#### AGENDA REGULAR MEETING OF THE BOARD OF LAND COMMISSIONERS July 19, 2021, at 9:00 a.m. State Capitol, Room 303 Helena, MT

#### **ACTION ITEMS**

#### 0721-1 **Timber Sales APPROVED 5-0**

#### A. Luke Mountain 2

Benefits: Common Schools Location: Powell County B. Soup Canyon

Benefits: Common Schools Location: Lake County

#### Land Banking Parcels: Set Minimum Bid for Sale APPROVED 5-0 0721-2

Benefits: Common Schools Location: Powell County

#### 0721-3 Land Banking Parcels: Final Approval for Sale APPROVED 5-0

Benefits: Common Schools Location: Beaverhead County

#### 0721-4 Easements APPROVED 5-0

Benefits: Custer, Fergus, Flathead, Richland, Sweet Grass, Toole, Valley, Wibaux Counties

Location: Common Schools

#### 0721-5 Request for Approval to Proceed with Finalizing Rulemaking Allowing for Online Oil and Gas Lease Sales APPROVED 5-0

Benefits: Multiple

Location: State of Montana Oil and Gas Mineral Estate

#### **PUBLIC COMMENT**

# 0721-1

**TIMBER SALES** 

A. Luke Mountain 2

B. Soup Canyon

#### Land Board Agenda Item July 19, 2021

0721-1A Timber Sale: Luke Mountain 2 Timber Sale

**Location: Powell County** 

**Section 16, T10, R09W** 

**Trust Beneficiaries: Common Schools** 

Trust Revenue: \$579,058 (estimated, minimum bid)

#### **Item Summary**

Location: The Luke Mountain 2 Timber Sale is located approximately 6 miles west of Avon, MT.

**Size and Scope:** The sale includes 11 harvest units (460 acres) of tractor logging.

**Volume:** Estimated volume is 24,269 tons (3.637 MMBF)

**Estimated Return:** The minimum bid is \$23.86 per ton which would generate approximately \$579,058 for the Common Schools Trust and approximately \$88,339 in Forest Improvement fees

**Prescription:** Prescriptions include a combination of shelterwood, seed tree and individual tree selection. Leave-tree selection will favor healthy Douglas-fir of all sizes.

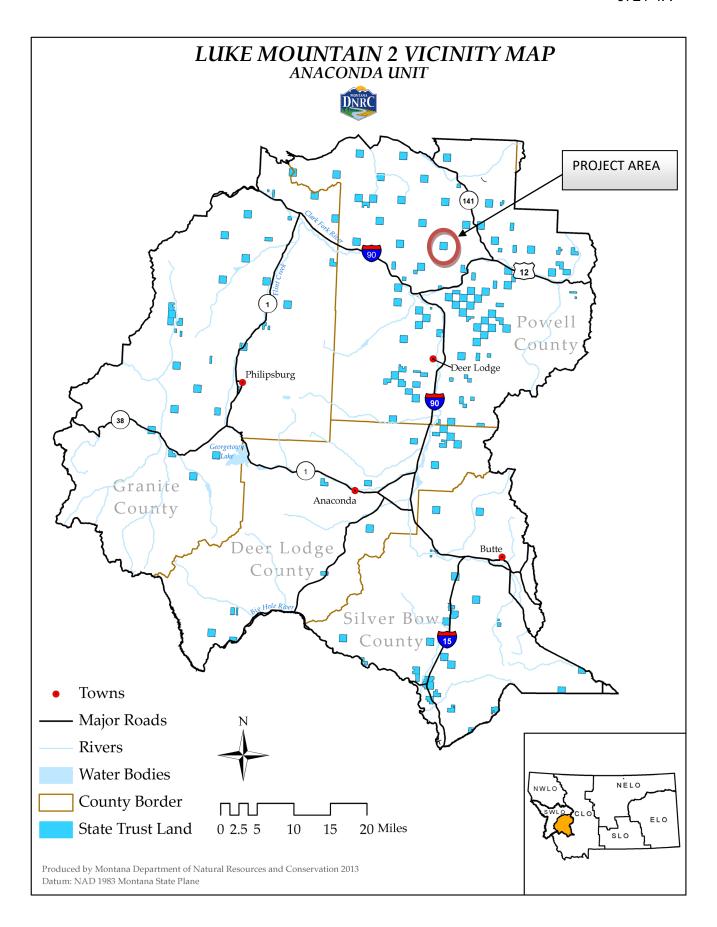
**Road Construction/Maintenance:** The Department of Natural Recourses and Conservation (DNRC) is proposing 4.13 miles of new road construction and approximately 4.7 miles of road maintenance.

**Access:** Access is obtained by the Gimlet Creek road which is a county road for approximately 3 miles.

**Public Comments:** No comments were received during scoping, planning and design. The existing grazing lessee and private landowners crossed were communicated with throughout the planning and design.

#### **DNRC Recommendation**

The director recommends the Land Board direct DNRC to sell the Luke Mountain 2 Timber Sale.



### Luke Mountain Harvest Units and Haul Route



■ Luke Mountain 2 Harvest Units
■ DNRCTrust Lands

0.85 1.7 2.55 3.4 Mil

#### Land Board Agenda Item July 19, 2021

0721-1B Timber Sale: Soup Canyon

**Location: Lake County** 

Section 22, 26, 27, 34 & 35, T24N R17W

Section 3, T23N R17W

**Trust Beneficiaries: Common Schools** 

Trust Revenue: \$827,137 (estimated, minimum bid)

#### **Item Summary**

**Location:** The Soup Canyon Timber Sale is located approximately 10 miles southeast of Swan Lake, MT.

**Size and Scope:** The sale includes 13 harvest units (884 acres) of skyline (55 acres), tractor (428 acres) and a combination of ground and skyline (401 acres) logging.

**Volume:** The estimated harvest volume is 37,158 tons (6.1 MMBF) of sawlogs.

**Estimated Return:** The minimum bid is \$22.26 per ton, which would generate approximately \$827,137 for the Common Schools Trust and approximately \$181,331 in Forest Improvement fees.

**Prescription:** Prescriptions include a combination of seed tree, shelterwood, overstory removal and commercial thin. The sale is designed to reduce insect and disease issues and to promote forest health.

