DS-94 **DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION**

R6/25 **TRUST LANDS AND** **FORESTRY DIVISION**

**PURCHASER'S REPORT OF SLASH WITHHOLDINGS**

Month of ,20 .

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Hazard  Reduction  Agreement No. | | Agreement Holder Name (Contractor) |  | Volume  Type | Withholdings | | |  | | | |
| Landowner Name | Volume Purchased | Rate | Total | **FOR ADMIN­ISTRATIVE USE ONLY** | | | |
|  | |  |  |  |  |  |  |  |  |  |  |
|  | |  |  |  |  |  |  | Date Rec'd: |  |  |  |
|  | |  |  |  |  |  |  |  |  |  |  |
|  | |  |  |  |  |  |  | CK/MO #: |  |  |  |
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|  | |  |  |  |  |  |  | $ Amt: |  |  |  |
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|  | |  |  |  |  |  |  | Trans #: |  |  |  |
|  | |  |  |  |  |  |  |  |  |  |  |
|  | |  |  |  |  |  |  | Receipt #: |  |  |  |
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|  | |  |  |  |  |  |  |  |  |  |  |
|  | TOTALS: | | | |  |  |  |  |  |  |  |

**BOND RATES**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Forest Product** | **Volume Type** |  | **Rate** | **Per** |  |
| Sawlogs by MBF | SL | @ | $7.15 | MBF |  |
| Sawlogs by the Ton | SLT | @ | $1.03 | Ton |  |
| Green or Dead Pulpwood, Chips | PLP | @ | $1.03 | Ton | **Payment by load or piece no longer accepted.** |
| Fence Rails and Poles by 10’-20’ | PR | @ | $1.03 | Ton |
| Posts and stakes, all sizes | PP | @ | $1.03 | Ton |
| Firewood | FW | @ | $1.03 | Ton |
| ***\*\*For Exemptions, please use the rate of $0.00 regardless of the volume type\*\**** | | | | |  |
| This report and monies withheld are due in the Forestry Division office, 2705 Spurgin Rd, Missoula, MT 59804. on or **before the 15th day of the next month** after the withholdings have been made.  Form may be submitted electronically to: MTDNRC.HRA\_Mill\_Reports@mt.gov |  |  |  |  |  |
|  |  |  |  |  |  |

Person, Firm or Corporation

Signature

Title

Address

Phone/Email