

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043501 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
DENVER FEDERAL CENTER  
PO BOX 25486  
DENVER, CO 80225-5486

**Priority Date:** DECEMBER 31, 1935 at 12:00 A.M.  
**Enforceable Priority Date:** DECEMBER 31, 1935 at 12:00 A.M.

**Purpose (use):** INSTITUTIONAL  
BISON RANGE ADMINISTRATIVE SITE

**Maximum Flow Rate:** 15.00 GPM

**Maximum Volume:** 0.50 AC-FT

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

ALSO KNOWN AS WELL NO. 1

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SESWW	27	19N	21W	LAKE

**Period of Diversion:** MAY 1 TO OCTOBER 31  
**Diversion Means:** WELL  
**Well Depth:** 160.00 FEET  
**Static Water Level:** 15.00 FEET  
**Casing Diameter:** 5.00 INCHES  
**Flowing:** NO

**Purpose (Use):** INSTITUTIONAL  
**Volume:** 0.50 AC-FT  
**Period of Use:** MAY 1 to OCTOBER 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SWSWSE	27	19N	21W	LAKE
2			SESESW	27	19N	21W	LAKE

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 187043 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043502 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
DENVER FEDERAL CENTER  
PO BOX 25486  
DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 3.00 GPM  
**Maximum Volume:** 4.83 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF GUT GULCH  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 1

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWSWNW	6	18N	20W	LAKE

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** DEVELOPED SPRING

**Purpose (Use):** WILDLIFE  
**Volume:** 4.83 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SWSWNW	6	18N	20W	LAKE

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188255 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043503 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
DENVER FEDERAL CENTER  
PO BOX 25486  
DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 0.50 GPM  
**Maximum Volume:** 0.33 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF ELK CREEK  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO.77

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SENE SW	14	18N	21W	SANDERS

**Period of Diversion:** MARCH 1 TO JULY 31  
**Diversion Means:** PIPELINE

**Purpose (Use):** WILDLIFE  
**Period of Use:** MARCH 1 to JULY 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SENE SW	14	18N	21W	SANDERS

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188256 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043504 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
DENVER FEDERAL CENTER  
PO BOX 25486  
DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE

**Maximum Flow Rate:** 0.17 GPM

**Maximum Volume:** 0.11 AC-FT

**Source Name:** SPRING, UNNAMED TRIBUTARY OF FIRE HOLE CANYON

**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 78

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SESWSE	15	18N	21W	SANDERS

**Period of Diversion:** MARCH 1 TO JULY 31

**Diversion Means:** PIPELINE

**Purpose (Use):** WILDLIFE

**Period of Use:** MARCH 1 to JULY 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SESWSE	15	18N	21W	SANDERS

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188257 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043505 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
 DENVER FEDERAL CENTER  
 PO BOX 25486  
 DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 0.17 GPM  
**Maximum Volume:** 0.11 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF FLATHEAD RIVER  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 79

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SESWNE	16	18N	21W	SANDERS

**Period of Diversion:** MARCH 1 TO JULY 31  
**Diversion Means:** PIPELINE

**Purpose (Use):** WILDLIFE  
**Period of Use:** MARCH 1 to JULY 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SESWNE	16	18N	21W	SANDERS

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188258 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043506 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
DENVER FEDERAL CENTER  
PO BOX 25486  
DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 0.25 GPM  
**Maximum Volume:** 0.17 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF SPRING CANYON  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 80

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWSWSE	22	18N	21W	SANDERS

**Period of Diversion:** MARCH 1 TO JULY 31

**Diversion Means:** PIPELINE

**Purpose (Use):** WILDLIFE  
**Period of Use:** MARCH 1 to JULY 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWSWSE	22	18N	21W	SANDERS

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188259 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043507 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
DENVER FEDERAL CENTER  
PO BOX 25486  
DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE

**Maximum Flow Rate:** 1.25 GPM

**Maximum Volume:** 2.01 AC-FT

**Source Name:** SPRING, UNNAMED TRIBUTARY OF FIRE HOLE CANYON

**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 81

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NENENW	22	18N	21W	SANDERS

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** PIPELINE

**Purpose (Use):** WILDLIFE

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NENENW	22	18N	21W	SANDERS

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188260 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043508 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
DENVER FEDERAL CENTER  
PO BOX 25486  
DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 36.00 GPM  
**Maximum Volume:** 58.00 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF ELK CREEK  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 82

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWSESW	23	18N	21W	SANDERS

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** PIPELINE

**Purpose (Use):** WILDLIFE  
**Period of Use:** JANUARY 1 to DECEMBER 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWSESW	23	18N	21W	SANDERS

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188261 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043509 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
DENVER FEDERAL CENTER  
PO BOX 25486  
DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 0.38 GPM  
**Maximum Volume:** 0.25 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF ELK CREEK  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 83

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NENWNE	23	18N	21W	SANDERS

**Period of Diversion:** MARCH 1 TO JULY 31  
**Diversion Means:** PIPELINE

**Purpose (Use):** WILDLIFE  
**Period of Use:** MARCH 1 to JULY 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NENWNE	23	18N	21W	SANDERS

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188262 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043510 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
 DENVER FEDERAL CENTER  
 PO BOX 25486  
 DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 2.00 GPM  
**Maximum Volume:** 3.22 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF TRISKY CREEK  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 84

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWNWNE	19	18N	20W	LAKE

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** PIPELINE

**Purpose (Use):** WILDLIFE  
**Period of Use:** JANUARY 1 to DECEMBER 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SWNWNE	19	18N	20W	LAKE

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188263 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043511 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
DENVER FEDERAL CENTER  
PO BOX 25486  
DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 5.00 GPM  
**Maximum Volume:** 8.05 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF TRISKY CREEK  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 85

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWNWSW	19	18N	20W	LAKE

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** PIPELINE

**Purpose (Use):** WILDLIFE  
**Period of Use:** JANUARY 1 to DECEMBER 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SWNWSW	19	18N	20W	LAKE

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188264 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043512 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
 DENVER FEDERAL CENTER  
 PO BOX 25486  
 DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 5.00 GPM  
**Maximum Volume:** 8.05 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF TRISKY CREEK  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 86

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWNWSW	19	18N	20W	LAKE

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** PIPELINE

**Purpose (Use):** WILDLIFE  
**Period of Use:** JANUARY 1 to DECEMBER 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SWNWSW	19	18N	20W	LAKE