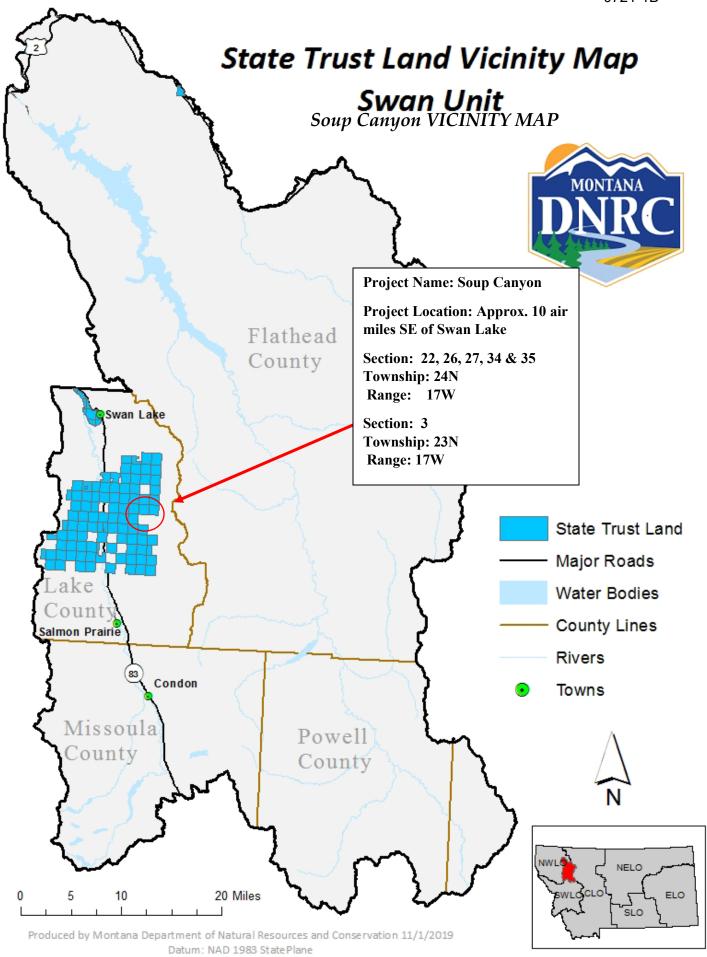
**Road Construction/Maintenance:** The Department of Natural Resources and Conservation (DNRC) is proposing 6.9 miles of new permanent road construction, 1.4 miles of new temporary road construction, and 21 miles of road maintenance.

**Access:** Access is obtained through the Soup Creek road system.

Public Comments: Three comments were received in response to the Lost Napa Draft Environmental Impact Statement which covers this timber sale. Pyramid Mountain Lumber Inc commented with a preferred alternative and in support of the project. Montana Fish Wildlife and Parks commented that conservation measures in the Habitat Conservation Plan would likely be sufficient to mitigate any potential effects and suggested additional analysis on the Pileated Woodpecker and bat species be done. Detailed description of the impacts to Pileated Woodpeckers can be found in the FEIS Chapter 3 pages 180-184. Impacts to bat species was not analyzed but instead analysis was focused on species that were most likely to be impacted by forest management activities. DNRC implements coarse filter biodiversity mitigations such that forest conditions that emulate historic stand conditions are retained for native species. Friends of the Wild Swan commented on wildlife, water quality, old growth, roads, cumulative effects, economics, climate change, weeds and overall cost. All comments were recorded and responded to in the Final Environmental Impact Statement.

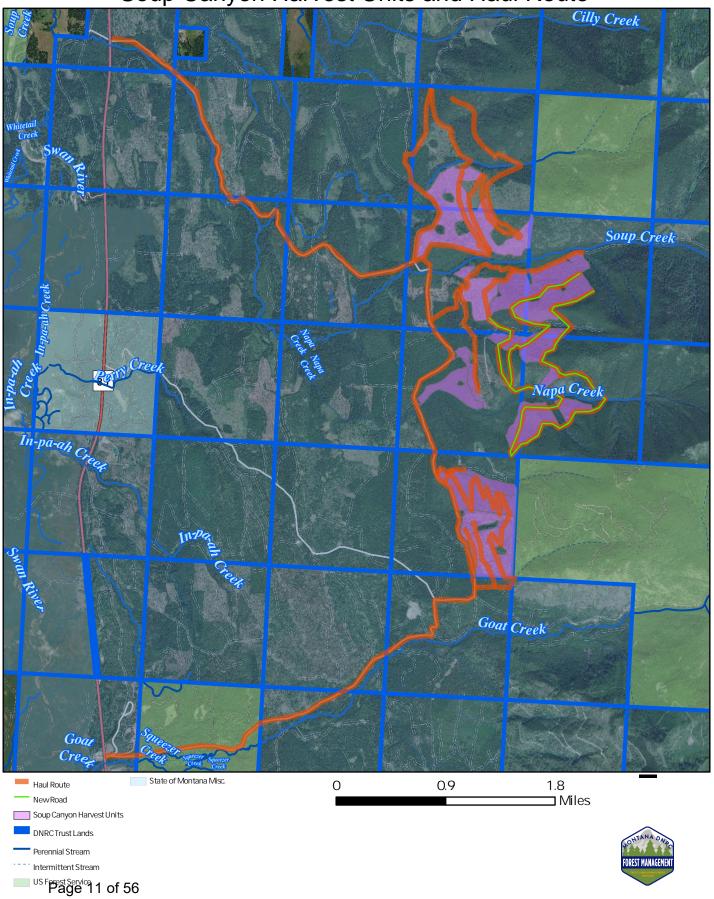
#### **DNRC Recommendation**

The director recommends the Land Board direct DNRC to sell the Soup Canyon Timber Sale.



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Soup Canyon Harvest Units and Haul Route



## 0721-2

## LAND BANKING PARCELS:

Set Minimum Bid for Sale

#### Land Board Agenda July 19, 2021

0721-2 Land Banking Parcel: Set Minimum Bid

**Location: Powell County** 

**Trust Benefits: Common Schools** 

Trust Revenue: \$736,000

#### **Item Summary**

The Department of Natural Resources and Conservation (DNRC) requests to set minimum bid for one parcel totaling approximately 640 acres nominated for sale in Powell County. The sale was nominated by the lessee and is located approximately 5 miles southwest of Helmville, Montana.

Sale #	# of Acres	Legal	Nominator	Trust
1168	640±	ALL, T13N-R12W, Sec. 36	Robert E. Meyer	Common Schools

The sale parcel has been used primarily for grazing purposes and can support 115 AUMs.

This sale parcel is surrounded by private land (Wales Brothers/Meyer Company Ranch) and is not legally accessible by the public.

MEPA scoping has been completed, with no potentially negative issues related to the sale of these parcels identified.

#### **Economic Analysis:**

Short term – The average rate of return on the sale parcel is 0.19%. The parcel would continue to receive this return if it remains in state ownership.

