

NOTICE OF SALE

Department of Natural Resources & Conservation Timber Sale

The Johnsons Draw Timber Sale is located within Section 36, T30N-R30W, on the State's Libby Unit. Approximately 15,532 tons, consisting of mixed conifer sawlogs, are offered for sale.

Sealed bids will be opened at the Department of Natural Resources & Conservation, 2705 Spurgin Road, Missoula, Montana on **May 5, 2026 at 2:00 p.m.** Bids may be hand delivered or mailed and will be accepted any time prior to the bid opening. **DNRC recommends that bidders contact the Trust Land Management Division (406-542-4300) prior to the bid opening to ensure that your bid has been received.** Bids must be accompanied by a deposit of **\$9,715.00**, representing 5% of the minimum bid value of the sale in cashier's check, certified check, bank money order or bank draft to be applied to the first sale invoice for the successful bidder. Bid bonds will be accepted and, for the successful bidder, will be closed upon execution of the Timber Sale Contract and Timber Sale Bond.

The sale will be awarded to the highest responsible bidder. Award of the timber sale is conditional upon approval of the timber sale by the State Board of Land Commissioners at their April 20, 2026 meeting. If the successful bidder is unable to execute the contract within **30** calendar days from the date the sale is awarded, the bid deposit will be retained by the Department as liquidated damages. The right is reserved to reject any or all bids.

Prospective bidders can obtain the sale prospectus, sale contract and bid forms from the Department of Natural Resources & Conservation, Trust Land Management Division, in Missoula (406-542-4300), the Northwestern Land Office in Kalispell (406-751-2257), or the Libby Unit Office in Libby, MT (406-293-2711).

Visit our website at <http://dnrc.mt.gov/divisions/trust/forest-management/timber-sale-information> for upcoming sales and bid results.

TIMBER SALE PROSPECTUS
STATE OF MONTANA DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

| | | | |
|---|--------------|--------------------------|----------------------|
| Timber Sale Name: Johnson's Draw | | | |
| For specific sale information, contact: Dave Marsh | | | |
| Phone | 406-283-3535 | Libby Unit Office | |
| For copies of the Timber Sale Contract and bid forms, contact: | | | |
| Phone | 406-542-4300 | Forest Management Bureau | DNRC Missoula Office |
| Phone | 406-751-2287 | Northwestern | Land Office |

General Bidding Information

1. Bids must be submitted on Department of Natural Resources & Conservation (State) bid forms.
2. Timber will be sold to the highest responsible bidder; however, the State reserves the right to reject any or all bids.
3. The State recommends that bidders contact the Forest Management Bureau, Trust Land Management Division (406-542-4300) prior to the bid opening to ensure that your bid has been received.
4. A **Bid Deposit** must accompany all bids and must be in the form of cash, cashiers check, certified check, money order, bank draft, surety bond or irrevocable letter of credit.
5. The Purchaser must submit a **Performance Bond** to the State within 30 days of notification of sale award. The bond amount will be, at a minimum, 20% of the total bid value of the sale. The performance bond may be cash, irrevocable letter of credit, surety bond or certificate of deposit. The performance bond must be maintained separately from other payments for the duration of the Timber Sale Contract. See the Timber Sale Contract for additional information.
6. The purchaser must submit an **Advance Stumpage Payment** prior to cutting any timber. The amount of the advance stumpage payment will cover six weeks of harvesting and be based on the expected harvest rate and the bid value of the stumpage. The advance stumpage payment may be cash, irrevocable letter of credit, payment bond or certificate of deposit.
7. At rates specified in the Contract, the purchaser will pay **Forest Improvement Fees** on all sawlog volume. All applicable **Road Use and/or Maintenance fees** will also be paid by the Purchaser in addition to stumpage payments.
8. This sale is being sold based on the gross weight of all species. Minimum price and bid price are on a per ton basis. Unless otherwise specified, the price applies to all species, green and dead. Price may vary by product. Billing will be based on gross weight. A weight ticket from a certified scale is required for each load hauled, regardless of product type.
9. The State has estimated the net scale merchantable sawlog volume to be sold under this Contract. Other products may be part of this sale. All delivered wood will be weighed and billed at per ton bid rates. The State recognizes that a percentage of delivered wood may not meet the log manufacturing and recovery standards of the Timber Sale Contract. The actual percentage will vary based on the log manufacturing and recovery specifications of the purchaser and tree conditions in the sale area. The actual delivered weight may vary, resulting in an overrun or under-run of the estimated tonnage. The State strongly recommends that bidders evaluate these effects before bidding.
10. The State does not conduct detailed road appraisals. All appraised costs are gross estimates or averages, provided only to show the relative amount of work required, and not the true market value. The State strongly recommends that bidders make their own estimates based on Contract requirements. Cost estimates provided are not guaranteed.
11. Bidders are encouraged to examine the complete Timber Sale Package and Sale Area prior to bidding. Additional information is available at the phone numbers shown above.
12. Estimates for sale volume, species percents, defect, product class, etc. provided in this prospectus and volume estimates listed in the Timber Sale Contract are not guaranteed.
13. This prospectus is provided for information purposes only. If the prospectus is in error or contradicts the Timber Sale Contract, the Contract governs.