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188265 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043513 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
 DENVER FEDERAL CENTER  
 PO BOX 25486  
 DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 15.00 GPM  
**Maximum Volume:** 24.00 AC-FT  
**Source Name:** MISSION CREEK  
**Source Type:** SURFACE WATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SW	32	19N	20W	LAKE
<b>Period of Diversion:</b> JANUARY 1 TO DECEMBER 31						
<b>Diversion Means:</b> WILDLIFE DIRECT FROM SOURCE						
2		SE	31	19N	20W	LAKE
<b>Period of Diversion:</b> JANUARY 1 TO DECEMBER 31						
<b>Diversion Means:</b> WILDLIFE DIRECT FROM SOURCE						
3		N2	31	19N	20W	LAKE
<b>Period of Diversion:</b> JANUARY 1 TO DECEMBER 31						
<b>Diversion Means:</b> WILDLIFE DIRECT FROM SOURCE						
4		N2	36	19N	21W	LAKE
<b>Period of Diversion:</b> JANUARY 1 TO DECEMBER 31						
<b>Diversion Means:</b> WILDLIFE DIRECT FROM SOURCE						
5		N2	35	19N	21W	LAKE
<b>Period of Diversion:</b> JANUARY 1 TO DECEMBER 31						
<b>Diversion Means:</b> WILDLIFE DIRECT FROM SOURCE						
6		N2NE	34	19N	21W	LAKE
<b>Period of Diversion:</b> JANUARY 1 TO DECEMBER 31						
<b>Diversion Means:</b> WILDLIFE DIRECT FROM SOURCE						
7		S2S2	27	19N	21W	LAKE
<b>Period of Diversion:</b> JANUARY 1 TO DECEMBER 31						
<b>Diversion Means:</b> WILDLIFE DIRECT FROM SOURCE						

**Purpose (Use):** WILDLIFE  
**Period of Use:** JANUARY 1 to DECEMBER 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SW	32	19N	20W	LAKE
2			SE	31	19N	20W	LAKE
3			N2	36	19N	21W	LAKE
4			N2	35	19N	21W	LAKE
5			N2NE	34	19N	21W	LAKE
6			N2	31	19N	20W	LAKE
7			S2S2	27	19N	21W	SANDERS

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188266 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043514 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
DENVER FEDERAL CENTER  
PO BOX 25486  
DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 60.00 GPM  
**Maximum Volume:** 96.60 AC-FT  
**Source Name:** PAULINE CREEK  
**Source Type:** SURFACE WATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			N2	11	18N	21W	SANDERS
<b>Period of Diversion:</b> JANUARY 1 TO DECEMBER 31							
<b>Diversion Means:</b> WILDLIFE DIRECT FROM SOURCE							
2		S2	3	18N	21W	SANDERS	
<b>Period of Diversion:</b> JANUARY 1 TO DECEMBER 31							
<b>Diversion Means:</b> WILDLIFE DIRECT FROM SOURCE							
3			NE	4	18N	21W	SANDERS
<b>Period of Diversion:</b> JANUARY 1 TO DECEMBER 31							
<b>Diversion Means:</b> WILDLIFE DIRECT FROM SOURCE							
4		SWSWSW	2	18N	21W	SANDERS	
<b>Period of Diversion:</b> JANUARY 1 TO DECEMBER 31							
<b>Diversion Means:</b> WILDLIFE DIRECT FROM SOURCE							

**Purpose (Use):** WILDLIFE  
**Period of Use:** JANUARY 1 to DECEMBER 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1				N2	11	18N	21W SANDERS
2				S2	3	18N	21W SANDERS
3				NE	4	18N	21W SANDERS
4		SWSWSW		2	18N	21W	SANDERS

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188267 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043515 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
DENVER FEDERAL CENTER  
PO BOX 25486  
DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE

**Maximum Flow Rate:** 6.00 GPM

**Maximum Volume:** 9.66 AC-FT

**Source Name:** PAULINE CREEK, SOUTH FORK

**Source Type:** SURFACE WATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NENW	14	18N	21W	SANDERS

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WILDLIFE DIRECT FROM SOURCE

2		W2	11	18N	21W	SANDERS
---	--	----	----	-----	-----	---------

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WILDLIFE DIRECT FROM SOURCE

**Purpose (Use):** WILDLIFE

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NENW	14	18N	21W	SANDERS
2			W2	11	18N	21W	SANDERS

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188268 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043516 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
DENVER FEDERAL CENTER  
PO BOX 25486  
DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE

**Maximum Flow Rate:** 6.00 GPM

**Maximum Volume:** 9.66 AC-FT

**Source Name:** PAULINE CREEK

**Source Type:** SURFACE WATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NW	12		18N	21W	SANDERS

**Period of Diversion:** JANUARY 1 TO DECEMBER 31  
**Diversion Means:** WILDLIFE DIRECT FROM SOURCE

**Purpose (Use):** WILDLIFE  
**Period of Use:** JANUARY 1 to DECEMBER 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NW	12	18N	21W	SANDERS

---

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188269 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043517 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
 DENVER FEDERAL CENTER  
 PO BOX 25486  
 DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 45.00 GPM  
**Maximum Volume:** 72.50 AC-FT  
**Source Name:** TRISKY CREEK  
**Source Type:** SURFACE WATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWSE	18	18N	20W	LAKE
<b>Period of Diversion:</b> JANUARY 1 TO DECEMBER 31						
<b>Diversion Means:</b> WILDLIFE DIRECT FROM SOURCE						
2		NE	19	18N	20W	LAKE
<b>Period of Diversion:</b> JANUARY 1 TO DECEMBER 31						
<b>Diversion Means:</b> WILDLIFE DIRECT FROM SOURCE						
3		W2	19	18N	20W	LAKE
<b>Period of Diversion:</b> JANUARY 1 TO DECEMBER 31						
<b>Diversion Means:</b> WILDLIFE DIRECT FROM SOURCE						
4		SE	24	18N	21W	SANDERS
<b>Period of Diversion:</b> JANUARY 1 TO DECEMBER 31						
<b>Diversion Means:</b> WILDLIFE DIRECT FROM SOURCE						
5		E2	25	18N	21W	SANDERS
<b>Period of Diversion:</b> JANUARY 1 TO DECEMBER 31						
<b>Diversion Means:</b> WILDLIFE DIRECT FROM SOURCE						
6		SW	25	18N	21W	SANDERS
<b>Period of Diversion:</b> JANUARY 1 TO DECEMBER 31						
<b>Diversion Means:</b> WILDLIFE DIRECT FROM SOURCE						

