REGULAR MEETING OF THE BOARD OF LAND COMMISSIONERS AGENDA June 17, 2024, 9:00 a.m. Supreme Court Chambers, Mazurek Justice Building Helena, MT

ACTION ITEMS

- 0624-1 Timber Sale: Beetlejuice Approved 5-0 Location: Missoula County Benefits: Common Schools
- **0624-2 Oil and Gas Lease Sale: June 4, 2024** Approved 5-0 Location: Fallon, Musselshell, Richland, Rosebud, and Yellowstone Counties Benefits: Common Schools
- **0624-3** Easements Approved 5-0 Location: Flathead, Jefferson, Meagher, Musselshell, Sweet Grass, and Teton Counties Benefits: Public Buildings, Common Schools, and Public Land Trust – Navigable Rivers
- 0624-4 Informational Item: Temporary Use of Private Water Rights on State Trust Lands Location: State of Montana Benefits: N/A
- 0624-5 Informational Item: Status Update on Legal Cases Involving Water Rights on State Trust Lands

Location: State of Montana Benefits: N/A

PUBLIC COMMENT



TIMBER SALE:

Beetlejuice

Land Board Agenda Item June 17, 2024

0624-1 Timber Sale: Beetlejuice

Location: Missoula County Section 2 T11N R16W Section 36 T12N R16W

Trust Beneficiaries: Common Schools

Trust Revenue: \$79,472 (estimated, minimum bid)

Item Summary

Location: The Beetlejuice Timber Sale is located approximately 7 miles east of Clinton, Montana.

Size and Scope: The sale includes 5 harvest units of skyline (*210 acres*) and tractor logging (*214 acres*).

Volume: The estimated harvest volume is 13,681 tons (2.1 MMBF) of sawlogs.

Estimated Return: The minimum bid is \$6.45 per ton for non-Ponderosa Pine sawlogs and \$2.00 per ton set price for ponderosa pine sawlogs, which would generate approximately \$79,472 for the Common Schools Trust and approximately \$45,745 in Forest Improvement fees.

Prescription: This sale would utilize an individual tree selection and commercial thin harvest prescriptions designed to improve stand health and vigor while generating revenue for the Common Schools Trust.

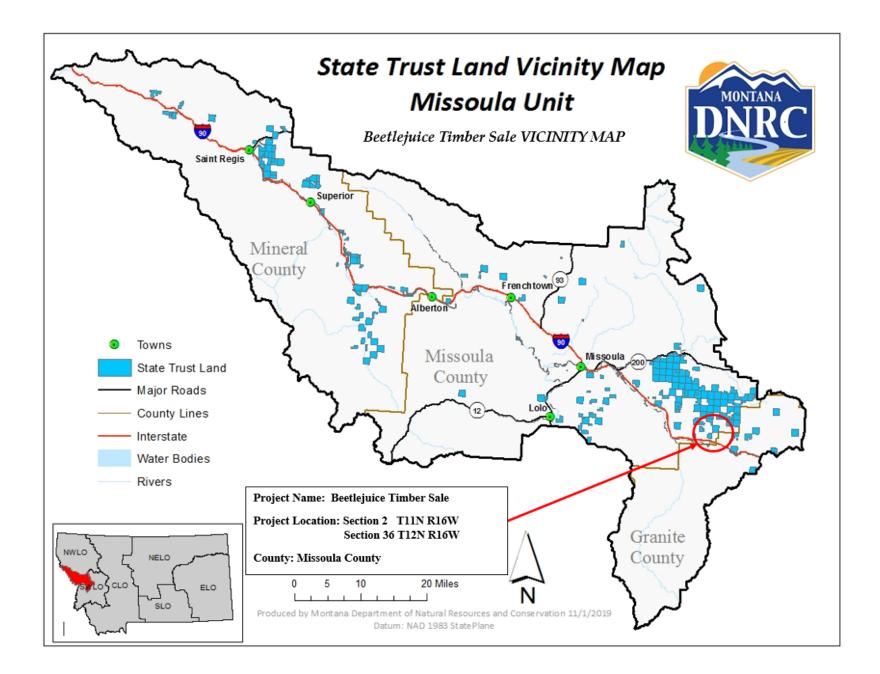
Road Construction/Maintenance: Department of Natural Resources and Conservation (DNRC) is proposing 1 mile of new permanent road construction and 7.6 miles of road maintenance.