Additional Sale Information:

1. Contact the Libby Unit for access behind locked gates.
2. Includes construction of approximately 0.7 miles of temporary yarder trails and re-contour following use. These are required for access to all 29 acres in unit 3 and all 9 acres in unit 5. See attachment A Harvest Unit Map and Attachment B, Road Log.
3. Purchaser Leave Tree Selection: Trees within Units are not marked. See UNIT DESIGNATIONS (Light Retention Shelterwood), in section VII. F.
4. A skyline system capable of yarding 1,500-2,000 feet uphill must be used where skyline logging is required. An alternative yarding system may be approved (See Contract, VII. G.) and (Attachment A – Harvest Unit Map).
5. Slashing of logging-damaged sub merchantable trees is required.
6. Harvest of unit 2 (18 acres and 814 tons of sawlogs) is optional, as it may not fit the typical skyline harvest system approach. The attached Timber Sale Information Sheet (TSIS) includes only the required units. Harvest of unit 2 does not require additional road or trail construction.

Timber Sale Information Sheet
Montana Department of Natural Resources and Conservation

| Johnson's Draw (Required) | | | | | | | | | | | | |
|--|--|----------|----------|--------|--------|--------|----|----|----|----|--------|--------------------|
| Timber Sale Cruise Data (Scribner 5.6" top DIB, Filter: All All Cut) | | | | | | | | | | | | |
| SPECIES | PP | DF | WL | LP | ES | GF | RC | AF | WP | WH | Dead | TOTAL or AVE |
| Minimum Bid per ton | | | | | | | | | | | | \$12.51 |
| Pounds per cubic foot | 62.0 | 56.0 | 57.0 | 56.0 | 57.0 | 60.0 | | | | | 40.0 | |
| Estimated CF | 2052.0 | 504002.8 | 120239.9 | 5263.3 | 1164.6 | 8443.8 | | | | | 2001.9 | 643,168 CF |
| Estimated CF of non-sawlog material | 173.6 | 8933.2 | 1932.2 | 196.8 | 131.4 | 32.3 | | | | | 26.7 | 11,426 CF |
| Estimated tons of sawlogs | 53 | 12115 | 3009 | 129 | 30 | 197 | | | | | 0 | 15,532 tons |
| Estimated tons of non-sawlog material | 4 | 220 | 49 | 5 | 3 | 1 | | | | | 0 | 282 tons |
| Gross MBF | 6 | 2228 | 590 | 22 | 4 | 41 | | | | | 9 | 2,901 MBF |
| % Cull and Breakage | 17.2 | 14.4 | 12.5 | 13.2 | 10.0 | 22.3 | | | | | 100.0 | 14.4% |
| Net MBF | 5 | 1908 | 516 | 19 | 3 | 32 | | | | | 0 | 2,483 MBF |
| Average logs per MBF | 67.9 | 23.5 | 19.8 | 32.7 | 58.4 | 20.1 | | | | | 0.0 | 22.9 logs/MBF |
| Average DBH | 8.5 | 11.9 | 12.3 | 9.9 | 8.0 | 15.4 | | | | | 12.0 | 12.0 in. |
| Average tons to cut per acre | _____ | | | | | | | | | | | 54 tons/ac |
| Average MBF to cut per acre | _____ | | | | | | | | | | | 8.7 MBF/ac |
| Total Average TPA Cut | _____ | | | | | | | | | | | 111 |
| Calculated Sampling Error: Total cruised volume will fall between | 2,231 and 2,736 Net MBF in 9 out of 10 cruises | | | | | | | | | | | 10.2% |
| Tons Per Thousand Board Feet | | | | | | | | | | | | |
| Conversion Factor - Estimated tons hauled per thousand Scribner board feet | 15,532 estimated tons / 2,483 Net MBF | | | | | | | | | | | 6.25 tons/MBF |

