

CERTIFICATE OF SURVEY

LOCATED IN THE NE1/4 OF SECTION 2 AND NW1/4 OF SECTION 1, T.22N., R.27W., P.M.M., SANDERS COUNTY, MONTANA

SURVEYOR'S NOTES:

CERTAIN FIXTURES AND OTHER MANMADE FEATURES LOCATED ON THE SUBJECT PROPERTIES AS OF AUGUST, 2022, (NAMES STRUCTURES/BUILDINGS, VISIBLE UTILITIES AND ROADWAYS) ARE DEPICTED HEREON AT THE REQUEST OF THE MONTANA DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION; SAID FEATURES ARE FOR GENERAL REFERENCE ONLY AND THE LOCATIONS THEREOF SHOULD NOT BE RELIED UPON WITHOUT FIELD VERIFICATION.

PURPOSE OF SURVEY

THE PURPOSE OF THIS SURVEY IS TO RETRACE THREE EXISTING STATE LEASE SITE BOUNDARIES. THE LEASE SITES SHOWN ON THIS SURVEY ARE NOT TRACTS OF RECORD PURSUANT TO 76-3-103 (17) MCA UNTIL SUCH TIME AS A REAL PROPERTY TRANSFER IS APPROVED BY THE MONTANA BOARD OF LAND COMMISSIONERS.

LEGAL DESCRIPTIONS

TRACT 1, CERTIFICATE OF SURVEY NO. 3820, THAT PROPERTY DEPICTED ON CERTIFICATE OF SURVEY NO. 3811, RECORDS OF SANDERS COUNTY, LOCATED IN GOVERNMENT LOT 4 OF SECTION 1 AND GOVERNMENT LOT 1 OF SECTION 2, TOWNSHIP 22 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN MONTANA, SANDERS COUNTY, MONTANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SECTION 2, THENCE ALONG THE EAST BOUNDARY OF SAID SECTION 2, S00°13'11"E, 830.68 FEET TO THE TRUE POINT OF BEGINNING, THENCE N8°48'33"E, 140.18 FEET, THENCE S00°08'04"E, 189.09 FEET, THENCE S89°54'39"W, 139.93 FEET, THENCE N41°28'22"W, 124.38 FEET, THENCE N40°29'06"E, 125.77 FEET TO THE TRUE POINT OF BEGINNING, CONTAINING 0.79 ACRES, MORE OR LESS.

TRACT 2, CERTIFICATE OF SURVEY NO. 3820, LOCATED IN GOVERNMENT LOT 1 OF SECTION 2, TOWNSHIP 22 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN MONTANA, SANDERS COUNTY, MONTANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SECTION 2, THENCE ALONG THE EAST BOUNDARY OF SAID SECTION 2, S00°13'11"E, 545.71 FEET TO THE TRUE POINT OF BEGINNING, THENCE CONTINUING ALONG SAID EAST SECTION LINE, S00°13'11"E, 189.82 FEET, THENCE DEPARTING SAID EAST BOUNDARY, S72°02'13"W, 178.45 FEET, THENCE S44°02'30"W, 267.38 FEET, MORE OR LESS, TO THE CENTERLINE OF THE LITTLE THOMPSON RIVER; THENCE THE FOLLOWING THREE (3) COURSES ALONG SAID CENTERLINE OF THE LITTLE THOMPSON RIVER: N24°38'00"W, 39.89 FEET, THENCE N15°01'25"W, 53.24 FEET, THENCE N02°16'12"W, 48.58 FEET, THENCE N71°24'38"E, 44.29 FEET TO A NON-TANGENT POINT OF CURVATURE, THENCE AN ARC DISTANCE OF 115.34 FEET ALONG SAID NON-TANGENT CURVE TO THE LEFT, OF RADIUS 321.84 FEET, THE LONG CHORD OF WHICH BEARS N58°10'18"E, 114.73 FEET AND DELTA 20°32'04" TO A POINT ON A TANGENT LINE, THENCE ALONG SAID TANGENT LINE, N45°27'40"E, 173.86 FEET, THENCE N50°58'57"E, 101.68 FEET, THENCE N77°27'53"E, 58.31 FEET TO THE TRUE POINT OF BEGINNING, CONTAINING 1.10 ACRES, MORE OR LESS.