**Purpose (Use):** WILDLIFE  
**Period of Use:** JANUARY 1 to DECEMBER 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SWSE	18	18N	20W	LAKE
2			NE	19	18N	20W	LAKE
3			W2	19	18N	20W	LAKE
4			SE	24	18N	21W	SANDERS
5			E2	25	18N	21W	SANDERS
6			SW	25	18N	21W	SANDERS

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188270 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043518 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
DENVER FEDERAL CENTER  
PO BOX 25486  
DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 45.00 GPM  
**Maximum Volume:** 72.50 AC-FT  
**Source Name:** ELK CREEK  
**Source Type:** SURFACE WATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		N2	13	18N	21W	SANDERS
<b>Period of Diversion:</b> JANUARY 1 TO DECEMBER 31						
<b>Diversion Means:</b> WILDLIFE DIRECT FROM SOURCE						
2		N2SW	13	18N	21W	SANDERS
<b>Period of Diversion:</b> JANUARY 1 TO DECEMBER 31						
<b>Diversion Means:</b> WILDLIFE DIRECT FROM SOURCE						
3		S2SE	14	18N	21W	SANDERS
<b>Period of Diversion:</b> JANUARY 1 TO DECEMBER 31						
<b>Diversion Means:</b> WILDLIFE DIRECT FROM SOURCE						
4		W2NE	23	18N	21W	SANDERS
<b>Period of Diversion:</b> JANUARY 1 TO DECEMBER 31						
<b>Diversion Means:</b> WILDLIFE DIRECT FROM SOURCE						
5		W2	23	18N	21W	SANDERS
<b>Period of Diversion:</b> JANUARY 1 TO DECEMBER 31						
<b>Diversion Means:</b> WILDLIFE DIRECT FROM SOURCE						
6		W2NW	26	18N	21W	SANDERS
<b>Period of Diversion:</b> JANUARY 1 TO DECEMBER 31						
<b>Diversion Means:</b> WILDLIFE DIRECT FROM SOURCE						

**Purpose (Use):** WILDLIFE  
**Period of Use:** JANUARY 1 to DECEMBER 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			N2	13	18N	21W	SANDERS
2			N2SW	13	18N	21W	SANDERS
3			S2SE	14	18N	21W	SANDERS
4			W2NE	23	18N	21W	SANDERS
5			W2	23	18N	21W	SANDERS
6			W2NW	26	18N	21W	SANDERS

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188271 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043519 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
DENVER FEDERAL CENTER  
PO BOX 25486  
DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 0.75 GPM  
**Maximum Volume:** 0.50 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF GUT GULCH  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 2

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWNWSW	6	18N	20W	LAKE

**Period of Diversion:** MARCH 1 TO JULY 31  
**Diversion Means:** DEVELOPED SPRING

**Purpose (Use):** WILDLIFE  
**Volume:** 0.50 AC-FT  
**Period of Use:** MARCH 1 to JULY 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWNWSW	6	18N	20W	LAKE

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188272 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043520 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
 DENVER FEDERAL CENTER  
 PO BOX 25486  
 DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 2.00 GPM  
**Maximum Volume:** 3.22 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF GUT GULCH  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 3

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWNWSW	6	18N	20W	LAKE

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** DEVELOPED SPRING

**Purpose (Use):** WILDLIFE  
**Period of Use:** JANUARY 1 to DECEMBER 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SWNWSW	6	18N	20W	LAKE

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188273 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043521 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
 DENVER FEDERAL CENTER  
 PO BOX 25486  
 DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 3.00 GPM  
**Maximum Volume:** 4.83 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF SABINE CREEK  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 4

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWSESE	6	18N	20W	LAKE

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** DEVELOPED SPRING

**Purpose (Use):** WILDLIFE  
**Volume:** 4.83 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWSESE	6	18N	20W	LAKE

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188274 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043522 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
 DENVER FEDERAL CENTER  
 PO BOX 25486  
 DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 6.00 GPM  
**Maximum Volume:** 9.66 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF SABINE CREEK  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 5

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NENENE	18	18N	20W	LAKE

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** DEVELOPED SPRING

**Purpose (Use):** WILDLIFE  
**Period of Use:** JANUARY 1 to DECEMBER 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NENENE	18	18N	20W	LAKE

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188275 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043523 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
DENVER FEDERAL CENTER  
PO BOX 25486  
DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 0.50 GPM  
**Maximum Volume:** 0.33 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF SABINE CREEK  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING N0.6

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SESESW	7	18N	20W	LAKE

**Period of Diversion:** MARCH 1 TO JULY 31  
**Diversion Means:** DEVELOPED SPRING

**Purpose (Use):** WILDLIFE  
**Period of Use:** MARCH 1 to JULY 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SESESW	7	18N	20W	LAKE

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188276 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043524 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
DENVER FEDERAL CENTER  
PO BOX 25486  
DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 0.75 GPM  
**Maximum Volume:** 0.50 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF SABINE CREEK  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO.7

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SESESW	7	18N	20W	LAKE

**Period of Diversion:** MARCH 1 TO JULY 31  
**Diversion Means:** PIPELINE

**Purpose (Use):** WILDLIFE  
**Period of Use:** MARCH 1 to JULY 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SESESW	7	18N	20W	LAKE

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188277 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043525 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
DENVER FEDERAL CENTER  
PO BOX 25486  
DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 0.50 GPM  
**Maximum Volume:** 0.33 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF SABINE CREEK  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 8

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SENWNW	18	18N	20W	LAKE

**Period of Diversion:** MARCH 1 TO JULY 31

**Diversion Means:** PIPELINE

**Purpose (Use):** WILDLIFE  
**Period of Use:** MARCH 1 to JULY 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SENWNW	18	18N	20W	LAKE

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188278 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043526 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
 DENVER FEDERAL CENTER  
 PO BOX 25486  
 DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 1.00 GPM  
**Maximum Volume:** 1.61 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF SABINE CREEK  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 9

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWSE	7	18N	20W	LAKE

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** DEVELOPED SPRING

**Purpose (Use):** WILDLIFE  
**Volume:** 1.61 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWSE	7	18N	20W	LAKE

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188279 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043527 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
 DENVER FEDERAL CENTER  
 PO BOX 25486  
 DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 0.80 GPM  
**Maximum Volume:** 0.53 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF SABINE CREEK  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 10

