

**APPLICATION FOR LAND EXCHANGE**  
(to be completed by proponents of exchange)  
**\$100.00 APPLICATION FEE**

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The process of exchanging private lands for state trust lands involves extensive analysis. Application packages, once received, normally take two to five years to process. However, dependent on the complexity of the proposed project, it may take longer.

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**GENERAL INFORMATION**

1. NAME \_\_\_\_\_

2. ADDRESS \_\_\_\_\_

\_\_\_\_\_  
(CITY) (STATE) (PHONE) (E-mail)

2a. CONTACT INFORMATION IF OTHER THAN LANDOWNER (NAME, ADDRESS, PHONE, EMAIL) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

3. REASON FOR EXCHANGE \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

4. ARE YOU THE LESSEE OF THE STATE LAND YOU WISH TO ACQUIRE? \_\_\_\_\_

5. ARE MINERAL RIGHTS TO BE INCLUDED FOR EXCHANGE? \_\_\_\_\_

6. ON THE LAND YOU WISH TO TRADE:

DO YOU OWN AND WHAT PERCENT?

a. SURFACE RIGHTS \_\_\_\_\_

b. MINERAL RIGHTS \_\_\_\_\_

c. TIMBER RIGHTS \_\_\_\_\_

d. WATER RIGHTS \_\_\_\_\_

ARE THERE ANY (known as well as recorded)

e. EASEMENTS \_\_\_\_\_

f. MORTGAGES \_\_\_\_\_

g. LIENS \_\_\_\_\_

h. LEASES \_\_\_\_\_

i. ZONING \_\_\_\_\_

j. ARCHAEOLOGICAL OR HISTORICAL SITES \_\_\_\_\_

k. OTHER (explain) \_\_\_\_\_

7. LEGAL DESCRIPTION OF PRIVATE LAND YOU WANT TO TRADE TO THE STATE (Please attach maps)

PARCEL #1  
COUNTY \_\_\_\_\_  
TOWNSHIP \_\_\_\_\_ RANGE \_\_\_\_\_ SECTION \_\_\_\_\_  
PORTION \_\_\_\_\_ ACRES \_\_\_\_\_  
LEGAL ACCESS YES \_\_\_\_\_ NO \_\_\_\_\_  
IF YES, EXPLAIN WHAT TYPE OF ACCESS \_\_\_\_\_

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PARCEL #2  
COUNTY \_\_\_\_\_  
TOWNSHIP \_\_\_\_\_ RANGE \_\_\_\_\_ SECTION \_\_\_\_\_  
PORTION \_\_\_\_\_ ACRES \_\_\_\_\_  
LEGAL ACCESS YES \_\_\_\_\_ NO \_\_\_\_\_  
IF YES, EXPLAIN WHAT TYPE OF ACCESS \_\_\_\_\_

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PARCEL #3  
COUNTY \_\_\_\_\_  
TOWNSHIP \_\_\_\_\_ RANGE \_\_\_\_\_ SECTION \_\_\_\_\_  
PORTION \_\_\_\_\_ ACRES \_\_\_\_\_  
LEGAL ACCESS YES \_\_\_\_\_ NO \_\_\_\_\_  
IF YES, EXPLAIN WHAT TYPE OF ACCESS \_\_\_\_\_

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PARCEL #4  
COUNTY \_\_\_\_\_  
TOWNSHIP \_\_\_\_\_ RANGE \_\_\_\_\_ SECTION \_\_\_\_\_  
PORTION \_\_\_\_\_ ACRES \_\_\_\_\_  
LEGAL ACCESS YES \_\_\_\_\_ NO \_\_\_\_\_  
IF YES, EXPLAIN WHAT TYPE OF ACCESS \_\_\_\_\_

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PARCEL #5  
COUNTY \_\_\_\_\_  
TOWNSHIP \_\_\_\_\_ RANGE \_\_\_\_\_ SECTION \_\_\_\_\_  
PORTION \_\_\_\_\_ ACRES \_\_\_\_\_  
LEGAL ACCESS YES \_\_\_\_\_ NO \_\_\_\_\_  
IF YES, EXPLAIN WHAT TYPE OF ACCESS \_\_\_\_\_

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TOTAL ACRES OF ALL PARCELS \_\_\_\_\_