| Contract Information | |
|----------------------------|---|
| Contract Termination Date: | 5/30/2029 |
| Operating Period: | Year Round When Soil Conditions Allow (Section VII.L.1&2) |

Timber Sale Information Sheet
Montana Department of Natural Resources and Conservation

| Logging Information | |
|---|------------|
| % of volume logged by clearcut or seed tree cut | 00% |
| % of volume logged with tractors | 43% |
| % of volume logged by skyline | 57% |
| % of volume logged by other system (specify) | 00% |
| Yarding distance tractor (average) | 1000 ft. |
| Yarding distance skyline (average) | 1000 ft. |
| Yarding distance other system (specify) | 0 ft. |
| Estimated haul distance (paved) | 61.6 miles |
| Estimated haul distance (unpaved) | 8.4 miles |

| Purchaser fees and estimated costs | |
|--|-------------|
| Forest Improvement fee perMBF | \$26.60/MBF |
| Forest Improvement fee per ton | \$4.26/ton |
| Forest Improvement fee estimated total | \$66,166 |
| Forest Improvement fee quarterly installment | \$11,028 |
| Estimated Purchaser-do FI total \$ | \$0 |
| Estimated Purchaser-do FI per ton | \$0.00/ton |
| Estimated Purchaser-do slash disposal work total | \$14,350 |
| Estimated Purchaser-do slash disposal work per ton | \$0.92/ton |

| Road development and maintenance fees and estimates | |
|--|-------------|
| Estimated road development cost total | \$64,842 |
| Estimated road development cost per ton | \$4.17/ton |
| Estimated road development cost perMBF | \$26.11/MBF |
| Estimated Purchaser-do road maintenance cost total | \$9,024 |
| Estimated Purchaser-do road maintenance cost per ton | \$0.58/ton |
| Private road maintenance charges per ton | \$0.00/ton |
| USFS road maintenance charges per ton | \$0.00/ton |
| Miles of road construction | 1.5 miles |
| Miles of road reconstruction | 0.0 miles |
| Miles of road with site improvements | 0.0 miles |
| Miles of road reclamation or abandonment | 0.7 miles |
| Miles of road maintenance and blading | 13.5 miles |

| Unit harvest volume | | | | |
|----------------------------|---------|-------------|-----------|------------------|
| Unit # | Acres | Est Tons | Est MBF | Harvest Deadline |
| 1 | 112 | 5,678 | 908 | April 30, 2029 |
| 3 | 29 | 1,768 | 283 | April 30, 2029 |
| 4 | 137 | 7,841 | 1,254 | April 30, 2029 |
| 5 | 9 | 245 | 39 | April 30, 2029 |
| | 287 Ac. | 15,532 tons | 2,483 MBF | |