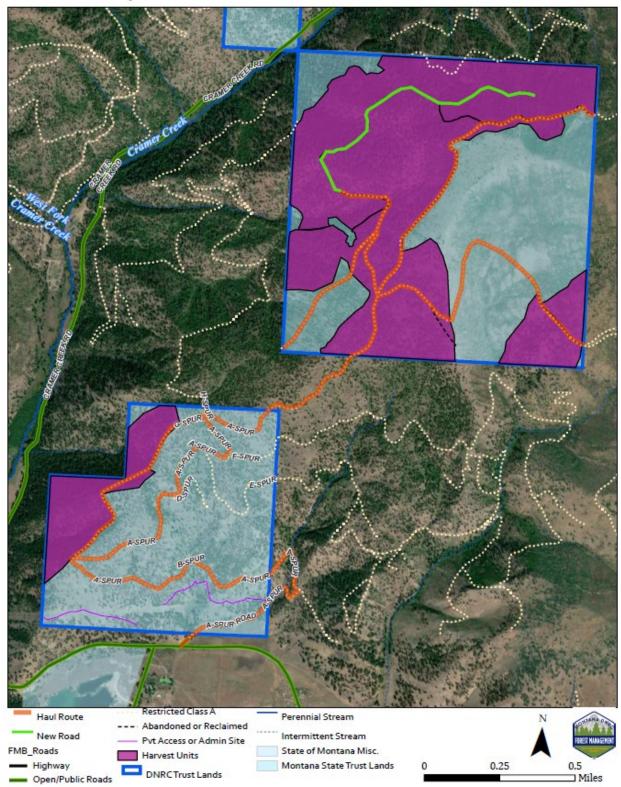
Access: Access is obtained through a DNRC-owned easement with an adjacent landowner.

Public Comments: One comment was received. Montana Department of Fish, Wildlife & Parks (FWP) expressed support for the project and suggested mitigations to help offset potential negative impacts to wildlife and their respective habitats. All wildlife concerns and mitigations were considered and addressed in the final environmental assessment document.

DNRC Recommendation

The DNRC recommends the Land Board direct DNRC to sell the Beetlejuice Timber Sale.





Beetlejuice Timber Sale Haul Route and Harvest Units

0624-2 OIL AND GAS LEASE SALE:

June 4, 2024

Land Board Agenda Item June 17, 2024

0624-2 Oil and Gas Lease Sale

Location: Fallon, Musselshell, Richland, Rosebud, Yellowstone

Trust Benefits: Common Schools

Trust Revenue: \$445,015.86

Item Summary

The Department of Natural Resources and Conservation (DNRC) held an online oil and gas lease sale that started on May 29, 2024 and closed on June 4, 2024, through an online auction company, EnergyNet. A total of twenty-seven tracts were offered for lease. Twenty-seven tracts were leased for a total of \$445,015.86. The Twenty-seven tracts that were sold covered a total of 13,823.42 acres. The average bid per acre was \$32.19.

The high competitive bid for the June 4, 2024 sale was \$1,695.00 per acre and the largest total bid was \$203,400.00 for Tract 21 in Richland County.

DNRC Recommendation

The director requests Land Board approval to issue the leases from the June 4, 2024 oil and gas lease sale.

State of Montana Oil & Gas Lease Sale - June 4, 2024 Lease Sale Results

The following described lands were offered for oil and gas leasing through an online bidding service, EnergyNet, beginning May 29, 2024 and closed on June 4, 2024.