Long-term – The funds from the sale of this parcel would be combined with other sale funds to purchase replacement land through the department's Land Banking program. Lands purchased are required to have an equal or greater rate of return than the combined lands that generated the sale funds used for the purchase. To date, the average annual rate of return on acquisitions has been 2.91% on acquisitions with income generated from annual lease payments.

#### **Cultural/Paleontological Resources:**

The DNRC archaeologist conducted a Class III intensity level cultural and paleontological resources inventory of the state tract. During the course of inventory six cultural resources associated with past Native American occupants of the region were identified and formally recorded. These are 24PW833-24PW836 and Isolated Finds 1-2. All were determined ineligible for listing in the National Register of Historic Places. As such, the proposed land sale would have No Effect to Antiquities as defined under the Montana State Antiquities Act. A formal report

of findings has been prepared and is on file with the DNRC and the Montana State Historic Preservation Officer.

#### Background:

In November 2020, the Board granted preliminary approval for this parcel to continue through the Land Banking sale evaluation process.

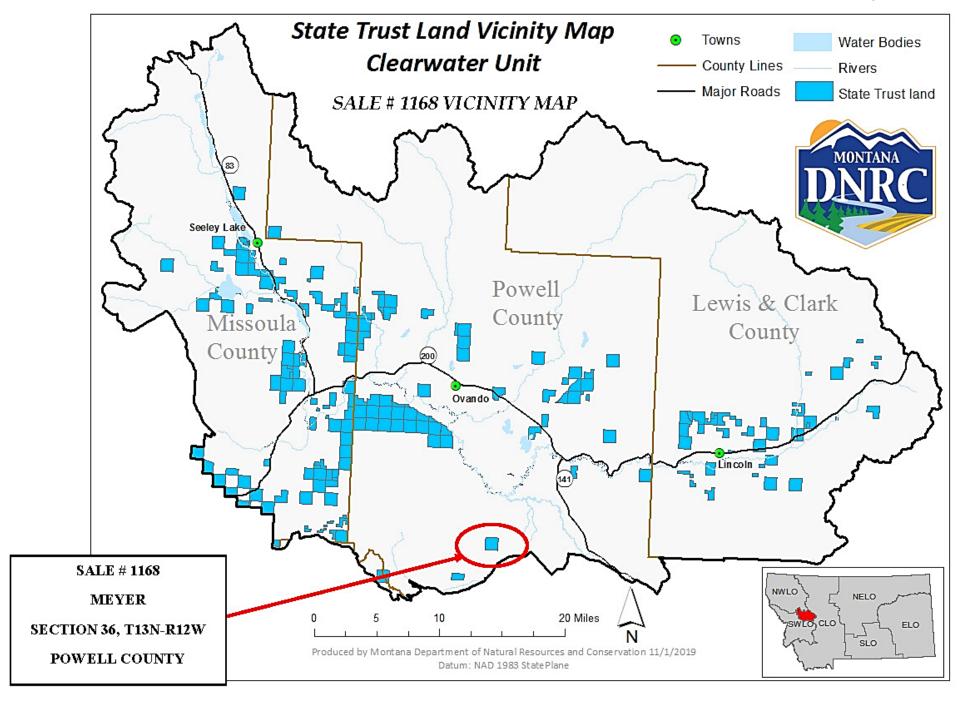
#### **Appraised Value:**

The appraisal was prepared by Montana General Certified Appraiser Gregory Thornquist of Elkhorn Appraisal Services in Helena, Montana.

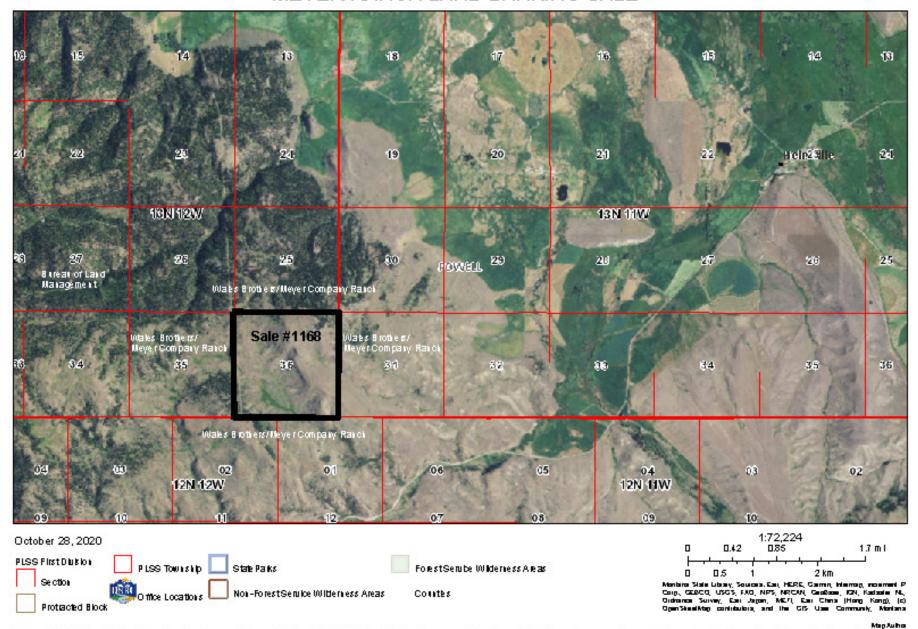
Sale #	Appraised Value	Recommended Minimum Bid
1168	\$736,000	\$736,000

#### **DNRC Recommendation**

The director recommends the Land Board set the minimum bid for this parcel at the appraised land value shown above.



#### MEYER RANCH LAND BANKING SALE



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# 0721-3

## LAND BANKING PARCELS:

Final Approval for Sale

#### Land Board Agenda July 19, 2021

0721-3 Land Banking Parcel: Final Approval for Sale

**Location: Beaverhead County** 

**Trust Benefits: Common Schools** 

Trust Revenue: \$1,124,000

#### **Item Summary**

The Department of Natural Resources and Conservation (DNRC) requests final approval for one parcel totaling approximately 640 acres nominated for sale in Beaverhead County. The sale was nominated by the lessee and is located approximately 10 miles southeast of Jackson, Montana.

Sale #	# of Acres	Legal	Nominator	Trust
1080	640±	ALL, Section 16, T7S-R14W	The Hairpin LC	Common Schools

Sale parcel 1080 includes approximately 640 acres of grazing land. The parcel has above average productivity for grazing lands statewide. The sale proponent currently holds a grazing lease on the parcel.