TRACT 3, CERTIFICATE OF SURVEY NO. 3820, LOCATED IN GOVERNMENT LOT 1 OF SECTION 2, TOWNSHIP 22 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN MONTANA, SANDERS COUNTY, MONTANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SECTION 2, THENCE S70°00'30"W, 481.00 FEET TO THE TRUE POINT OF BEGINNING, THENCE S19°25'01"E, 235.72 FEET, THENCE S86°54'10"W, 285.76 FEET, MORE OR LESS, TO THE CENTERLINE OF THE LITTLE THOMPSON RIVER, THENCE THE FOLLOWING EIGHT (8) COURSES ALONG THE CENTERLINE OF SAID LITTLE THOMPSON RIVER: N69°51'56"W, 36.03 FEET, THENCE N69°02'44"W, 25.30 FEET, THENCE N07°19'53"W, 43.27 FEET, THENCE N19°32'26"W, 32.12 FEET, THENCE N04°05'18"W, 77.83 FEET, THENCE N02°47'38"E, 33.69 FEET, THENCE N09°51'00"E, 33.00 FEET, THENCE N22°55'11"E, 39.41 FEET, THENCE N77°59'13"E, 241.00 FEET TO THE TRUE POINT OF BEGINNING, CONTAINING 1.75 ACRES, MORE OR LESS.

OWNER'S CERTIFICATION:

WE HEREBY CERTIFY THAT THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION AND EXEMPT FROM REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO 77-2-318(2) MCA, TO WIT: THE SALE OF A CABIN OR HOME SITE IS EXEMPT FROM THE SUBDIVISION LAWS, EXCEPT THAT THE DEVELOPMENT OF ANY NEW OR ADDITIONAL WATER SUPPLY OR SEWAGE DISPOSAL SYSTEM ON THE PROPERTY MUST BE APPROVED PURSUANT TO THE REVIEW PROCEDURE, FEE, AND OTHER REQUIREMENTS OF TITLE 76, CHAPTER 4, PART 1.

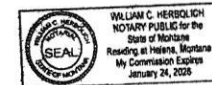
SS: Amanda Koster
AMANDA KASTER, AS DNR DIRECTOR

STATE OF Montana

COUNTY OF Lewis & Clark

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON March 7, 2023, FOR DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

SS: William C. Herbold
NOTARY PUBLIC



APPROVED BY EXAMINING LAND SURVEYOR:

BY: Ricky L. Hagala DATE 3-24-23
REGISTRATION NO. 15059 LS

SANDERS COUNTY LAND SERVICES DEPARTMENT:

BY: Kyle M. Mandion DATE 3-31-2023

SANDERS COUNTY DEPARTMENT OF ENVIRONMENTAL HEALTH:

BY: Not Required DATE KJM

SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY SUPERVISION AND PREPARED IN CONFORMANCE WITH THE APPLICABLE SECTIONS OF THE MONTANA SUBDIVISION AND PLATTING ACT AND THE REGULATIONS ADOPTED THEREUNDER.

