

STATEMENT OF LAND STATUS

STATE OF MONTANA)
 : SS
County of Lewis & Clark)

Brent Neace, having first been duly sworn, deposes and says:

1. I am the custodian of the records for the Forestry and Trust Land Division of the Montana Department of Natural Resources and Conservation;
2. I have examined the land records of the State of Montana on file in our office in Helena, Montana, that may affect title of the State of Montana in and to the following described real property:

**Section 5, Township 27 North, Range 19 West
Lot 9 Echo Lake COS 18885, containing 0.699 acres, more or less.**

Title vested in the State of Montana on March 23, 1895, under Clear List Selection No. 4 issued by the General Land Office, as previously described in a conveyance to the State of Montana filed in the records of the Flathead County Clerk and Recorder's office on June 27, 1913, Vol. 61 of Records, page 422.

3. I have found no instrument, conveyance, encumbrance, lien for taxes, costs, interest, or judgment affecting the title of the State of Montana to the above-described property in the above-described land records, except for the following:

Residential Lease No. 3053162 issued August 15, 2013, to Spencer M. and Debra S. Depew and Assigned to Kyle Schellinger and Darcy Schellinger on July 13, 2021, and expiring February 28, 2028;

Easement Grant No. D-16507 issued October 23, 2018, to Joel B. Getz for a private access road to one single family residence and associated outbuildings;

Easement Grant No. D-17427 issued July 21, 2021, to McKay Steed for a private access road to one single family residence and associated outbuildings;

Easement Grant No. D-17777 issued August 2, 2023, to Chris and Addy Connelly for a private access road to one single family residence and associated outbuildings;

Easement Grant No. D-16370 issued June 6, 2018, to Ray and Shawn Christiaens for a private access road to one single family residence and associated outbuildings;

Right of Way Deed No. D-4038 issued February 14, 1958, to Flathead Electric Cooperative, INC. for 7.2 KV Distribution Pole Line;

Water Right No. 76LJ 30164175 issued to Montana, State Board of Land Commissioners, Forestry and Trust Land Division, with a priority date of July 26, 2024.

4. I have not reviewed any mineral locations made under the authority of the Revised Statutes of the United States;
5. Your use of this information is at your own risk, and confirms that DNRC will not be held liable for any errors or missing omissions contained in the content of this information.

This concludes the affidavit of Brent Neace.

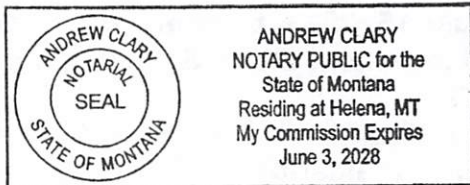
DATED this 24th day of March, 2025




Brent Neace, Real Estate Sales Specialist
Trust Land Management Division

State of Montana
County of Lewis & Clark

Signed and acknowledged before me on the date referenced above by Brent Neace.




Notary Public for the State of Montana.
Residing at Helena, MT.
My commission expires June 3, 2028.