This isolated parcel is surrounded by private land and is not legally accessible to the public. The sale of this parcel would not restrict or eliminate access to adjacent private land. Public comments include one reply in support of the sale, two that would like to see the profits from the sale used to purchase publicly-accessible land in the nearby region, and one that would like to see the Hairpin Ranch participate in the Block Management Program and allow hunting on the property.

No potentially negative issues were identified through the MEPA process regarding the sale of this parcel. Two streams on the section, Sage and Andrus have been identified as possibly containing westslope cutthroat trout. The Montana Department of Fish, Wildlife and Parks supports the sale of this isolated tract and has been working with the Hairpin Ranch on a westslope cutthroat trout conservation project to construct a fish barrier.

#### **Economic Analysis:**

Short Term – The average rate of return on the sale parcel is 0.32%. The parcel would continue to receive this return if it remains in state ownership.

Long-term – The funds from the sale of this parcel would be combined with other sale funds to purchase replacement land through the department's Land Banking program. Lands purchased are required to have an equal or greater rate of return than the combined lands that generated the sale funds used for the purchase. To date, the average annual rate of return on acquisitions has been 2.91% on acquisitions with income generated from annual lease payments.

#### **Cultural/Paleontological Resources:**

The DNRC archaeologist conducted a Class III cultural and paleontological resources inventory of the subject State School Trust parcel. A historic ditch (24BE2499) was documented. This cultural resource was subsequently determined ineligible for listing in the National Register of Historic Places. Disposition of the state tract will have *No Effect to Antiquities* as defined in the Montana State Antiquities Act. A formal report of findings has been prepared and is on file with the DNRC and the Montana State Historic Preservation Officer.

#### Background:

In April of 2020, the Land Board granted preliminary approval (Approved 5-0) for this parcel to continue through the Land Banking sale evaluation process.

#### **Appraised Value:**

The appraisal was prepared by Montana General Certified Appraiser Gregory Thornquist of Elkhorn Appraisal Services in Helena, Montana.

Sale #	Appraised Value	Final Sale Price	
1080	\$960,000	\$1,124,000	

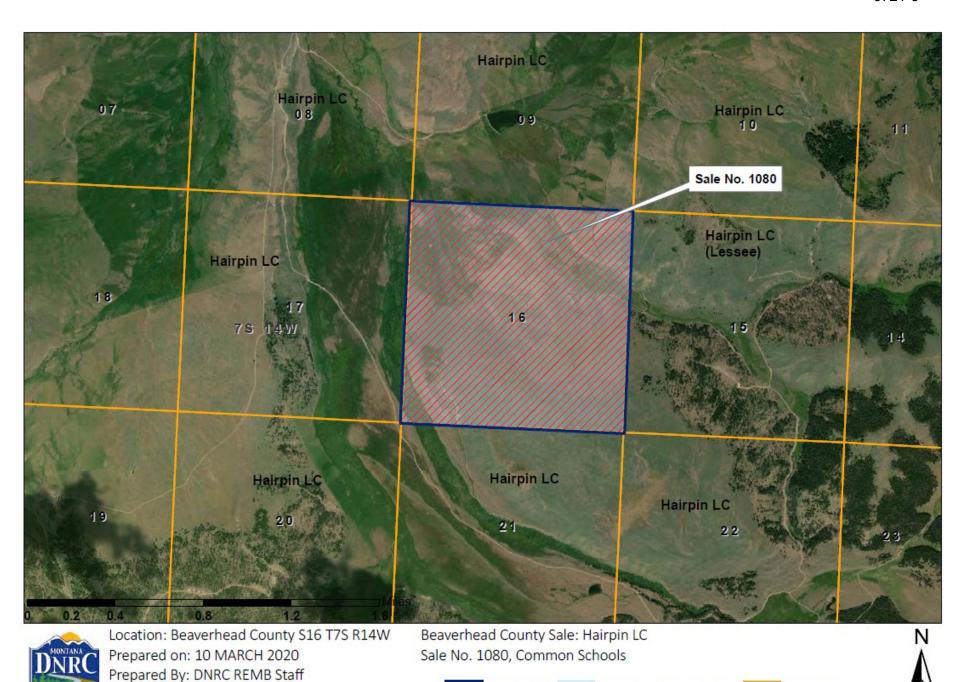
As part of the preliminary approval process, the Lessee, The Hairpin LC, had agreed to provide temporary road access to remove state timber on nearby state land prior to the completion of this sale. However, after the DNRC completed due diligence on the removal of timber, the State decided that given the costs associated with roads required for the sale and the size of the timber sale, it was not economically feasible to access timber through The Hairpin LC property. Because the State decided not to pursue the temporary road access, The Hairpin, LC, agreed to a minimum bid price of the higher of the appraised value or \$1,124,000. The Land Board set the minimum bid at \$1,124,000 in April of 2021 (Approved 5-0).

#### Sale Price

The parcel sold at public auction on June 17, 2021. There was one qualified bidder for the sale, which was the current lessee. The parcel sold for the final sale price shown above.

#### **DNRC Recommendation**

The director recommends the Land Board grant final approval for this Land Banking sale at the value shown above.