Tract Stipulations	Twp	Rng	Sec	Description		Acres	Bid/Acre	Total Bid	Lessee
Fallon									
1 1, 2, 3, 4, 5, 6, 9	9.N	60.E	16	ALL		640.00	\$9.00	\$5,760.00	COLORADO LAND MANAGEMENT LLC
2 1, 2, 3, 4, 5, 6, 12	10.N	60.E	20	NE4	*	160.00	\$6.00	\$960.00	THRIVE ENERGY, LLC
3 1, 2, 3, 4, 5, 6, 13	10.N	60.E	36	ALL	*	640.00	\$6.00	\$3,840.00	THRIVE ENERGY, LLC
4 1, 2, 3, 4, 5, 6	10.N	61.E	16	LOTS 1, 2, 3, 4, W2		453.12	\$8.00	\$3,624.96	COLORADO LAND MANAGEMENT LLC
Musselshell									
5 1, 2, 3, 4, 5, 6, 7	8.N	30.E	16	ALL		640.00	\$2.50	\$1,600.00	COLORADO LAND MANAGEMENT LLC
6 1, 2, 3, 4, 5, 6, 7, 9	8.N	31.E	36	ALL		640.00	\$2.50	\$1,600.00	COLORADO LAND MANAGEMENT LLC
7 1, 2, 3, 4, 5, 6, 10	9.N	23.E	16	ALL		640.00	\$2.50	\$1,600.00	COLORADO LAND MANAGEMENT LLC
8 1, 2, 3, 4, 5, 6, 10	9.N	23.E	36	ALL		640.00	\$2.50	\$1,600.00	COLORADO LAND MANAGEMENT LLC
9 2, 3, 4, 5, 6, 9, 10, 14	9.N	24.E	16	ALL		640.00	\$2.50	\$1,600.00	COLORADO LAND MANAGEMENT LLC
10 1, 2, 3, 4, 5, 6, 9	9.N	24.E	34	SE4		160.00	\$9.00	\$1,440.00	COLORADO LAND MANAGEMENT LLC
11 1, 2, 3, 4, 5, 6, 9	9.N	24.E	36	ALL	*	640.00	\$2.50	\$1,600.00	COLORADO LAND MANAGEMENT LLC
12 1, 2, 3, 4, 5, 6, 10	9.N	26.E	16	ALL		640.00	\$2.50	\$1,600.00	COLORADO LAND MANAGEMENT LLC
13 1, 2, 3, 4, 5, 6, 9, 16	9.N	26.E	26	NE4, E2NW4		240.00	\$7.00	\$1,680.00	COLORADO LAND MANAGEMENT LLC
14 1, 2, 3, 4, 5, 6, 9	9.N	27.E	16	ALL		640.00	\$2.50	\$1,600.00	COLORADO LAND
15 1, 2, 3, 4, 5, 6, 8, 10	10.N	25.E	16	ALL		640.00	\$2.50	\$1,600.00	MANAGEMENT LLC COLORADO LAND
16 1, 2, 3, 4, 5, 6, 10	10.N	26.E	16	ALL		640.00	\$2.50	\$1,600.00	MANAGEMENT LLC COLORADO LAND
17 1, 2, 3, 4, 5, 6, 9	11.N	24.E	4	S2NE4, SE4NW4, E2SE4		200.00	\$7.00	\$1,400.00	MANAGEMENT LLC COLORADO LAND
18 1, 2, 3, 4, 5, 6, 9	11.N	24.E	16	ALL		640.00	\$2.50	\$1,600.00	MANAGEMENT LLC COLORADO LAND
19 1, 2, 3, 4, 5, 6, 7, 9, 10, 12, 16	11.N	24.E	36	ALL		640.00	\$2.50	\$1,600.00	MANAGEMENT LLC COLORADO LAND MANAGEMENT LLC
Richland									
20 1, 2, 3, 4, 5, 6, 11, 15	24.N	59.E	36	NW4, BELOW THE BASE OF THE MISSION CANYON FORMATION	*	160.00	\$1,215.00	\$194,400.00	KRAKEN OIL & GAS LL
21 1, 2, 3, 4, 5, 6, 11, 15	24.N	59.E	36	N2NE4, SW4NE4	*	120.00	\$1,695.00	\$203,400.00	KRAKEN OIL & GAS LL
Rosebud									
22 1, 2, 3, 4, 5, 6, 7, 10, 11, 12	10.N	31.E	16	ALL		640.00	\$2.50	\$1,600.00	COLORADO LAND MANAGEMENT LLC
23 1, 2, 3, 4, 5, 6, 7, 10	12.N	31.E	36	ALL		640.00	\$2.50	\$1,600.00	COLORADO LAND MANAGEMENT LLC
Yellowstone									
24 1, 2, 3, 4, 5, 6, 9	7.N	31.E	4	LOTS 3, 4, S2NW4, S2		490.30	\$3.00	\$1,470,90	COLORADO LAND
25 1, 2, 3, 4, 5, 6, 9		31.E		E2		320.00	\$4.50		MANAGEMENT LLC COLORADO LAND
26 1, 2, 3, 4, 5, 6, 9		32.E		ALL		640.00	\$2.50		MANAGEMENT LLC COLORADO LAND
27 1, 2, 3, 4, 5, 6, 7, 9		32.E		ALL		640.00	\$2.50		MANAGEMENT LLC COLORADO LAND MANAGEMENT LLC

* Part or all of tract is not state-owned surface

Summary by Lessor

	Total Acres	Total Tracts
Dept. of Natural Resources and Conservation	13,823.42	27