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NENESW	7	18N	20W	LAKE

**Period of Diversion:** MARCH 1 TO JULY 31  
**Diversion Means:** DEVELOPED SPRING

**Reservoir:** ON STREAM      **Reservoir Name:** SPRING NO. 10

<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
	NENESW	7	18N	20W	LAKE

**Dam Height:** 6.00 FEET  
**Depth:** 5.00 FEET  
**Surface Area:** 0.10 ACRES  
**Current Capacity:** 0.20 ACRE-FEET

**Purpose (Use):** WILDLIFE  
**Volume:** 0.53 AC-FT  
**Period of Use:** MARCH 1 to JULY 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NENESW	7	18N	20W	LAKE

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188280 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043528 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
DENVER FEDERAL CENTER  
PO BOX 25486  
DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 1.50 GPM  
**Maximum Volume:** 2.40 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF SABINE CREEK  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 11

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NENESW	7	18N	20W	LAKE

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** DEVELOPED SPRING

**Purpose (Use):** WILDLIFE  
**Period of Use:** JANUARY 1 to DECEMBER 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NENESW	7	18N	20W	LAKE

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188281 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043529 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
 DENVER FEDERAL CENTER  
 PO BOX 25486  
 DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 2.50 GPM  
**Maximum Volume:** 4.03 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF SABINE CREEK  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 12

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NENESW	7	18N	20W	LAKE

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** DEVELOPED SPRING

**Purpose (Use):** WILDLIFE  
**Volume:** 4.03 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NENESW	7	18N	20W	LAKE

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188282 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043530 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
 DENVER FEDERAL CENTER  
 PO BOX 25486  
 DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 6.00 GPM  
**Maximum Volume:** 9.66 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF SABINE CREEK  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 13

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NESENW	7	18N	20W	LAKE

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** PIPELINE

**Purpose (Use):** WILDLIFE  
**Period of Use:** JANUARY 1 to DECEMBER 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NESENW	7	18N	20W	LAKE

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188283 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043531 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
DENVER FEDERAL CENTER  
PO BOX 25486  
DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 1.00 GPM  
**Maximum Volume:** 1.61 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF SABINE CREEK  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO.14

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWSWNE	7	18N	20W	LAKE

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** PIPELINE

**Purpose (Use):** WILDLIFE  
**Period of Use:** JANUARY 1 to DECEMBER 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SWSWNE	7	18N	20W	LAKE

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188284 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043532 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
 DENVER FEDERAL CENTER  
 PO BOX 25486  
 DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 3.00 GPM  
**Maximum Volume:** 4.83 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF SABINE CREEK  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO.15

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWSWNE	7	18N	20W	LAKE

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** DEVELOPED SPRING

**Purpose (Use):** WILDLIFE  
**Volume:** 4.83 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWSWNE	7	18N	20W	LAKE

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188285 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043533 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
 DENVER FEDERAL CENTER  
 PO BOX 25486  
 DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 9.00 GPM  
**Maximum Volume:** 14.50 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF SABINE CREEK  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 16

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NENWNE	7	18N	20W	LAKE

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** DEVELOPED SPRING

**Purpose (Use):** WILDLIFE  
**Volume:** 14.50 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NENWNE	7	18N	20W	LAKE

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188286 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043534 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
DENVER FEDERAL CENTER  
PO BOX 25486  
DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 0.75 GPM  
**Maximum Volume:** 0.50 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF SABINE CREEK  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 17

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWNWNW	17	18N	20W	LAKE

**Period of Diversion:** MARCH 1 TO JULY 31  
**Diversion Means:** DEVELOPED SPRING

**Purpose (Use):** WILDLIFE  
**Volume:** 0.50 AC-FT  
**Period of Use:** MARCH 1 to JULY 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWNWNW	17	18N	20W	LAKE

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188287 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043535 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
 DENVER FEDERAL CENTER  
 PO BOX 25486  
 DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 10.00 GPM  
**Maximum Volume:** 16.10 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF SABINE CREEK  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 18

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWSWSW	8	18N	20W	LAKE

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** DEVELOPED SPRING

**Purpose (Use):** WILDLIFE  
**Volume:** 16.10 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SWSWSW	8	18N	20W	LAKE

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188288 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043536 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
 DENVER FEDERAL CENTER  
 PO BOX 25486  
 DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 0.50 GPM  
**Maximum Volume:** 0.33 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF TURKEY WOMAN GULCH  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 19

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWSESW	17	18N	20W	LAKE

**Period of Diversion:** MARCH 1 TO JULY 31  
**Diversion Means:** DEVELOPED SPRING

**Purpose (Use):** WILDLIFE  
**Volume:** 0.33 AC-FT  
**Period of Use:** MARCH 1 to JULY 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SWSESW	17	18N	20W	LAKE

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188289 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043537 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
 DENVER FEDERAL CENTER  
 PO BOX 25486  
 DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 0.50 GPM  
**Maximum Volume:** 0.33 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF SABINE CREEK  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 20

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NENENE	18	18N	20W	LAKE

**Period of Diversion:** MARCH 1 TO JULY 31  
**Diversion Means:** DEVELOPED SPRING

**Purpose (Use):** WILDLIFE  
**Volume:** 0.33 AC-FT  
**Period of Use:** MARCH 1 to JULY 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NENENE	18	18N	20W	LAKE

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188290 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043538 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
DENVER FEDERAL CENTER  
PO BOX 25486  
DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 1.25 GPM  
**Maximum Volume:** 2.01 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF SABINE CREEK  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 21

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SE	18	18N	20W	LAKE

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** PIPELINE

**Purpose (Use):** WILDLIFE  
**Period of Use:** JANUARY 1 to DECEMBER 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SE	18	18N	20W	LAKE

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188291 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043539 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
 DENVER FEDERAL CENTER  
 PO BOX 25486  
 DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 0.50 GPM  
**Maximum Volume:** 0.33 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF SABINE CREEK  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 22

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWNENE	18	18N	20W	LAKE

**Period of Diversion:** MARCH 1 TO JULY 31  
**Diversion Means:** DEVELOPED SPRING

**Purpose (Use):** WILDLIFE  
**Volume:** 0.33 AC-FT  
**Period of Use:** MARCH 1 to JULY 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWNENE	18	18N	20W	LAKE

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188292 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043540 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
DENVER FEDERAL CENTER  
PO BOX 25486  
DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 2.50 GPM  
**Maximum Volume:** 4.03 AC-FT

**Source Name:** SPRING, UNNAMED TRIBUTARY OF TRISKY CREEK  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 23

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NESWSE	18	18N	20W	LAKE

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** DEVELOPED SPRING

**Purpose (Use):** WILDLIFE  
**Period of Use:** JANUARY 1 to DECEMBER 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NESWSE	18	18N	20W	LAKE