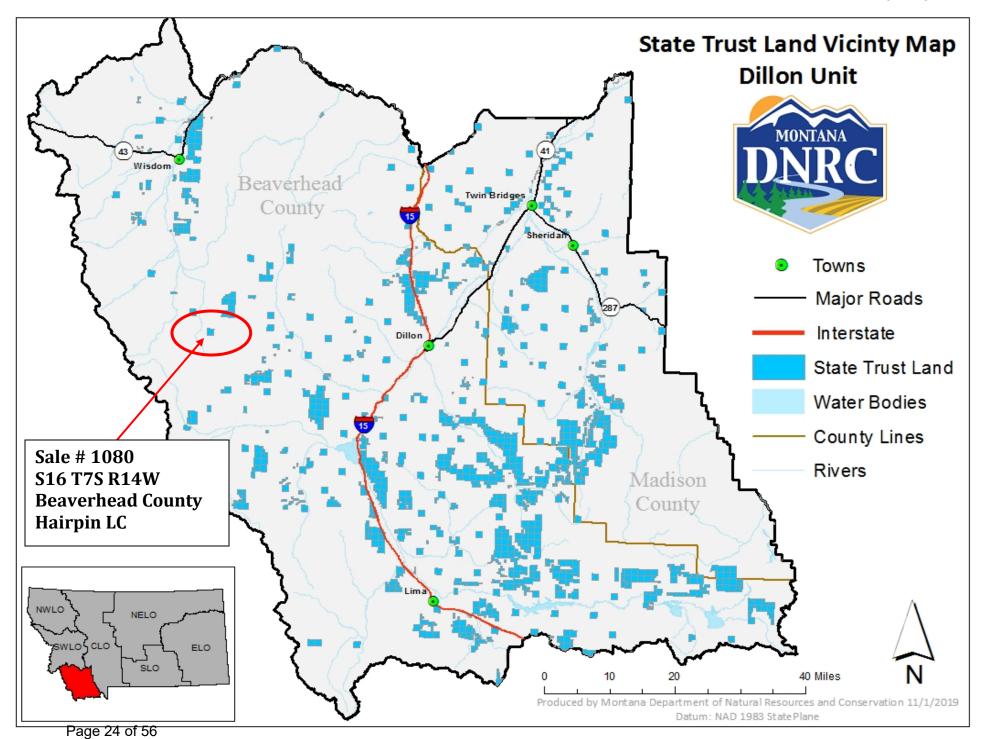


Sale # 1080

Montana State Trust Land

Owner Parcels

Projection: NAD 1983 MT State Plane



# 0721-4 EASEMENTS

#### Land Board Agenda July 19, 2021

#### 0721-4 Easements

Location: Custer, Fergus, Flathead, Richland, Sweet Grass, Toole, Valley,

Wibaux

**Trust Benefits: Common Schools** 

**Trust Revenue: Common Schools = \$125,691** 

#### **Item Table of Contents**

Applicant	Right-of-Way Purpose	Term	Page(s)
Triangle Telephone Cooperative	Buried Telecommunications	Permanent	29-30
Association, Inc	Cable		
Nemont Telephone Cooperative, Inc.	Buried Telecommunications	Permanent	33-34
	Cable		
Oilmont County Water District	Water Pipeline	Permanent	35-36
ONEOK Rockies Midstream, LLC	Natural Gas Pipeline	30-year	37-38
Flathead Electric Cooperative	Overhead Electrical Distribution	Permanent	31-32
·	Line		
Custer County	Public County Road	Permanent	39-40
Bridger Pipeline, LLC	16" Oil Pipeline	30-Year	41-49
Stenbeg, Lyle, Jason, & Kyle	Private Access Road	Permanent	50-51

#### APPLICANTS AND RIGHTS OF WAY INFORMATION

Applicant: Triangle Telephone Cooperative Association, Inc.

PO Box 1220 Havre, MT 59501

Application No.: 13710 (Amended)

R/W Purpose: two buried telecommunications cables

Lessee Agreement: ok
Acreage: 0.30
Compensation: \$210.00

Legal Description: 20-foot strip through S2SW4SW4, Sec. 3, Twp. 19N, Rge. 14E,

Fergus County

Trust Beneficiary: Common Schools

#### **Item Summary**

Triangle Telephone Coop is requesting amendments to existing easement utility corridors for the purpose of installing a new fiber optic cable in the Denton exchange area. The existing easements contain copper telephone cables that will be abandoned in place. The new fiber optic cable will provide state of the art telecommunications facilities to rural customers and increased capacity. As the new line will be trenched within the existing corridor minimal impacts are expected. While portions of the proposed installation are within general sage grouse habitat, the State Trust land affected by this easement request is not. MSGOT has reviewed and approved the project in regard to those areas within sage grouse habitat.

#### **DNRC Recommendation**

The director recommends approval of the application of Triangle Telephone Cooperative

## R/W Application 13710 (Amended) App 13710 ERGUS 19N 14E 19N 15E 19N 13E Denton 18N 13E 18N 12E 18N 15E 3453 FER GUS Spring 3452 App 13710 -3500

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#### APPLICANTS AND RIGHTS OF WAY INFORMATION

Applicant: Flathead Electric Cooperative

2510 US Hwy 2 East Kalispell, MT 59901

Application No.: 19058

R/W Purpose: a 14.4/25 kV overhead electric distribution line

Lessee Agreement: Unleased Acreage: 1.62 Compensation: \$2,837.00

Legal Description: 20-foot strip through W2W2, Sec. 36, Twp. 28N, Rge. 25W,

Flathead County

Trust Beneficiary: Common Schools

#### Item Summary

Flathead Electric Cooperative is requesting an easement to install a new overhead distribution powerline approximately 3.5 miles northwest from the town of Marion and placed alongside an existing roadway. This new powerline will serve the electrical needs of privately-owned properties north of the Trust Lands section. Alternatives to locate outside of the State Land and existing road would create a greater impact on the landscape and increase safety and fire risks.

#### **DNRC** Recommendation

The director recommends approval of the easement request by Flathead Electric Cooperative.

#### R/W Application 19058





#### APPLICANTS AND RIGHTS OF WAY INFORMATION

Applicant: Nemont Telephone Cooperative, Inc.

PO Box 600

Scobey, MT 59263

Application No.: 19110

R/W Purpose: two buried telecommunications cables

Lessee Agreement: ok
Acreage: 0.14
Compensation: \$100.00

Legal Description: 20-foot strip through SW4SW4, Sec. 20, Twp. 30N, Rge. 40E,

Valley County

Trust Beneficiary: Common Schools

#### **Item Summary**

Nemont Telephone Cooperative received a request from the State surface lessee of the affected State Trust land parcel to upgrade telecommunications service to the leased land. The existing copper cable was not authorized previously under any easement granted by the Land Board or approved as an improvements request to the homestead lease. The existing facilities are aging copper cables that will be left in place and new fiber optic cable will be installed to provide enhanced broadband services to the lease homestead. The State land in the project area is within General Sage Grouse Habitat as described in Executive Order 12-2015, however, due to the method of installation no mitigation is necessary.

#### **DNRC** Recommendation

The director recommends approval of the Nemont Telephone fiber optic easement.

## R/W Application 19110 30N 40E 30N 42E App 19110 438N 29N 42E 29N 39E 29N 40E 29N 41E VALLEY BURLINGTON 24N2555 11 App 19110

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#### APPLICANTS AND RIGHTS OF WAY INFORMATION

Applicant: Oilmont County Water District

PO Box 129

Sunburst, MT 59263

Application No.: 19111

R/W Purpose: buried 1 ½" water pipeline

Lessee Agreement: N/A (Historic)

Acreage: 2.42 Compensation: \$968.00

Legal Description: 20-foot strip through W2SW4, S2SW4, Sec. 36, Twp. 36N,

Rge. 2W, Toole County

Trust Beneficiary: Common Schools

#### Item Summary

Oilmont County Water District has made application for a buried 1  $\frac{1}{2}$ " water pipeline that was constructed on state lands many years ago without proper authorization from the Land Board. Pursuant to §77-1-130, MCA Oilmont County Water District is requesting recognition of this buried water pipeline as historic right of way.