SS: Matthew Jacobson DATE 2/14/23
MATTHEW JACOBSON, PROFESSIONAL LAND SURVEYOR
MONTANA LICENSE NO. 13748 LS



PREPARED BY:



1817 SOUTH AVE. W. STE. A PH: 406.721.0142
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59801 www.imegcorp.com
IMEG PROJECT NO. 22004416

CLERK AND RECORDER FILING INFORMATION:

STATE OF MONTANA
COUNTY OF SANDERS

328942 COS - MISC SURVEY COS: 3820

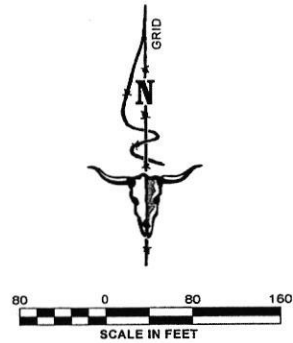
STATE OF MONTANA SANDERS COUNTY
RECORDED: 3/31/2023 11:45 AM Pages: 2
Lisa Wadsworth Clerk and Recorder
FEE: \$26.00 BY: Brian
Return To: IMEG CORP

INSTRUMENT RECORD NO. _____
CERTIFICATE OF SURVEY NO. 3820

1/4	SEC.	T.	R.
<input checked="" type="checkbox"/>	2	22N.	27W.
<input checked="" type="checkbox"/>	1	22N.	27W.

CERTIFICATE OF SURVEY

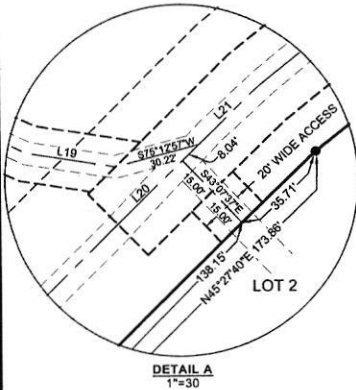
LOCATED IN THE NE 1/4 OF SECTION 2, AND THE NW 1/4 OF SECTION 1 T.22N., R.27W., P.M.M., SANDERS COUNTY, MONTANA



LEGEND

- = SET 5/8"x24" REBAR WITH 1-1/4" YPC (JACOBSON 13748LS)
- ⊙ = FOUND 1-1/4" YPC (5940 LS)
- = FOUND 5/8" REBAR (NO CAP)
- RM = REFERENCE MONUMENT
- YPC = YELLOW PLASTIC CAP
- P.O.B. = POINT OF BEGINNING
- F = FOUND THIS SURVEY
- R1 = RECORD OR ADDITIVE PER COS 3611
- R2 = RECORD OR ADDITIVE PER GLO SURVEY (1897)
- (R2 DISTANCES LISTED IN CHAINS. CONVERTED TO FEET USING 1 CHAIN = 66 FEET)
- COS = CERTIFICATE OF SURVEY
- GLO = GENERAL LAND OFFICE
- (N.T.) = NON TANGENTIAL
- CB = CHORD BEARING
- LC = LENGTH OF CHORD

LINE	BEARING	DISTANCE
L1	N66°51'56"W	36.83'
L2	N58°02'44"W	25.30'
L3	N7°15'53"W	43.27'
L4	N18°32'26"W	32.12'
L5	N4°05'18"W	77.83'
L6	N2°47'39"E	33.69'
L7	N9°51'00"E	33.00'
L8	N22°55'11"E	39.41'
L9	N24°36'06"W	39.89'
L10	N15°01'25"W	53.24'
L11	N2°16'12"W	48.58'
L12	S27°27'49"E	31.32'
L13	S35°27'15"E	26.14'
L14	S45°34'54"E	89.89'
L15	S49°38'40"E	70.00'
L16	S52°20'47"E	70.02'
L17	S59°14'40"E	26.02'
L18	S85°56'03"E	25.97'
L19	S81°03'05"E	31.13'
L20	N45°27'40"E	39.89'
L21	N45°27'40"E	28.37'
L22	N50°58'57"E	102.20'
L23	N47°27'53"E	54.83'
L24	N52°44'39"E	27.67'



DETAIL A
1"=30'