State Trust Land Vicinity Map

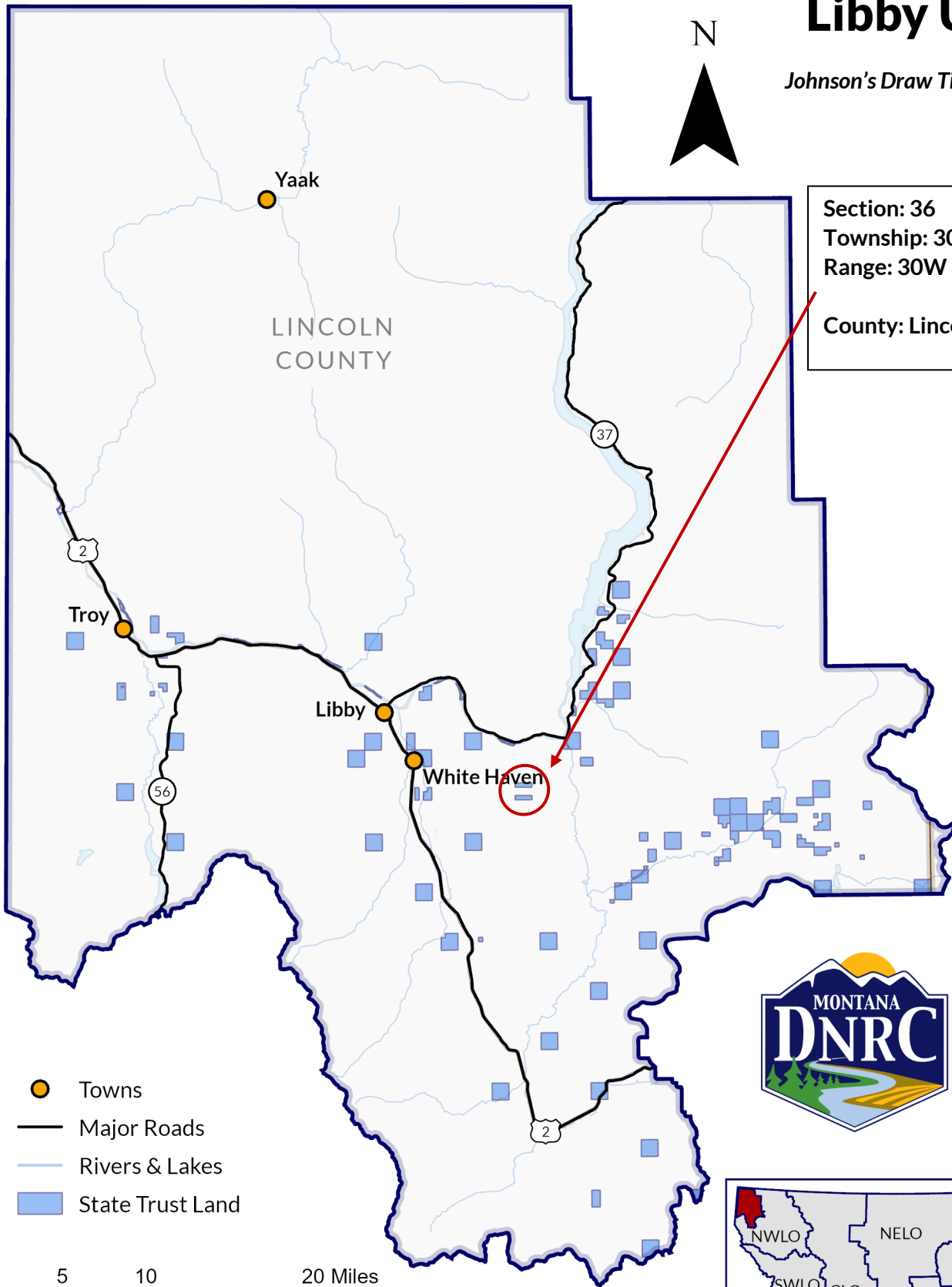
Libby Unit

Johnson's Draw Timber Sale

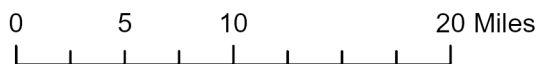
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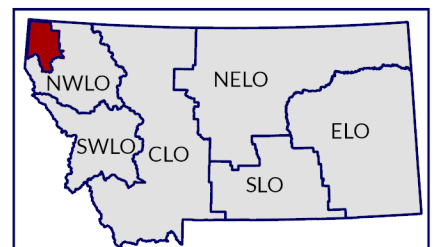
Section: 36
Township: 30N
Range: 30W
County: Lincoln