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188293 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043541 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
DENVER FEDERAL CENTER  
PO BOX 25486  
DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 6.00 GPM  
**Maximum Volume:** 9.66 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF TRISKY CREEK  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 24

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWSWNE	19	18N	20W	LAKE

**Period of Diversion:** JANUARY 1 TO DECEMBER 31  
**Diversion Means:** DEVELOPED SPRING

**Purpose (Use):** WILDLIFE  
**Period of Use:** JANUARY 1 to DECEMBER 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWSWNE	19	18N	20W	LAKE

---

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188294 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043542 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
 DENVER FEDERAL CENTER  
 PO BOX 25486  
 DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 1.00 GPM  
**Maximum Volume:** 1.61 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF TRISKY CREEK  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 25

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NENENW	19	18N	20W	LAKE

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** DEVELOPED SPRING

**Purpose (Use):** WILDLIFE  
**Period of Use:** JANUARY 1 to DECEMBER 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NENENW	19	18N	20W	LAKE

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188295 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043543 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
DENVER FEDERAL CENTER  
PO BOX 25486  
DENVER, CO 80225-5486

**Priority Date:** APRIL 10, 1981 at 01:15 P.M.  
**Enforceable Priority Date:** APRIL 10, 1981 at 01:15 P.M.

**Purpose (use):** INSTITUTIONAL  
INSTITUTIONAL  
STOCK  
BISON RANGE ADMINISTRATIVE SITE

**Maximum Flow Rate:** 90.00 GPM

**Maximum Volume:** 12.67 AC-FT

**Source Name:** GROUNDWATER

**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWNWNE	34	19N	21W	LAKE

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Purpose (Use):** INSTITUTIONAL  
**Volume:** 8.00 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWNENE	34	19N	21W	LAKE
2			SWNWNE	34	19N	21W	LAKE

**Purpose (Use):** INSTITUTIONAL  
**Volume:** 4.50 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWNENE	34	19N	21W	LAKE

**Purpose (Use):** STOCK  
**Volume:** 0.17 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SWNWNE	34	19N	21W	LAKE

---

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 33567 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043544 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
DENVER FEDERAL CENTER  
PO BOX 25486  
DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 0.11 GPM  
**Maximum Volume:** 0.07 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF TELEPHONE DRAW  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 27

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWSESE	19	18N	20W	LAKE

**Period of Diversion:** MARCH 1 TO JULY 31  
**Diversion Means:** PIPELINE

**Purpose (Use):** WILDLIFE  
**Period of Use:** MARCH 1 to JULY 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWSESE	19	18N	20W	LAKE

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188297 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043545 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
DENVER FEDERAL CENTER  
PO BOX 25486  
DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 1.50 GPM  
**Maximum Volume:** 2.40 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF TURKEY WOMAN GULCH  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 28

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NESWNE	20	18N	20W	LAKE

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** PIPELINE

**Purpose (Use):** WILDLIFE  
**Period of Use:** JANUARY 1 to DECEMBER 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NESWNE	20	18N	20W	LAKE

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188298 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043546 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
DENVER FEDERAL CENTER  
PO BOX 25486  
DENVER, CO 80225-5486

**Priority Date:** SEPTEMBER 3, 1996 at 03:00 P.M.  
**Enforceable Priority Date:** SEPTEMBER 3, 1996 at 03:00 P.M.

**Purpose (use):** WILDLIFE  
INSTITUTIONAL  
BISON RANGE ADMINISTRATIVE SITE

**Maximum Flow Rate:** 25.00 GPM

**Maximum Volume:** 2.08 AC-FT

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWNESW	1	18N	21W	LAKE

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL  
**Well Depth:** 268.00 FEET  
**Static Water Level:** 31.00 FEET  
**Casing Diameter:** 6.00 INCHES  
**Pump Size:** 5.00 HP

**Purpose (Use):** WILDLIFE  
**Volume:** 0.45 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SWNENW	1	18N	21W	SANDERS

**Purpose (Use):** INSTITUTIONAL  
**Volume:** 1.63 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SWNENW	1	18N	21W	SANDERS

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 99728 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043547 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
 DENVER FEDERAL CENTER  
 PO BOX 25486  
 DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 6.00 GPM  
**Maximum Volume:** 9.66 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF TURKEY WOMAN GULCH  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO.30

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SENWSE	20	18N	20W	LAKE

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** DEVELOPED SPRING

**Purpose (Use):** WILDLIFE  
**Volume:** 9.66 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SENWSE	20	18N	20W	LAKE

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188300 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043548 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
DENVER FEDERAL CENTER  
PO BOX 25486  
DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 0.50 GPM  
**Maximum Volume:** 0.33 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF JOCKO RIVER  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 31

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SENE	SW 29	18N	20W	LAKE

**Period of Diversion:** MARCH 1 TO JULY 31

**Diversion Means:** PIPELINE

**Purpose (Use):** WILDLIFE  
**Period of Use:** MARCH 1 to JULY 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SENE	SW 29	18N	20W	LAKE

---

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188301 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043549 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
DENVER FEDERAL CENTER  
PO BOX 25486  
DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 36.00 GPM  
**Maximum Volume:** 58.00 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF JOCKO RIVER  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 32

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NESWSW	29	18N	20W	LAKE

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** PIPELINE

**Purpose (Use):** WILDLIFE  
**Period of Use:** JANUARY 1 to DECEMBER 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NESWSW	29	18N	20W	LAKE

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188302 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043550 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
DENVER FEDERAL CENTER  
PO BOX 25486  
DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 2.50 GPM  
**Maximum Volume:** 4.03 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF JOCKO RIVER  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 33

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NENWNW	29	18N	20W	LAKE

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** DEVELOPED SPRING

**Purpose (Use):** WILDLIFE  
**Period of Use:** JANUARY 1 to DECEMBER 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NENWNW	29	18N	20W	LAKE

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188303 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043551 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
DENVER FEDERAL CENTER  
PO BOX 25486  
DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 0.75 GPM  
**Maximum Volume:** 0.50 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF JOCKO RIVER  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 34

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWSE	29	18N	20W	LAKE

**Period of Diversion:** MARCH 1 TO JULY 31  
**Diversion Means:** DEVELOPED SPRING

**Purpose (Use):** WILDLIFE  
**Period of Use:** MARCH 1 to JULY 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWSE	29	18N	20W	LAKE

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188304 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043552 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
 DENVER FEDERAL CENTER  
 PO BOX 25486  
 DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 3.00 GPM  
**Maximum Volume:** 4.83 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF JOCKO RIVER  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 35