#### **DNRC Recommendation**

The director recommends approval of the historic rights of way for Oilmont County Water District.

## R/W Application 19111 Sunburst 36N 3W 36N 2W -Railroad Ave S-TOOLE App 19111 3554 OIL I FIEDO TOOLE 35711 App 19111 3572T 3554T

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Applicant: ONEOK Rookies Midstream, LLC

896 25th Street SE Sidney, MT 59270

Application No.: 19112

R/W Purpose: a buried 4" natural gas pipeline

Lessee Agreement: ok
Acreage: 1.10
Compensation: \$8,177.00

Legal Description: 25-foot strip through NW4NE4, NE4NW4, Sec. 36, Twp. 23N,

Rge. 57E, Richland County

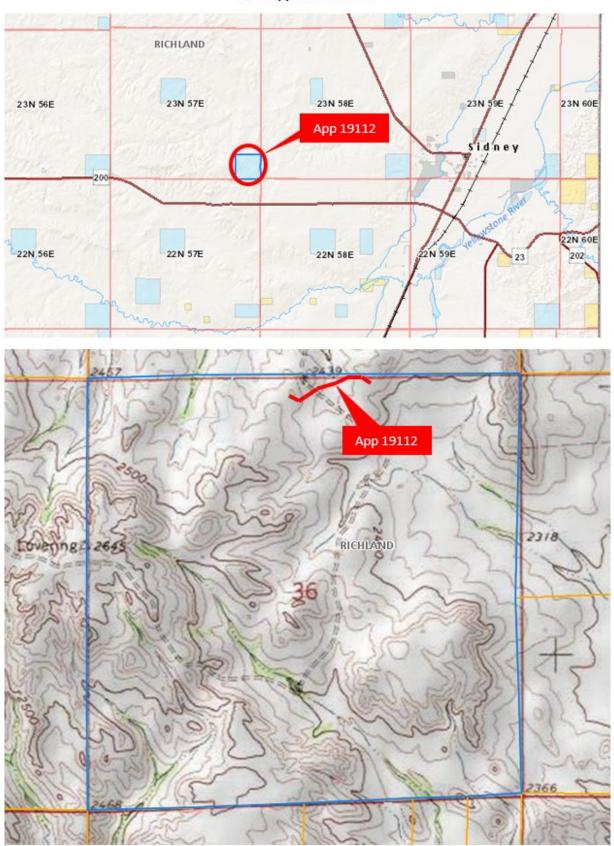
Trust Beneficiary: Common Schools

#### Item Summary

ONEOK Rockies Midstream, LLC has made application to convert an existing Land Use License issued in 2009 to a permanent easement associated with an existing 4" natural gas pipeline. Consistent with standard practice, this easement is recommended to be limited to a term of 30 years.

#### **DNRC Recommendation**

The director recommends approval of a 30-year limited term easement for ONEOK Rockies Midstream.



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Applicant: Custer County

1010 Main Street Miles City, MT 59301

Application No.: 19114

R/W Purpose: a public County road

Lessee Agreement: N/A (Historic)

Acreage: 0.61 Compensation: \$366.00

Legal Description: 60-foot strip through NE4NE4, Sec. 16, Twp. 8N, Rge. 47E,

**Custer County** 

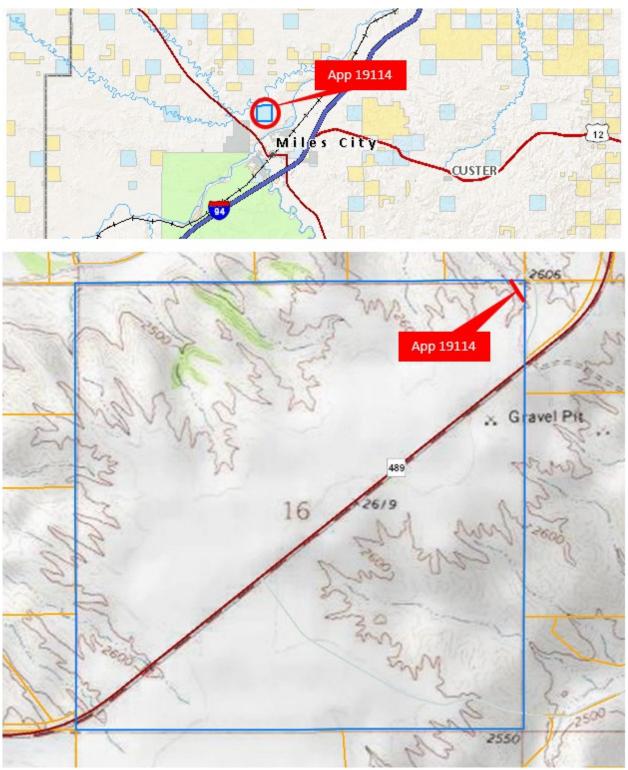
Trust Beneficiary: Common Schools

#### Item Summary

Custer County has made application for this county road that was constructed on state lands many years ago without proper authorization from the Land Board. Pursuant to §77-1-130, MCA the county is requesting recognition of this road as a historic right of way.

#### **DNRC Recommendation**

The director recommends approval of the application of Custer County.



