, 2022, where it considered applications for water and sewer infrastructure projects under HB 632 and ARPA (Pub. L. No. 117-2 (March 11, 2021)).

The Advisory Commission recommends awarding ARPA water and sewer grant funds to the 12 eligible projects set forth on the attached table entitled, "Table 1 – Infrastructure Advisory Commission Recommended Minimum Allocation Grants," for \$1,711,614.

Additionally, the Advisory Commission recommends awarding ARPA water and sewer grant funds to the two eligible regional water authority projects set forth on the attached table entitled, "Table 2 – Infrastructure Advisory Commission Recommended Regional Water Authority Grants," for \$5,000,000.

Finally, the Advisory Commission recommends awarding \$2,000,000 ARPA water and sewer competitive grant funds to the Central Montana Regional Water Authority – Musselshell Judith Rural Water – Phase 2 Project for their application submitted for Round 1 of the Competitive Grants.

The Infrastructure Advisory Commission has reviewed the applications and certifies that these projects are eligible uses and necessary investments in water and sewer infrastructure as defined in ARPA and all applicable guidance.

The Infrastructure Advisory Commission thanks you for your thoughtful consideration of these recommendations.

Sincerely,

A handwritten signature in black ink that reads "S. E. Vinton".

Representative Sue Vinton
Infrastructure Advisory Commission Chair

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67th Montana Legislature

Senate Members

Doug Kary
Mike Cuffe
Ellie Boldman

House Members

Sue Vinton
Jerry Schillinger
Jim Keane

Executive Members

Amanda Kaster
Chris Dorrington
Rachel Meredith

Table 1 – Infrastructure Advisory Commission Recommended Minimum Allocation Grants

| Certified | Applicant | Project Title | Minimum Allocation Grant Recommended |
|------------------|------------------------|---|---|
| Eligible | CARBON COUNTY | Carbon County - Joliet Wastewater System Improvements | \$300,000 |
| Eligible | CUSTER COUNTY | Custer County MCC Sewer Line Replacement & Grease Interceptor Installation | \$102,050 |
| Eligible | FLATHEAD COUNTY | Flathead County Coram Water and Sewer District Water Storage Tank Project | \$72,450 |
| Eligible | FLATHEAD COUNTY | Flathead County Hungry Horse County Water and/or Sewer District SCADA/Telemetry Replacement & Pump House Insulation Upgrade | \$23,277 |
| Eligible | GRANITE COUNTY | Granite County Philipsburg Drinking Water System Improvements | \$259,411 |
| Eligible | LEWIS AND CLARK COUNTY | Lewis and Clark County - Craig County Water and Sewer District, Wastewater PER | \$15,000 |
| Eligible | MADISON COUNTY | Madison County - Sheridan Water System Infrastructure Improvement Project | \$105,000 |
| Eligible | ROSEBUD COUNTY | Rosebud County Hammond Irrigation District - Big Porcupine Siphon Replacement | \$69,866 |
| Eligible | ROSEBUD COUNTY | Rosebud County Yellowstone Irrigation District Canal Lining addressing Canal Slumping and Seepage | \$71,688 |
| Eligible | SWEETGRASS COUNTY | Sweet Grass County - Big Timber Phase 2 Water System Improvements | \$434,934 |
| Eligible | TREASURE COUNTY | Treasure County Yellowstone Irrigation District Canal Lining, addressing Canal Seepage and Slumping | \$37,500 |
| Eligible | WHITEHALL | Whitehall Wastewater System Mapping and Extension | \$220,439 |
| 12 | | | \$1,711,614 |

Table 2 – Infrastructure Advisory Commission Recommended Regional Water Authority Grants

| Certified | Applicant | Project Title | HB 632 Section 5 Amount Recommended |
|------------------|---|--|--|
| Eligible | Central Montana Regional Water Authority | Central Montana Regional Water Authority - Musselshell Judith Rural Water - Phase 2 Project | \$2,500,000 |
| Eligible | North Central Montana Regional Water System | North Central MT Regional Water Authority Segments E5: Big Sandy, E1 B: Tiber Pump Station, E4: Loma and E6 B: Havre | \$2,500,000 |
| 2 | | | \$5,000,000 |