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWNWNE	29	18N	20W	LAKE

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** DEVELOPED SPRING

**Purpose (Use):** WILDLIFE  
**Period of Use:** JANUARY 1 to DECEMBER 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SWNWNE	29	18N	20W	LAKE

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188305 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043553 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
DENVER FEDERAL CENTER  
PO BOX 25486  
DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 0.50 GPM  
**Maximum Volume:** 0.33 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF JOCKO RIVER  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 36

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SE	29	18N	20W	LAKE

**Period of Diversion:** MARCH 1 TO JULY 31  
**Diversion Means:** DEVELOPED SPRING

**Purpose (Use):** WILDLIFE  
**Period of Use:** MARCH 1 to JULY 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SE	29	18N	20W	LAKE

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188306 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043554 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
DENVER FEDERAL CENTER  
PO BOX 25486  
DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 0.50 GPM  
**Maximum Volume:** 0.33 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF JOCKO RIVER  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 37

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SE	29	18N	20W	LAKE

**Period of Diversion:** MARCH 1 TO JULY 31  
**Diversion Means:** DEVELOPED SPRING

**Purpose (Use):** WILDLIFE  
**Period of Use:** MARCH 1 to JULY 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SE	29	18N	20W	LAKE

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188307 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043555 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
DENVER FEDERAL CENTER  
PO BOX 25486  
DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 0.50 GPM  
**Maximum Volume:** 0.50 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF JOCKO RIVER  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 38

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWNENE	29	18N	20W	LAKE

**Period of Diversion:** MARCH 1 TO JULY 31  
**Diversion Means:** DEVELOPED SPRING

**Purpose (Use):** WILDLIFE  
**Period of Use:** MARCH 1 to JULY 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWNENE	29	18N	20W	LAKE

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188308 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043556 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
DENVER FEDERAL CENTER  
PO BOX 25486  
DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 10.00 GPM  
**Maximum Volume:** 16.10 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF JOCKO RIVER  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 39

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NESWSW	29	18N	20W	LAKE

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** DEVELOPED SPRING

**Purpose (Use):** WILDLIFE  
**Period of Use:** JANUARY 1 to DECEMBER 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NESWSW	29	18N	20W	LAKE

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188309 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043557 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
DENVER FEDERAL CENTER  
PO BOX 25486  
DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 3.00 GPM  
**Maximum Volume:** 4.83 AC-FT

**Source Name:** SPRING, UNNAMED TRIBUTARY OF TELEPHONE DRAW  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 40

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SESENE	30	18N	20W	LAKE

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** DEVELOPED SPRING

**Purpose (Use):** WILDLIFE  
**Period of Use:** JANUARY 1 to DECEMBER 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SESENE	30	18N	20W	LAKE

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188310 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043558 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
DENVER FEDERAL CENTER  
PO BOX 25486  
DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 0.60 GPM  
**Maximum Volume:** 0.40 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF TELEPHONE DRAW  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 41

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SESENE	30	18N	20W	LAKE

**Period of Diversion:** MARCH 1 TO JULY 31  
**Diversion Means:** PIPELINE

**Purpose (Use):** WILDLIFE  
**Period of Use:** MARCH 1 to JULY 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SESENE	30	18N	20W	LAKE

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188311 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043559 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
 DENVER FEDERAL CENTER  
 PO BOX 25486  
 DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 0.50 GPM  
**Maximum Volume:** 0.33 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF MISSION CREEK  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 42

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NESESW	1	18N	21W	SANDERS

**Period of Diversion:** MARCH 1 TO JULY 31  
**Diversion Means:** DEVELOPED SPRING

**Purpose (Use):** WILDLIFE  
**Volume:** 0.33 AC-FT  
**Period of Use:** MARCH 1 to JULY 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NESESW	1	18N	21W	SANDERS

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188312 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043560 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
DENVER FEDERAL CENTER  
PO BOX 25486  
DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 1.50 GPM  
**Maximum Volume:** 2.40 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF MISSION CREEK  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 43

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SESWNW	1	18N	21W	SANDERS

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** PIPELINE

**Purpose (Use):** WILDLIFE  
**Period of Use:** JANUARY 1 to DECEMBER 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SESWNW	1	18N	21W	SANDERS

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188313 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043561 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
 DENVER FEDERAL CENTER  
 PO BOX 25486  
 DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 0.50 GPM  
**Maximum Volume:** 0.33 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF MISSION CREEK  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 44

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWSESW	1	18N	21W	SANDERS

**Period of Diversion:** MARCH 1 TO JULY 31  
**Diversion Means:** DEVELOPED SPRING

**Purpose (Use):** WILDLIFE  
**Volume:** 0.33 AC-FT  
**Period of Use:** MARCH 1 to JULY 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SWSESW	1	18N	21W	SANDERS

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188314 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043562 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
 DENVER FEDERAL CENTER  
 PO BOX 25486  
 DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 0.75 GPM  
**Maximum Volume:** 0.50 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF MISSION CREEK  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 45

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWNWNW	1	18N	21W	SANDERS

**Period of Diversion:** MARCH 1 TO JULY 31  
**Diversion Means:** PIPELINE

**Purpose (Use):** WILDLIFE  
**Period of Use:** MARCH 1 to JULY 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SWNWNW	1	18N	21W	SANDERS

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188315 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043563 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
DENVER FEDERAL CENTER  
PO BOX 25486  
DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 0.75 GPM  
**Maximum Volume:** 0.50 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF MISSION CREEK  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 46

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SENWSW	1	18N	21W	SANDERS

**Period of Diversion:** MARCH 1 TO JULY 31  
**Diversion Means:** PIPELINE

**Purpose (Use):** WILDLIFE  
**Period of Use:** MARCH 1 to JULY 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SENWSW	1	18N	21W	SANDERS

---

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188316 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043564 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
DENVER FEDERAL CENTER  
PO BOX 25486  
DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 3.00 GPM  
**Maximum Volume:** 4.83 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF MISSION CREEK  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 47

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SESWNW	1	18N	21W	SANDERS

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** DEVELOPED SPRING

**Purpose (Use):** WILDLIFE  
**Period of Use:** JANUARY 1 to DECEMBER 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SESWNW	1	18N	21W	SANDERS

---

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188317 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043565 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
DENVER FEDERAL CENTER  
PO BOX 25486  
DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 0.75 GPM  
**Maximum Volume:** 0.50 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF FLATHEAD RIVER  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 48

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SENESE	9	18N	21W	SANDERS

**Period of Diversion:** MARCH 1 TO JULY 31  
**Diversion Means:** DEVELOPED SPRING

**Purpose (Use):** WILDLIFE  
**Volume:** 0.50 AC-FT  
**Period of Use:** MARCH 1 to JULY 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SENESE	9	18N	21W	SANDERS