8. LEGAL DESCRIPTION OF STATE LAND YOU WANT TO ACQUIRE. (Please attach maps)

PARCEL #1  
COUNTY \_\_\_\_\_

TOWNSHIP \_\_\_\_\_ RANGE \_\_\_\_\_ SECTION \_\_\_\_\_

PORTION \_\_\_\_\_ ACRES \_\_\_\_\_

LEGAL ACCESS YES \_\_\_\_\_ NO \_\_\_\_\_

IF YES, EXPLAIN WHAT TYPE OF ACCESS \_\_\_\_\_

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PARCEL #2  
COUNTY \_\_\_\_\_

TOWNSHIP \_\_\_\_\_ RANGE \_\_\_\_\_ SECTION \_\_\_\_\_

PORTION \_\_\_\_\_ ACRES \_\_\_\_\_

LEGAL ACCESS YES \_\_\_\_\_ NO \_\_\_\_\_

IF YES, EXPLAIN WHAT TYPE OF ACCESS \_\_\_\_\_

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PARCEL #3  
COUNTY \_\_\_\_\_

TOWNSHIP \_\_\_\_\_ RANGE \_\_\_\_\_ SECTION \_\_\_\_\_

PORTION \_\_\_\_\_ ACRES \_\_\_\_\_

LEGAL ACCESS YES \_\_\_\_\_ NO \_\_\_\_\_

IF YES, EXPLAIN WHAT TYPE OF ACCESS \_\_\_\_\_

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PARCEL #4  
COUNTY \_\_\_\_\_

TOWNSHIP \_\_\_\_\_ RANGE \_\_\_\_\_ SECTION \_\_\_\_\_

PORTION \_\_\_\_\_ ACRES \_\_\_\_\_

LEGAL ACCESS YES \_\_\_\_\_ NO \_\_\_\_\_

IF YES, EXPLAIN WHAT TYPE OF ACCESS \_\_\_\_\_

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PARCEL #5  
COUNTY \_\_\_\_\_

TOWNSHIP \_\_\_\_\_ RANGE \_\_\_\_\_ SECTION \_\_\_\_\_

PORTION \_\_\_\_\_ ACRES \_\_\_\_\_

LEGAL ACCESS YES \_\_\_\_\_ NO \_\_\_\_\_

IF YES, EXPLAIN WHAT TYPE OF ACCESS \_\_\_\_\_

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TOTAL ACRES OF ALL PARCELS \_\_\_\_\_

**MANAGEMENT INFORMATION PRIVATE LANDS TO BE TRADED**

(Please complete to the best of your knowledge)

1. **TIMBER:**  
SPECIES COMPOSITION \_\_\_\_\_  
  
VOLUME BY SPECIES/ACRE OR TRACT \_\_\_\_\_  
  
ACRES \_\_\_\_\_
  
2. **AGRICULTURE:**  
CROP TYPE(S) \_\_\_\_\_  
(Past 5 years)  
  
YIELD(S) \_\_\_\_\_  
(Past 5 years)  
  
ACRS FORM 476 (ATTACH) \_\_\_\_\_  
  
BASE ACRES \_\_\_\_\_  
  
IRRIGATION AND TYPE \_\_\_\_\_  
  
SOILS (sand, silt, clay, loam) \_\_\_\_\_  
  
CROPPING SYSTEM USED \_\_\_\_\_  
  
ACRES \_\_\_\_\_
  
3. **RANGE:**  
STOCKING RATE \_\_\_\_\_  
  
STOCKWATER AVAILABLE AND TYPE \_\_\_\_\_  
  
SOURCE AND OWNERSHIP OF STOCKWATER \_\_\_\_\_  
  
RANGE CONDITION \_\_\_\_\_  
  
NOXIOUS WEEDS \_\_\_\_\_  
  
PRESENT WEED CONTROL PROGRAM \_\_\_\_\_  
  
GRAZING SYSTEM \_\_\_\_\_  
  
ACRES \_\_\_\_\_
  
4. **GENERAL LAND INQUIRY**  
SALINE SEEP \_\_\_\_\_  
  
ROCK OR OUTCROPS \_\_\_\_\_  
  
EXISTING ROADS AND TRAILS \_\_\_\_\_  
  
RIPARIAN AREAS \_\_\_\_\_  
  
IS PROPERTY IN FLOODPLAIN? \_\_\_\_\_  
  
RESTRICTIONS AND OBSTRUCTIONS OF OPERABILITY \_\_\_\_\_  

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HAZARDOUS WASTE (to the best of your knowledge any hazardous substances used on the property or a dump and location) \_\_\_\_\_  

