

**DEPARTMENT OF NATURAL RESOURCES  
AND CONSERVATION**

**Bozeman Unit Office**



GREG GIANFORTE, GOVERNOR

1539 ELEVENTH AVENUE

Bozeman Unit Office: (406) 586-5243  
TELEFAX NUMBER (406) 587-9726

2273 Boothill Court – Suite 110  
Bozeman, Montana 59715-7249

**Public Notice  
Proposed Pikes II Timber Permit**

**Montana Department of Natural Resources & Conservation  
Central Land Office - Helena Unit**

August 30, 2023

The Helena Unit of the Montana Department of Natural Resources and Conservation is proposing a commercial timber permit located in the Capital Buildings Trust Section 30-T13N-R6W and Common Schools Trust Section 32-T13N-R6W, Lewis and Clark County. The parcels are located ~8 air miles northwest of Marysville, MT.

Up to 375 thousand board feet of predominately Douglas fir sawlog timber would be harvested from an estimated 125 acres. Silvicultural treatment for the timber permit would be seed tree, overstory removal and clearcut harvests using ground-based harvest systems. The proposed project would utilize ~3.2 miles of existing restricted road on State lands to access the harvest areas. At project closure, major skid trails on State lands would be closed with slash and debris. The proposed timber harvest would be scheduled for winter of 2023.

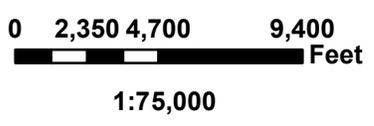
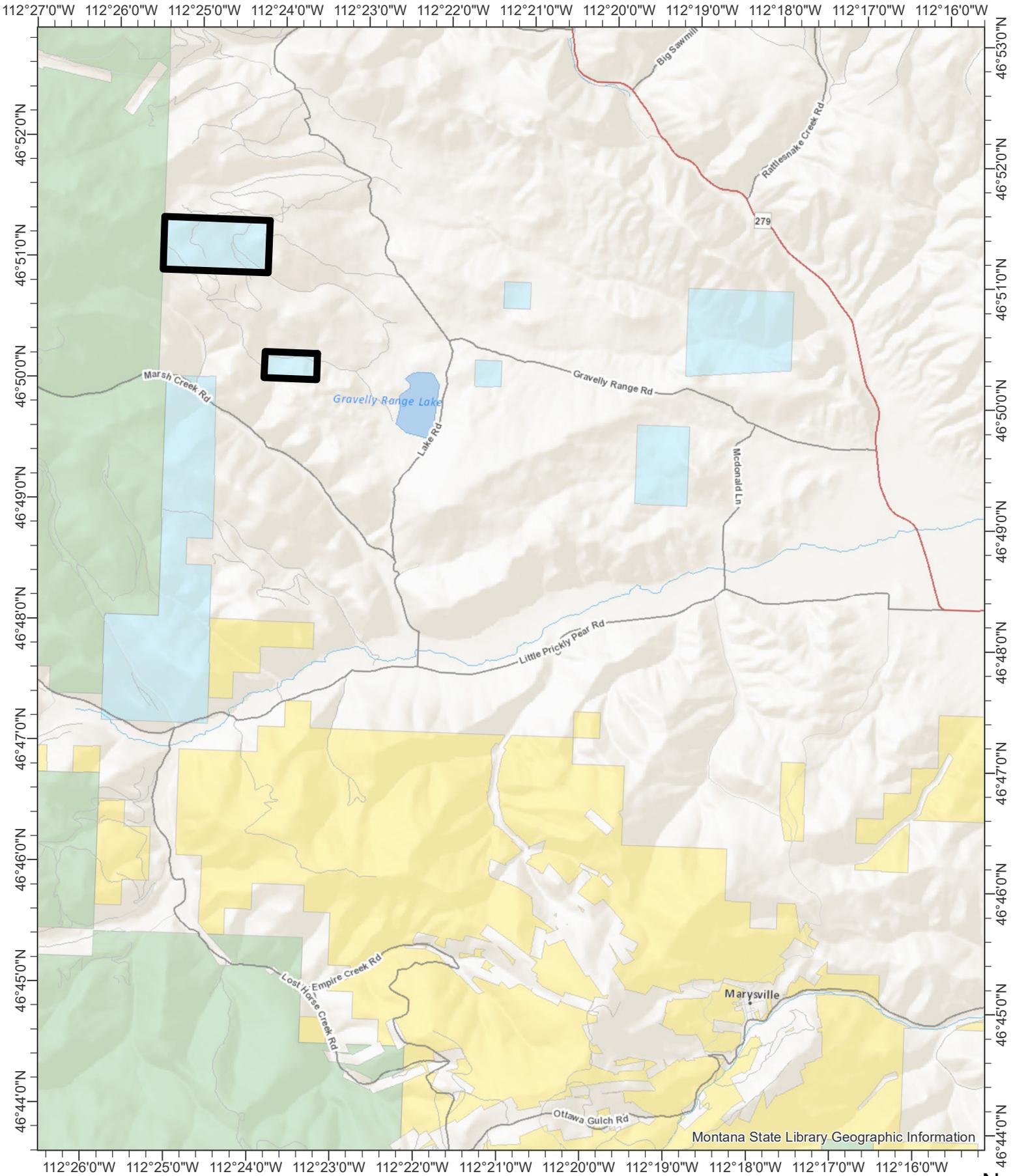
The specific project objectives are to (1) Generate revenue for the Capital Buildings and Common Schools Trusts; (2) Improve the health, vigor and productivity of the forest stands; and (3) Help reduce susceptibility to insect and disease and fire in the proposed project area.

If you would like to provide any comments regarding this timber harvest proposal, please contact me by September 25, 2023, at [cbarone@mt.gov](mailto:cbarone@mt.gov) or 2273 Boothill Ct, Ste #110, Bozeman, MT 59715.

Sincerely,

Chuck Barone  
Bozeman Unit Forester

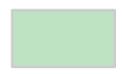
**ATTACHMENT A**  
**MT DNRC Pikes II Timber Permit Vicinity Map**  
**Sections 30 & 32, Township 13 North, Range 6 West, Lewis & Clark County**



**Project Area**



**BLM**



**Lewis & Clark National Forest**



Clark Bros  
 2013/03/20