Applicant: Bridger Pipeline, LLC

PO Drawer 2360 Casper, WY 82602

Application No.: 19115

R/W Purpose: a 16" crude oil pipeline

Lessee Agreement: ok Acreage: 6.95 Compensation: \$36,697.00

Legal Description: 50-foot strip through SW4SW4, E2SW4, SE4NW4, W2NE4,

Sec. 16, Twp. 17N, Rge. 60E, Wibaux County

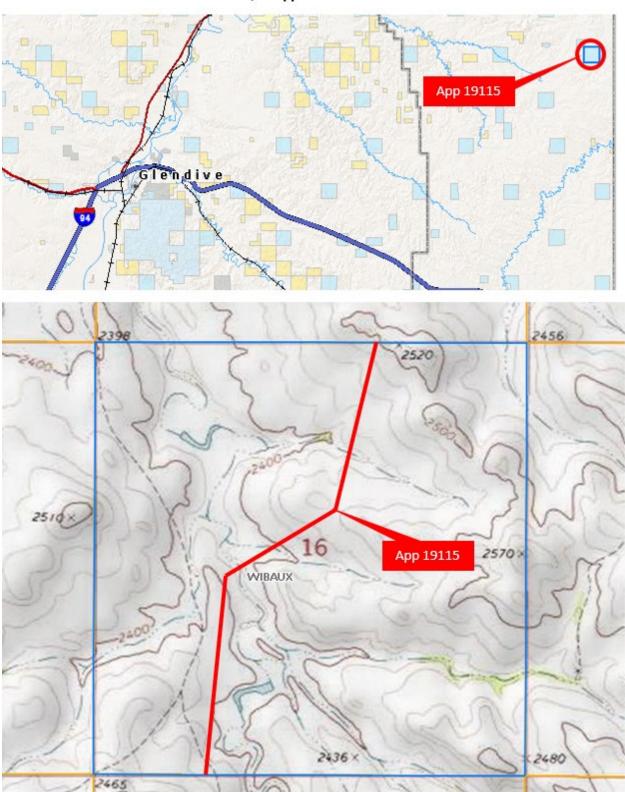
Trust Beneficiary: Common Schools

#### Item Summary

Bridger Pipeline, LLC is requesting an easement across Montana State Trust Lands to install a new, buried 16" crude oil pipeline. This new pipeline, the South Bend Pipeline, will parallel an existing 10" crude oil pipeline and transport crude oil from Johnson's Corner in North Dakota down to the Sandstone Storage Facility near Baker Montana. Eventually, the crude oil would be transported to Wyoming. Department staff has coordinated the pipeline location with environmental staff of Bridger Pipeline and coordination of permitting has occurred with Dept. of Environmental Quality and the Wibaux County Conservation District. Bridger Pipeline or its contractors will prepare a project specific spill prevention containment and countermeasure plan prior to construction and introduction of oil to each specific location. Public comment was solicited with no comments received. Bridger Pipeline has offered the State \$100 per rod for the easement. Consistent with the grant of other pipeline easements, this easement is recommended to be issued for a thirty (30) year limited term

#### **DNRC** Recommendation

The director recommends approval of a 30-year limited term easement for Bridger Pipeline, LLC.