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\_\_\_\_\_

IMPROVEMENTS \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NAME AND ADDRESS OF OWNERSHIP AND USE OF ADJACENT LAND  
(Immediate on all sides – include maps)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**MANAGEMENT INFORMATION STATE LANDS TO BE ACQUIRED**

(Please complete to the best of your knowledge)

1. TIMBER:  
SPECIES COMPOSITION \_\_\_\_\_  
  
VOLUME BY SPECIES/ACRE OR TRACT \_\_\_\_\_  
  
ACRES \_\_\_\_\_

2. AGRICULTURE:  
CROP TYPE(S) \_\_\_\_\_  
(Past 5 years)  
  
YIELD(S) \_\_\_\_\_  
(Past 5 years)  
  
ASCS FORM 476 (ATTACH) \_\_\_\_\_  
  
BASE ACRES \_\_\_\_\_  
  
IRRIGATION AND TYPE \_\_\_\_\_  
  
SOILS (sand, silt, clay, loam) \_\_\_\_\_  
  
CROPPING SYSTEM USED \_\_\_\_\_  
  
ACRES \_\_\_\_\_

3. RANGE:  
STOCKING RATE \_\_\_\_\_  
  
STOCKWATER AVAILABLE AND TYPE \_\_\_\_\_  
  
SOURCE AND OWNERSHIP OF STOCKWATER \_\_\_\_\_  
  
RANGE CONDITION \_\_\_\_\_  
  
NOXIOUS WEEDS \_\_\_\_\_  
  
PRESENT WEED CONTROL PROGRAM \_\_\_\_\_  
  
GRAZING SYSTEM \_\_\_\_\_  
  
ACRES \_\_\_\_\_

4. GENERAL LAND INQUIRY  
SALINE SEEP \_\_\_\_\_  
  
ROCK OR OUTCROPS \_\_\_\_\_  
  
EXISTING ROADS AND TRAILS \_\_\_\_\_  
  
RIPARIAN AREAS \_\_\_\_\_

IS PROPERTY IN FLOODPLAIN? \_\_\_\_\_

RESTRICTIONS AND OBSTRUCTIONS OF OPERABILITY \_\_\_\_\_

HAZARDOUS WASTE (to the best of your knowledge any hazardous substances used on the property or a dump and location) \_\_\_\_\_

IMPROVEMENTS \_\_\_\_\_

NAME AND ADDRESS OF OWNERSHIP AND USE OF ADJACENT LAND  
(Immediate on all sides – include maps)

**VALUE** (for both properties)

1. ESTIMATE OF IMPROVEMENT VALUES;

a. PROPERTY WISHING TO TRADE \$ \_\_\_\_\_

b. STATE PROPERTY \$ \_\_\_\_\_

2. ESTIMATE OF LAND VALUES;

a. PROPERTY WISHING TO TRADE \$ \_\_\_\_\_

b. STATE PROPERTY \$ \_\_\_\_\_

3. ESTIMATE TOTAL VALUE;

a. PROPERTY WISHING TO TRADE \$ \_\_\_\_\_

b. STATE PROPERTY \$ \_\_\_\_\_

4. FORM OF TITLE THAT CAN BE FURNISHED AND IF PROPERTY IS ENCUMBERED WITH MORTGAGE(S), LIEN(S), OR OTHER SECURITY INTEREST, CAN TITLE BE CLEARED?

**ARE YOU PROPOSING TO EXPEDITE THE LAND EXCHANGE PROCESS BY USING A THIRD PARTY TO COMPLETE TASKS ASSOCIATED WITH THE LAND EXCHANGE (appraisal, MEPA, timber cruise, etc.)?**      **YES**      **NO**

**ATTACHMENTS:**      LETTER OF INTENT (including proposed degree of involvement of third party contractor for completing tasks associated with the land exchange), MAPS OF BOTH OFFERED AND STATE LANDS ACCOMPANIED WITH A COPY OF AERIAL PHOTOS, ASCS FORM 476, AND ANY OTHER PERTINENT INFORMATION THAT WILL HELP IN EVALUATING THE PROPOSAL.

SIGNATURE OF APPLICANT \_\_\_\_\_