- Towns
- Major Roads
- Rivers & Lakes
- State Trust Land



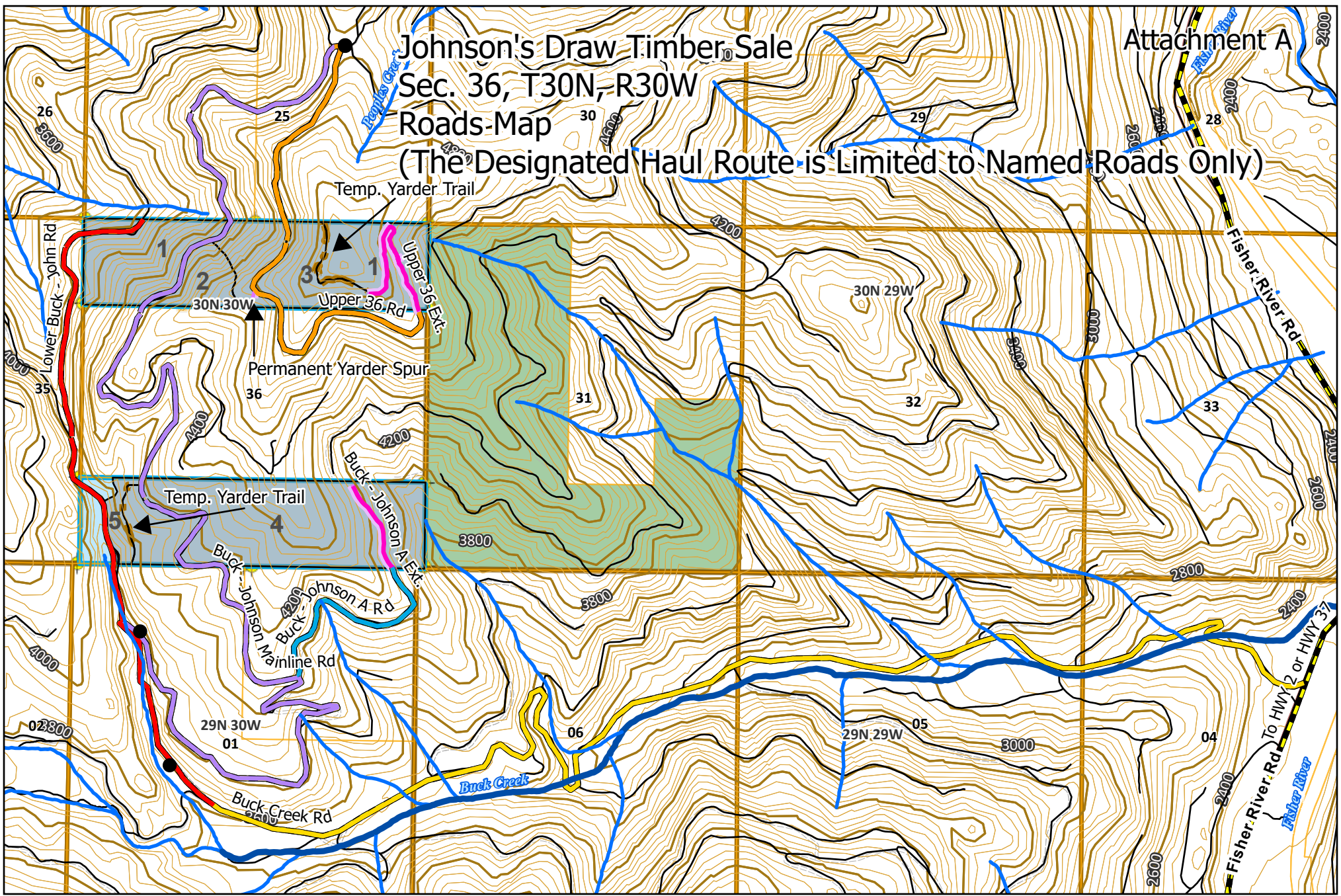
Produced by Montana Department of Natural Resources and Conservation – 2025
NAD 1983 State Plane



Johnson's Draw Timber Sale Sec. 36, T30N, R30W Roads-Map

Attachment A

(The Designated Haul Route is Limited to Named Roads Only)



- Buck - Johnson A Rd
- Buck - Johnson
- Buck Creek Rd
- Lower Buck - John
- Upper 36 Ext.
- Upper 36 Rd
- Buck - Johnson A Ext.
- - - Temporary Yarder Trail
- State Trust Land
- Gate