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188318 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043566 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
 DENVER FEDERAL CENTER  
 PO BOX 25486  
 DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 0.50 GPM  
**Maximum Volume:** 0.33 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF FLATHEAD RIVER  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 49

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWSWSE	9	18N	21W	SANDERS

**Period of Diversion:** MARCH 1 TO JULY 31

**Diversion Means:** PIPELINE

**Purpose (Use):** WILDLIFE  
**Period of Use:** MARCH 1 to JULY 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWSWSE	9	18N	21W	SANDERS

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188319 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043567 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
DENVER FEDERAL CENTER  
PO BOX 25486  
DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 1.00 GPM  
**Maximum Volume:** 1.61 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF FLATHEAD RIVER  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 50

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SENE	9	18N	21W	SANDERS

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** DEVELOPED SPRING

**Purpose (Use):** WILDLIFE  
**Volume:** 1.61 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SENE	9	18N	21W	SANDERS

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188320 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043568 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
DENVER FEDERAL CENTER  
PO BOX 25486  
DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 0.75 GPM  
**Maximum Volume:** 0.50 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF FLATHEAD RIVER  
**Source Type:** SURFACE WATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SENE	9	18N	21W	SANDERS

**Period of Diversion:** MARCH 1 TO JULY 31

**Diversion Means:** DAM

**Reservoir:** ON STREAM **Reservoir Name** SPRING NO. 51

<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
	SENE	9	18N	21W	SANDERS

**Dam Height:** 6.00 FEET  
**Depth:** 5.00 FEET  
**Surface Area:** 0.10 ACRES  
**Current Capacity:** 0.20 ACRE-FEET

**Purpose (Use):** WILDLIFE  
**Volume:** 0.50 AC-FT  
**Period of Use:** MARCH 1 to JULY 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SENE	9	18N	21W	SANDERS

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188321 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043569 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
DENVER FEDERAL CENTER  
PO BOX 25486  
DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE

**Maximum Flow Rate:** 5.00 GPM

**Maximum Volume:** 8.05 AC-FT

**Source Name:** SPRING, BUFFALO SPRING

**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 52

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SENE	9	18N	21W	SANDERS

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** DEVELOPED SPRING

**Purpose (Use):** WILDLIFE

**Volume:** 8.05 AC-FT

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SENE	9	18N	21W	SANDERS

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188322 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043570 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
 DENVER FEDERAL CENTER  
 PO BOX 25486  
 DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 0.50 GPM  
**Maximum Volume:** 0.33 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF FLATHEAD RIVER  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 53

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWNWNE	9	18N	21W	SANDERS

**Period of Diversion:** MARCH 1 TO JULY 31  
**Diversion Means:** DEVELOPED SPRING

**Purpose (Use):** WILDLIFE  
**Volume:** 0.33 AC-FT  
**Period of Use:** MARCH 1 to JULY 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWNWNE	9	18N	21W	SANDERS

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188323 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043571 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
 DENVER FEDERAL CENTER  
 PO BOX 25486  
 DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 5.00 GPM  
**Maximum Volume:** 8.05 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF FLATHEAD RIVER  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 54

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWNWSE	9	18N	21W	SANDERS

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** PIPELINE

**Purpose (Use):** WILDLIFE  
**Period of Use:** JANUARY 1 to DECEMBER 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SWNWSE	9	18N	21W	SANDERS

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188324 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043572 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
DENVER FEDERAL CENTER  
PO BOX 25486  
DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 5.00 GPM  
**Maximum Volume:** 8.05 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF PAULINE CREEK  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 55

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWSWNE	11	18N	21W	SANDERS

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** DEVELOPED SPRING

**Purpose (Use):** WILDLIFE  
**Period of Use:** JANUARY 1 to DECEMBER 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SWSWNE	11	18N	21W	SANDERS

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188325 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043573 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
DENVER FEDERAL CENTER  
PO BOX 25486  
DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE

**Maximum Flow Rate:** 2.25 GPM

**Maximum Volume:** 3.62 AC-FT

**Source Name:** SPRING, UNNAMED TRIBUTARY OF PAULINE CREEK

**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO.56

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NENESE	11	18N	21W	SANDERS

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** PIPELINE

**Purpose (Use):** WILDLIFE

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NENESE	11	18N	21W	SANDERS

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188326 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043574 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
DENVER FEDERAL CENTER  
PO BOX 25486  
DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 2.00 GPM  
**Maximum Volume:** 3.22 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF PAULINE CREEK  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO.57

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NENESE	11	18N	21W	SANDERS

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** PIPELINE

**Purpose (Use):** WILDLIFE  
**Period of Use:** JANUARY 1 to DECEMBER 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NENESE	11	18N	21W	SANDERS

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188327 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043575 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
 DENVER FEDERAL CENTER  
 PO BOX 25486  
 DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 0.60 GPM  
**Maximum Volume:** 0.40 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF PAULINE CREEK  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 58

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWSWNE	11	18N	21W	SANDERS

**Period of Diversion:** MARCH 1 TO JULY 31  
**Diversion Means:** DEVELOPED SPRING

**Purpose (Use):** WILDLIFE  
**Volume:** 0.40 AC-FT  
**Period of Use:** MARCH 1 to JULY 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWSWNE	11	18N	21W	SANDERS

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188328 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043576 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
DENVER FEDERAL CENTER  
PO BOX 25486  
DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 2.75 GPM  
**Maximum Volume:** 4.43 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF PAULINE CREEK  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 59

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SESWNE	11	18N	21W	SANDERS

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** DEVELOPED SPRING

**Purpose (Use):** WILDLIFE  
**Volume:** 4.43 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SESWNE	11	18N	21W	SANDERS

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188329 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043577 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
 DENVER FEDERAL CENTER  
 PO BOX 25486  
 DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 2.00 GPM  
**Maximum Volume:** 3.22 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF PAULINE CREEK  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 60

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWSWNE	11	18N	21W	SANDERS

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** DEVELOPED SPRING

**Purpose (Use):** WILDLIFE  
**Volume:** 3.22 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SWSWNE	11	18N	21W	SANDERS

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188330 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043578 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
 DENVER FEDERAL CENTER  
 PO BOX 25486  
 DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 3.00 GPM  
**Maximum Volume:** 4.83 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF PAULINE CREEK  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 61

