


FOR DNRC USE ONLY			Approved	
Amount Increased under this Contract:		\$0	Contract No. <u>255132</u>	
If no increase, Enter \$0			Amendment # <u>3</u>	
<u>Fund Name</u>	<u>Source of Funds</u>	<u>Fund No.</u>	Division <u>WF</u>	
Fire Suppression Fund		02847	Legal <u>MP</u>	
<u>Subclass</u>	<u>Org. No.</u>	<u>Amount</u>	FSO <u>SS</u>	
555R1	51370	\$0.00	SPB <u>N/A</u>	
Contract Expiration Date: May 31, 2027				

THIS AMENDMENT to Contract No. **255132**, hereinafter called the “**Amendment # 3**”, is made and entered into between the Montana Department of Natural Resources and Conservation, 2705 Spurgin Rd. Missoula, MT. 59804 (hereinafter called the “State”), and, Bridger Aerospace (hereinafter called the “Contractor”), whose address and phone number are 90 Aviation Ln. Belgrade, MT. 59714 and (575) 749.5312. Except as amended herein and in Amendment #1, and Amendment #2, Contract No. 255132 remains fully in effect.

The parties to this Amendment # 3, in consideration of the mutual covenants and stipulations, and Pursuant to SECTION 1: EFFECTIVE DATE, DURATION, AND RENEWAL, agree to amend the following sections of the aforementioned contract as follows:

1.1 Contract Term, is hereby deleted and the following inserted in its place:

1.1 Contract Term

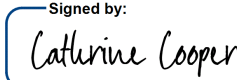
The contract’s initial term is June 1, 2026, through May 31, 2027, unless terminated earlier as provided in this contract. In no event is this contract binding on the State unless the State’s authorized representative has executed it in Section 34. Should current and predicted fire danger allow, there is an option to begin contract term two weeks early (May 18) if agreed upon by DNRC and Contractor. There will be a Mandatory Availability Period (MAP) of 120 (one hundred twenty) consecutive days to be negotiated by DNRC and Contractor based on current and predicted fire

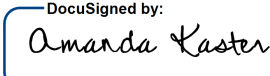
danger.

This is the first renewal, second year of contract, with one successive renewal year remaining per Section 1.2.

The effective date of this Amendment is the last day of signing by all parties.

This Amendment consists of **2 (two)** pages. A scanned copy or facsimile copy of the original has the same force and effect as the original document.

4/21/2026 By: 
Date _____ Signature
Contractor's Authorized Representative

4/21/2026 By: 
Date _____ Signature
Department of Natural Resources & Conservation