Map Author
3/13/2026

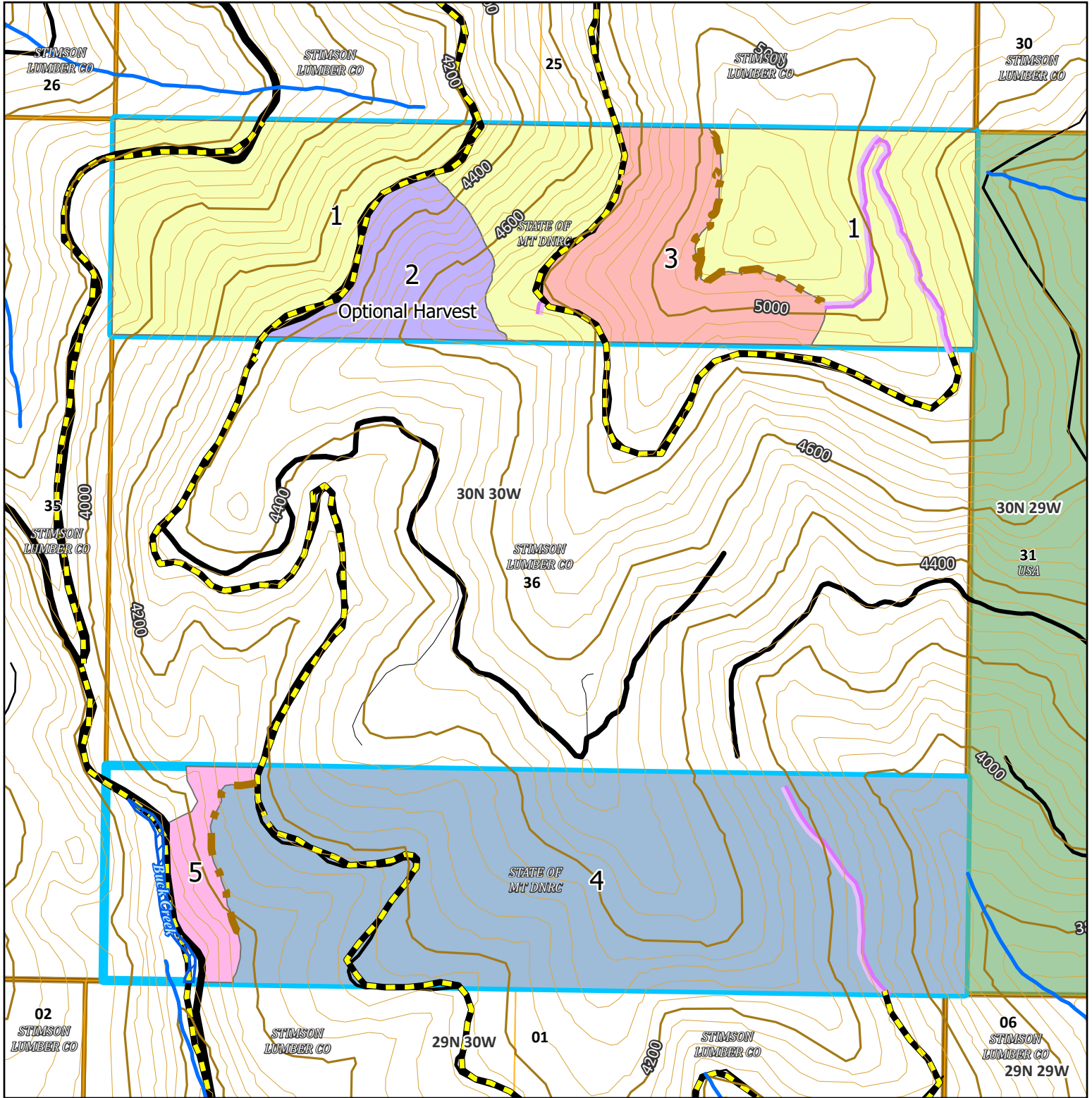
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0 2,500 5,000
Feet

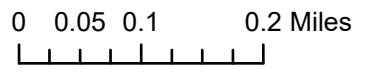
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Johnson's Draw Timber Sale Section 36, T30N, R30W Harvest Unit Designation Map