BASIS OF BEARING:
GEODETIC NORTH
PER GPS OBSERVATION

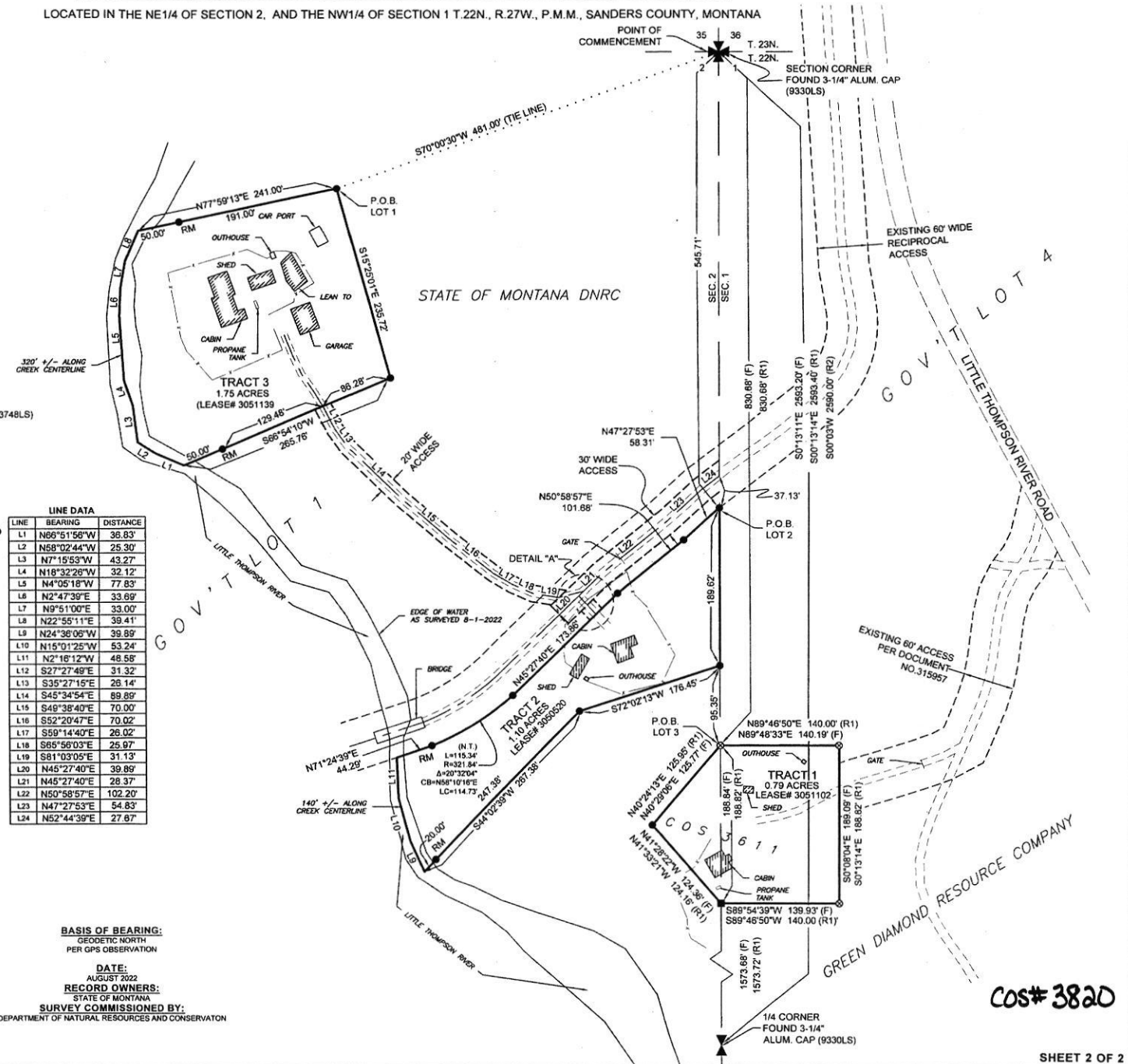
DATE:
AUGUST 2022
RECORD OWNERS:
STATE OF MONTANA

SURVEY COMMISSIONED BY:
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION



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