Oil and Gas Lease Sale Summary

Total Tracts	27
Total Acres	13,823.42
Total Bid Revenue	\$445,015.86
Average Bid Per Acre	\$32.19



Land Board Agenda Item June 17, 2024

0624-3	Easements	
		ead, Jefferson, Meagher, Musselshell, Sweet Grass and Counties
	Trust Benefits:	Public Buildings, Common Schools and Public Land Trust – Navigable Rivers
	Trust Revenue:	Public Buildings = \$970 Common Schools = \$23,830 Public Land Trust – Navigable Rivers = \$1,302

Item Table of Contents

Applicant	Right-of-Way Purpose	Term	Page(s)
Triangle Telephone Cooperative	A buried fiber optic cable	Permanent	19-20
Association, Inc.			27-30
InterBel Telephone Cooperative, Inc.	A buried fiber optic cable	Permanent	21-22
Central Montana Regional Water	A buried water pipeline	Permanent	23 - 24
Authority			
Darrin R. & Sandra I. Leber	A private access road	Permanent	25-26
			33-34
Charter Communications	A buried fiber optic cable	Permanent	31-32

Applicant:	Triangle Telephone Cooperative Association, Inc. PO Box 1220 Havre, MT 59501
Application No.:	8899 (Amended)
R/W Purpose:	a buried copper telecommunications cable and a buried fiber optic cable
Lessee Agreement:	ok
Acreage:	1.22
Compensation:	\$1,302.00
Legal Description:	20-foot strip through S2SW4, Sec. 13, Twp. 1S, Rge. 12E, Sweet Grass County
Trust Beneficiary:	Common Schools

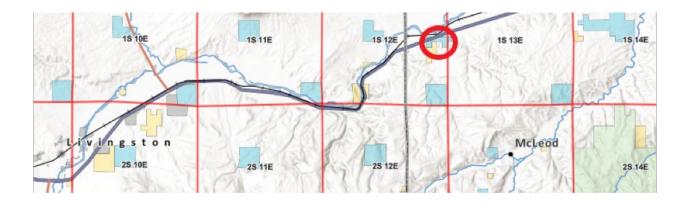
Item Summary

Triangle Telephone Cooperative Association, Inc. is requesting to amend an existing easement issued in 1983 for placement of underground copper cables. The amendment is to add fiber optic cable to the corridor and operate both copper telephonic and fiber optic systems. The lines will provide rural residents access to high-speed telecommunication networks through the fiber optic system. This easement application is part of a larger project that is providing a Fiber to the Home (FTTH) network to rural areas in Sweet Grass County. The proposed route is along the frontage road paralleling the I-90 corridor. While this parcel of State Land lies within Sage Grouse habitat, mitigation is not recommended as the proposed fiber optic line will be installed by a static plow in previously distrubed areas along a roadway.

DNRC Recommendation

The DNRC recommends approval of the application of Triangle Telephone Cooperative Association, Inc.

Application #8899 (amended)





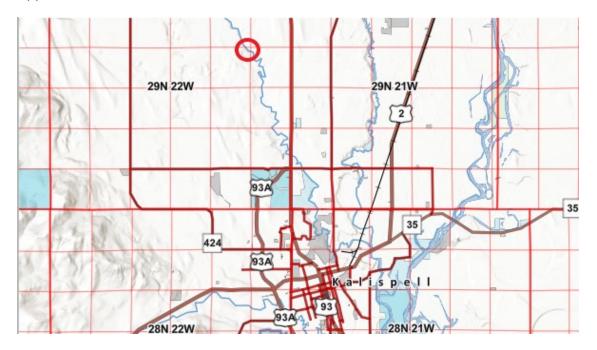
Applicant:	InterBel Telephone Cooperative, Inc. PO Box 648 Eureka, MT 59917
Application No.: R/W Purpose: Lessee Agreement: Acreage: Compensation: Legal Description:	19622 a buried fiber optic cable N/A (Navigable River) 0.03 \$1,302.00 20-foot strip under the Stillwater River in NE4NE4, Sec. 14, Twp. 29N, Rge. 22W, Flathead County
Trust Beneficiary:	Public Land Trust – Navigable Rivers

Item Summary

InterBel Telephone Cooperative, Inc. is requesting an easement to install a buried fiber optic cable to extend their existing transport network to a new interconnect point. The cable will provide reliable telephone and broadband services to unserved and underserved homes and businesses in the Flathead Valley. This proposed route is the most direct route between terminus locations while also providing access to existing and future network considerations and will be bored under the Stillwater River through the horizontal directional drill method.