Attachment A



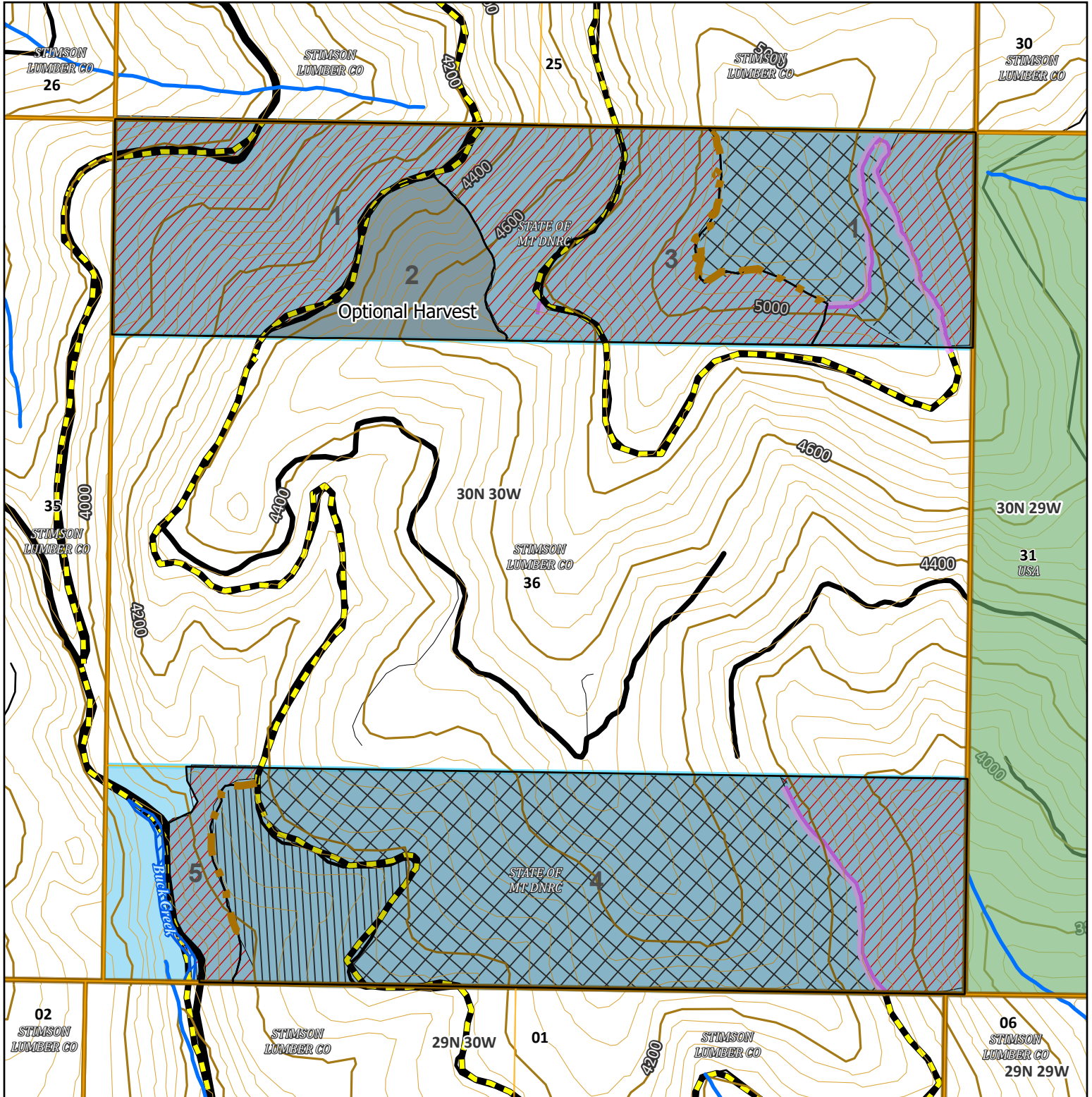
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|---|------------------------|---|------------------------------------|
|  | Haul Route |  | Unit 1 (112 Ac.) |
|  | Existing Road |  | Unit 2 (Optional Harvest - 18 Ac.) |
|  | New Road Construction |  | Unit 3 (29 Ac.) |
|  | Temporary Yarder Trail |  | Unit 4 (137 Ac.) |
|  | State Trust Land |  | Unit 5 (9 Ac.) |



Dave Marsh
3/16/2026

Johnson's Draw Timber Sale Section 36, T30N, R30W Harvest System Map

Attachment A



Optional Harvest (Unit 2)

Skyline Harvest

Tractor Harvest

Combination operating system

Haul Route

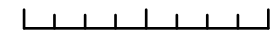
Existing Road

New Road Construction

Temporary Yarder Trail

State Trust Land

0 0.05 0.1 0.2 Miles



N



Dave Marsh
3/12/2026