Applicant: Bridger Pipeline, LLC

PO Drawer 2360 Casper, WY 82602

Application No.: 19116

R/W Purpose: a 16" crude oil pipeline

Lessee Agreement: ok Acreage: 6.68

Compensation: \$35,238.00

Legal Description: 50-foot strip through W2SW4, SW4NW4, E2NW4, Sec. 16,

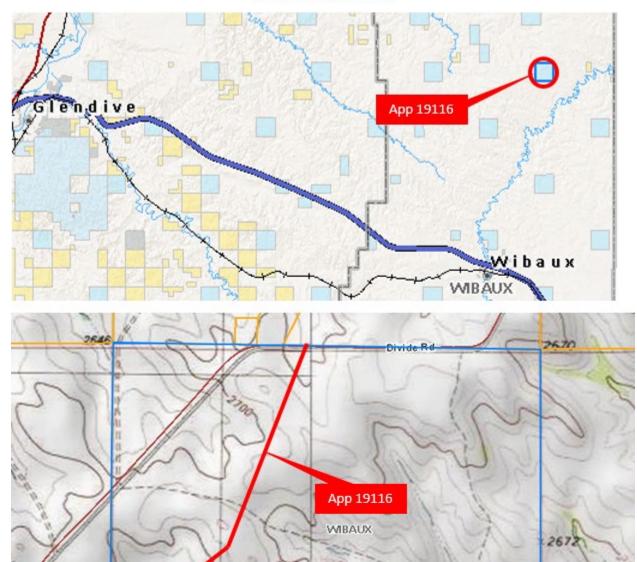
Twp. 16N, Rge. 60E, Wibaux County

Trust Beneficiary: Common Schools

#### Item Summary

See summary on page 41

#### **DNRC Recommendation**



2605

Applicant: Bridger Pipeline, LLC

PO Drawer 2360 Casper, WY 82602

Application No.: 19117

R/W Purpose: a 16" crude oil pipeline

Lessee Agreement: ok Acreage: 0.02 Compensation: \$439.00

Legal Description: 50-foot strip through Gov. Lot 2, Sec. 4, Twp. 13N, Rge. 59E,

Wibaux County

Trust Beneficiary: Common Schools

#### **Item Summary**

See summary on page 41

#### **DNRC Recommendation**

Applicant: Bridger Pipeline, LLC

PO Drawer 2360 Casper, WY 82602

Application No.: 19118

R/W Purpose: a 16" crude oil pipeline

Lessee Agreement: ok Acreage: 0.18 Compensation: \$959.00

Legal Description: 50-foot strip through NW4NW4, Sec. 16, Twp. 13N, Rge. 59E,

Wibaux County

Trust Beneficiary: Common Schools

#### Item Summary

See summary on page 41

#### **DNRC Recommendation**

Applicant: Bridger Pipeline, LLC

PO Drawer 2360 Casper, WY 82602

Application No.: 19119

R/W Purpose: a 16" crude oil pipeline

Lessee Agreement: ok Acreage: 6.24

Compensation: \$32,944.00

Legal Description: 50-foot strip through W2SE4, W2NE4, NE4NE4, Sec. 16,

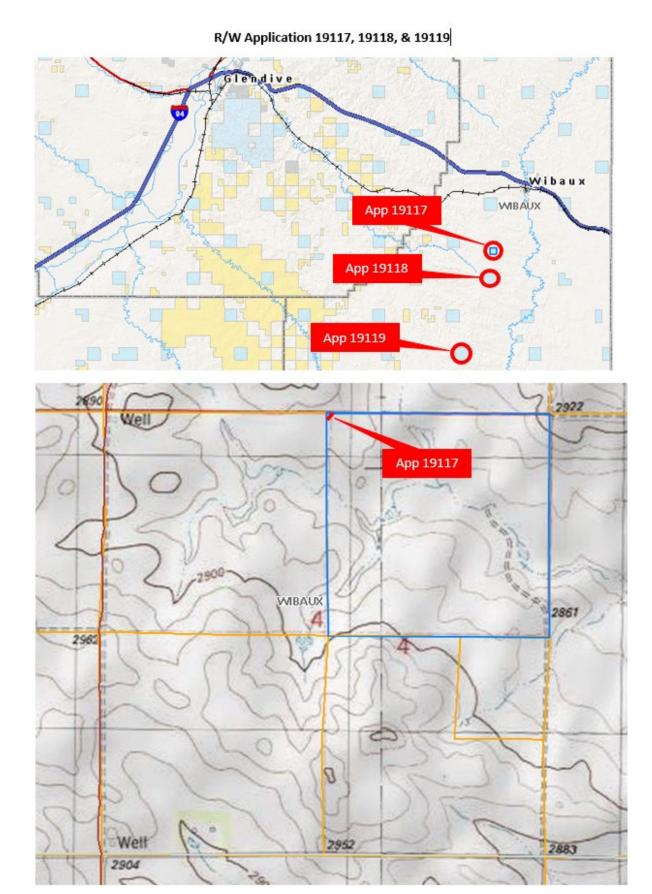
Twp. 12N, Rge. 59E, Wibaux County

Trust Beneficiary: Common Schools

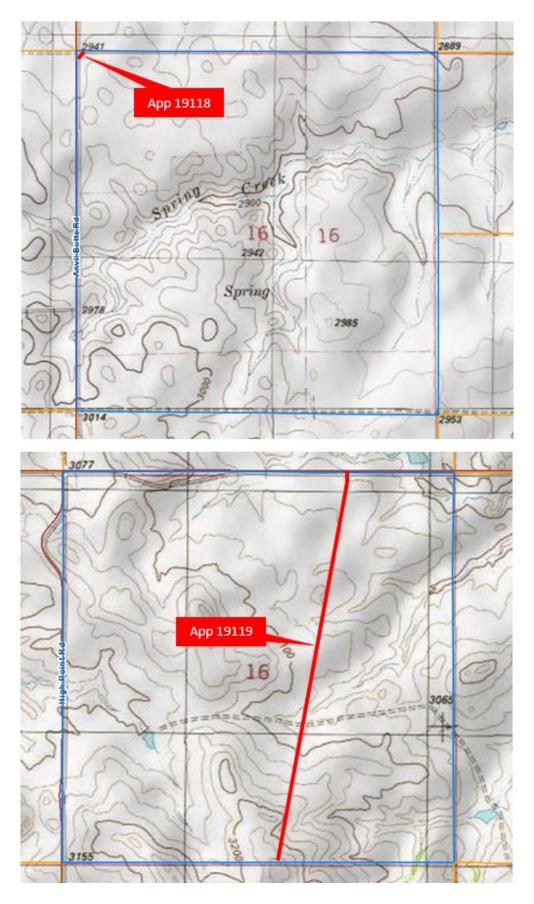
#### Item Summary

See summary on page 41

#### **DNRC Recommendation**



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Applicant: Stenberg, Lyle, Jason, and Kyle

90A Otter Creek Road Big Timber, MT 59011

Application No.: 19123

R/W Purpose: a private access road to three single-family residences and

associated outbuildings and to conduct normal farming and ranching operations and resource management activities

Lessee Agreement: ok Acreage: 2.68

Compensation: \$3,216.00 Land Value + \$3,540.00 Conveyance Fee Legal Description: 20-foot strip through S2SW4, SW4NW4, N2NE4, Sec. 36,

Twp. 2N, Rge. 14E, Sweet Grass County

Trust Beneficiary: Common Schools

#### **Item Summary**

Lyle, Jason and Kyle Stenberg have made application under the Private Access Policy for an easement to access private lands for (3) three single-family residences and associated outbuildings and to conduct normal farming and ranching operations and resource management activities. Under the Private Access Policy, one single-family residence is allowed with a private driveway application. If additional lands with residential needs are to be accessed, a 1% conveyance fee is applied to the fair market value of those additional lands. In this case, Lyle Stenberg is completing two family transfers of more than 20 acres to each of his sons, Jason and Kyle. A review of properties currently available for sale in the general area reveals few parcels of this size available for sale. One parcel is currently under contract for \$177,000; and two parcels were excluded as they are commercial properties with highway frontage adjacent to the city limits of Big Timber. Thus, the 1% conveyance fee has been based on the current parcel under contract, providing an additional \$3,540 in revenue to the Common School trust. The State Trust land impacted is legally accessible by Otter Creek Road, a County road, therefore a reciprocal opportunity is not available. Regular vehicular use may necessitate the clearing of some vegetation along the road, although impacts are expected to be minimal. of the existing road on the State Trust Land parcel is least impactive to surrounding lands and will cause little impact to State management. The following property is to be accessed from this easement.

Tract 1-A, Tract 1-B and Tract 2, Sec. 36, Twp. 2N, Rge. 15E

#### **DNRC** Recommendation

The director recommends approval of the application of Lyle, Jason and Kyle Stenberg.

# R/W Application 19123 191N 2N 15E App 19123 Big Timber SWEET GRASS 1N 13E Greydiff 18 15E 1S 13E Wilson Stenberg App 19119 NG Montana 36 SWEET GRASS Branae Ranch Beley 36 4091

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# 0721-5

REQUEST FOR APPROVAL TO PROCEED WITH FINALIZING RULEMAKING ALLOWING FOR ONLINE OIL AND GAS LEASE SALE

#### Land Board Agenda July 19, 2021

0721-5 Request for Approval to Proceed with Finalizing Rulemaking Allowing for Online Oil and Gas Lease Sales

Location: State of Montana

Oil and Gas Mineral Estate

**Trust Benefits: Multiple** 

Trust Revenue: Unknown

#### **Item Summary**

The Minerals Management Bureau is seeking Land Board approval to move forward in finalizing the Rulemaking process of amending ARM 36.25.205, which would allow oil and gas lease sales to be conducted online. The Department held a public hearing on May 27<sup>th</sup> where one comment was received in favor of the amended rule. The commenter requested that a portion of the stricken language remain in the rule. The department responded to the comment by stating that the stricken language would be addressed with language already existing within the rule.

If approved, adoption notice will be filed with the Secretary of State's Office, published, and should become effective August 7<sup>th</sup>.

#### **DNRC Recommendation**

The director recommends the Land Board approve filing the proposed amendment to Administrative Rule of Montana 36.25.205 with the Secretary of State's Office.

-1- 0721-5

# BEFORE THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION OF THE STATE OF MONTANA

In the matter of the amendment of ARM ) 36.25.205 pertaining to Oil and Gas ) Leases on State Lands )	NOTICE OF ADOPTION
To: All Concerned Persons	
1. On April 30, 2021, the Department of Natural Resources and Conservation (department) published MAR Notice No. 36-22-200 pertaining to the public hearing on the proposed amendment of the above-stated rules at page 459 of the 2021 Montana Administrative Register, Issue Number 8.	
2. The department has amended ARM 36.25.205 as proposed.	
3. The following comments were received and appear with the department's responses:	
COMMENT NO. 1: Commenter stated support for the amendment, noting support for SB 41 during the 2019 Legislative Session. The Commenter preferred that the department retain a portion of the language stricken from the existing rule.  RESPONSE: The department appreciates the commenter's support. The language was stricken as the revised text, "The department has discretion to waive or postpone if circumstances warrant," is broader and allows for cancellation due to insufficient applications.	
/s/ Amanda Kaster Director Natural Resources and Conservation	<u>/s/</u> Bradley R. Jones Rule Reviewer

Certified to the Secretary of State on [DATE].