DNRC Recommendation

The DNRC recommends approval of the application of InterBel Telephone Cooperative, Inc.





Applicant:	Central Montana Regional Water Authority PO Box 660 Roundup, MT 59072
Application No.: R/W Purpose: Lessee Agreement:	19656 a buried 8" water pipeline ok
Acreage:	3.95
Compensation:	\$2,568.00
Legal Description:	30-foot strip through N2NE4, SW4NE4, S2NW4, NW4SW4, Sec. 16, Twp. 10N, Rge. 27E, Musselshell County
Trust Beneficiary:	Common Schools

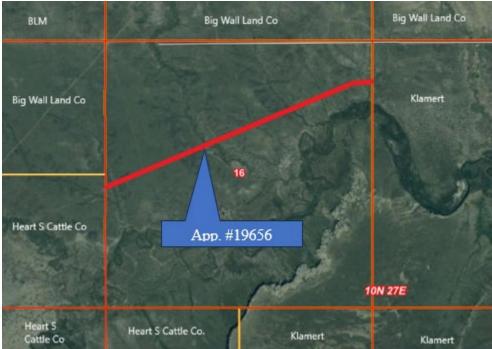
Item Summary

Central Montana Regional Water Authority has requested an easement for a 8" water pipeline as part of the Musselshell Judith Rural Water System. This pipeline project received federal authorization in 2020, with funding sources including federal, state and local entities. In this phase of the project approximately 200 miles of pipeline will be constructed and will supply communities and rural residents in the region with a reliable supply of high-quality drinking water. Communities that would be serviced by this phase of the project include Ryegate, Lavina, Broadview, Roundup, Musselshell and Melstone. All necessary water rights have been obtained from the State. The proposed route is the most technically and financially feasible.

DNRC Recommendation

The DNRC recommends approval of the application of Central Montana Regional Water Authority.





Applicant:	Darrin R. & Sandra I. Leber PO Box 323 Clearlake, WA 98235-0323
Application No.:	19657
R/W Purpose:	a private access road to a single-family residence and outbuildings to conduct normal and farming operations
Lessee Agreement:	Ok
Acreage:	0.77
Compensation:	\$770.00
Legal Description:	30-foot strip through SE4SW4, Sec. 21, Twp. 21N, Rge. 6W, Teton County
Trust Beneficiary:	Public Buildings

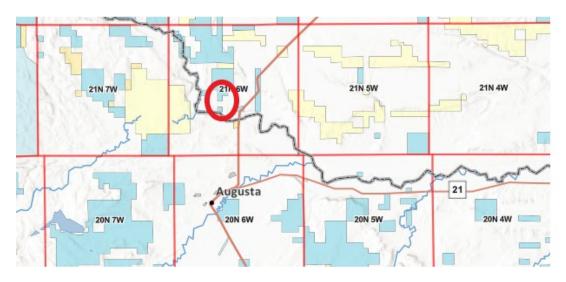
Item Summary

Darrin R. & Sandra I. Leber are requesting an easement for a private access road. The easement will provide access to Leber's private residence via an existing road. The access road is a two-track trail that crosses the southern half of State land. Easement across intervening private lands is in place. Leber's private land is described as follows:

• Sec. 20, Twp. 21N, Rge. 6W: That part of the SE4NW4 lying easterly of the centerline of the Sun River and a tract of land located in the NE4SW4

DNRC Recommendation

The DNRC recommends approval of the application of Darrin R. & Sandra I. Leber.





Applicant:	Triangle Telephone Cooperative Association, Inc. PO Box 1220 Havre, MT 59501
Application No.: R/W Purpose:	19658 a buried fiber optic cable
Lessee Agreement:	ok
Acreage:	0.53
Compensation:	\$795.00
Legal Description:	20-foot strip through Gov. Lot 1, Sec. 16, Twp. 9N, Rge. 10E, Meagher County
Trust Beneficiary:	Common Schools

Item Summary

Triangle Telephone Cooperative Association, Inc. is requesting an easement to install a buried fiber optic telecommunications cable. The proposed cable will serve the area around Martinsdale and provide state of the art telecommunications toll and distribution facilities as well as provide for future growth capabilities. The area is currently served by ageing copper cables that will remain in place. The proposed route is primarily along existing roadways to limit disturbance.

DNRC Recommendation

The DNRC recommends approval of the application of Triangle Telephone Cooperative Association, Inc.



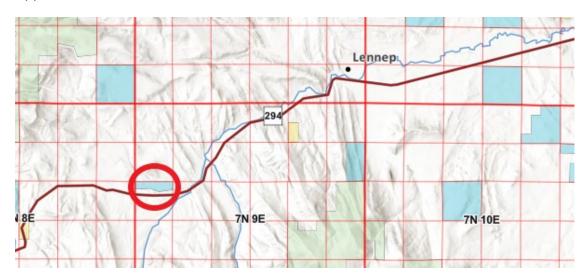
Triangle Telephone Cooperative Association, Inc. PO Box 1220 Havre, MT 59501
19659 a buried fiber optic cable ok 2.73 \$4,095.00
20-foot strip through Gov. Lot 1, NE4NW4, N2NE4, Sec.18, Twp. 7N, Rge. 9E, Meagher County Common Schools

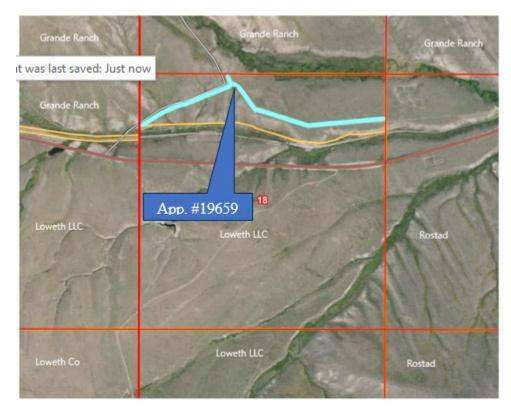
Item Summary

Continuation of Triangle Telephone Cooperative Association applications.

DNRC Recommendation

The DNRC recommends approval of the application of Triangle Telephone Cooperative Association, Inc.





Applicant:	Charter Communications 1860 Monad Road Billings, MT 59102
Application No.:	19660
R/W Purpose:	a buried fiber optic cable
Lessee Agreement:	N/A (Unleased)
Acreage:	1.37
Compensation:	\$15,070.00
Legal Description:	15-foot strip through N2SW4, SW4SW4, Sec. 16, Twp. 8N,
Trust Beneficiary:	Rge. 3W, Jefferson County Common Schools

Item Summary

Charter Communications is requesting an easement to install a buried fiber optic telecommunications cable near Alhambra in Jefferson County. This proposed fiber optic cable will provide improved broadband capabilities to rural and underserved areas in rural Jefferson County. This project is slated to serve customers located on the west side of I-15 where the only viable access road for north-to-south traversal is situated due to constraints of wetlands and the I-15 corridor.

DNRC Recommendation

The DNRC recommends approval of the application of Charter Communications.



Applicant:	Darrin R. & Sandra I. Leber PO Box 323 Clearlake, WA 98235-0323
Application No.:	19661
R/W Purpose:	a private access road to a single-family residence and associated outbuildings and to conduct normal and farming operations
Lessee Agreement:	ok
Acreage:	0.2
Compensation:	\$200.00
Legal Description:	30-foot strip through SE4SW4, Sec. 22, Twp. 21N, Rge. 6W, Teton County
Trust Beneficiary:	Public Buildings

Item Summary

This application is in concert with Application No. 19657. Because the two affected Trust parcels are not contiguous, a separate easement for each crossing has been applied for. To recap, Darrin R. & Sandra I. Leber are requesting an easement for a private access road to reach their private lands described as follows:

• Sec. 20, Twp. 21N, Rge. 6W: That part of the SE4NW4 lying easterly of the centerline of the Sun River and a tract of land located in the NE4SW4

DNRC Recommendation

The DNRC recommends approval of the application of Darrin R. & Sandra I. Leber





INFORMATIONAL ITEM:

Temporary Use of Private Water Rights on State Trust Lands

Land Board Agenda Item June 17, 2024

0624-4 Informational Item – Temporary Use of Private Water Rights on State Trust Lands

Location: State of Montana

Trust Benefits: N/A

Trust Revenue: N/A

Item Summary

Temporary use of private water rights on state trust lands.

0624-5

INFORMATIONAL ITEM:

Status Update on Legal Cases Involving Water Rights on State Trust Lands

Land Board Agenda Item June 17, 2024

0624-5 Informational Item – Status Update on Legal Cases Involving Water Rights on State Trust Lands

Location: State of Montana

Trust Benefits: N/A

Trust Revenue: N/A

Item Summary

Status update on legal cases involving water rights on state trust lands.