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWSWNE	11	18N	21W	SANDERS

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** DEVELOPED SPRING

**Purpose (Use):** WILDLIFE  
**Volume:** 4.83 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SWSWNE	11	18N	21W	SANDERS

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188331 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043579 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
DENVER FEDERAL CENTER  
PO BOX 25486  
DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE

**Maximum Flow Rate:** 1.00 GPM

**Maximum Volume:** 1.61 AC-FT

**Source Name:** SPRING, UNNAMED TRIBUTARY OF PAULINE CREEK, SOUTH FORK

**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 62

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWSE	11	18N	21W	SANDERS

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** DEVELOPED SPRING

**Purpose (Use):** WILDLIFE

**Volume:** 1.61 AC-FT

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWSE	11	18N	21W	SANDERS

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188332 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043580 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
DENVER FEDERAL CENTER  
PO BOX 25486  
DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE

**Maximum Flow Rate:** 1.75 GPM

**Maximum Volume:** 2.82 AC-FT

**Source Name:** SPRING, UNNAMED TRIBUTARY OF PAULINE CREEK, SOUTH FORK

**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 63

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWSE	11	18N	21W	SANDERS

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** PIPELINE

**Purpose (Use):** WILDLIFE

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SWSE	11	18N	21W	SANDERS

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188333 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043581 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
DENVER FEDERAL CENTER  
PO BOX 25486  
DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE

**Maximum Flow Rate:** 0.50 GPM

**Maximum Volume:** 0.33 AC-FT

**Source Name:** SPRING, UNNAMED TRIBUTARY OF PAULINE CREEK, SOUTH FORK

**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 64

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWSE	11	18N	21W	SANDERS

**Period of Diversion:** MARCH 1 TO JULY 31

**Diversion Means:** DEVELOPED SPRING

**Purpose (Use):** WILDLIFE

**Volume:** 0.33 AC-FT

**Period of Use:** MARCH 1 to JULY 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SWSE	11	18N	21W	SANDERS

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188334 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043582 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
DENVER FEDERAL CENTER  
PO BOX 25486  
DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE

**Maximum Flow Rate:** 0.75 GPM

**Maximum Volume:** 0.50 AC-FT

**Source Name:** SPRING, UNNAMED TRIBUTARY OF PAULINE CREEK, SOUTH FORK

**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 65

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWSE	11	18N	21W	SANDERS

**Period of Diversion:** MARCH 1 TO JULY 31

**Diversion Means:** SPRING BOX

**Purpose (Use):** WILDLIFE

**Period of Use:** MARCH 1 to JULY 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SWSE	11	18N	21W	SANDERS

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188335 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043583 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
DENVER FEDERAL CENTER  
PO BOX 25486  
DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE

**Maximum Flow Rate:** 1.50 GPM

**Maximum Volume:** 2.40 AC-FT

**Source Name:** SPRING, UNNAMED TRIBUTARY OF PAULINE CREEK, SOUTH FORK

**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 66

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWSE	11	18N	21W	SANDERS

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** DEVELOPED SPRING

**Purpose (Use):** WILDLIFE

**Volume:** 2.40 AC-FT

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SWSE	11	18N	21W	SANDERS

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188336 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043584 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
DENVER FEDERAL CENTER  
PO BOX 25486  
DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 0.50 GPM  
**Maximum Volume:** 0.33 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF PAULINE CREEK  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 67

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NENWNW	11	18N	21W	SANDERS

**Period of Diversion:** MARCH 1 TO JULY 31  
**Diversion Means:** DEVELOPED SPRING

**Purpose (Use):** WILDLIFE  
**Period of Use:** MARCH 1 to JULY 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NENWNW	11	18N	21W	SANDERS

---

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188337 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043585 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
 DENVER FEDERAL CENTER  
 PO BOX 25486  
 DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 1.00 GPM  
**Maximum Volume:** 1.61 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF MISSION CREEK  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 68

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWNENE	12	18N	21W	SANDERS

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** DEVELOPED SPRING

**Purpose (Use):** WILDLIFE  
**Volume:** 1.61 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWNENE	12	18N	21W	SANDERS

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188338 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043586 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
 DENVER FEDERAL CENTER  
 PO BOX 25486  
 DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 0.50 GPM  
**Maximum Volume:** 0.33 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF PAULINE CREEK  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 69

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWSWNW	12	18N	21W	SANDERS

**Period of Diversion:** MARCH 1 TO JULY 31  
**Diversion Means:** DEVELOPED SPRING

**Purpose (Use):** WILDLIFE  
**Volume:** 0.33 AC-FT  
**Period of Use:** MARCH 1 to JULY 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SWSWNW	12	18N	21W	SANDERS

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188339 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043587 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
 DENVER FEDERAL CENTER  
 PO BOX 25486  
 DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 4.50 GPM  
**Maximum Volume:** 7.25 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF PAULINE CREEK  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 70

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWSE	12	18N	21W	SANDERS

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** DEVELOPED SPRING

**Purpose (Use):** WILDLIFE  
**Period of Use:** JANUARY 1 to DECEMBER 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SWSE	12	18N	21W	SANDERS

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188340 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043588 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
 DENVER FEDERAL CENTER  
 PO BOX 25486  
 DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 0.50 GPM  
**Maximum Volume:** 0.33 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF PAULINE CREEK  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 71

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWSE	12	18N	21W	SANDERS

**Period of Diversion:** MARCH 1 TO JULY 31  
**Diversion Means:** DEVELOPED SPRING

**Purpose (Use):** WILDLIFE  
**Volume:** 0.33 AC-FT  
**Period of Use:** MARCH 1 to JULY 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SWSE	12	18N	21W	SANDERS

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188341 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043589 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
DENVER FEDERAL CENTER  
PO BOX 25486  
DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 0.50 GPM  
**Maximum Volume:** 0.33 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF PAULINE CREEK  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 72

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWSE	12	18N	21W	SANDERS

**Period of Diversion:** MARCH 1 TO JULY 31  
**Diversion Means:** PIPELINE

**Purpose (Use):** WILDLIFE  
**Period of Use:** MARCH 1 to JULY 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SWSE	12	18N	21W	SANDERS

---

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188342 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043590 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
 DENVER FEDERAL CENTER  
 PO BOX 25486  
 DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 0.33 GPM  
**Maximum Volume:** 0.22 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF ELK CREEK  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 73

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SESENW	13	18N	21W	SANDERS

**Period of Diversion:** MARCH 1 TO JULY 31  
**Diversion Means:** DEVELOPED SPRING

**Purpose (Use):** WILDLIFE  
**Period of Use:** MARCH 1 to JULY 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SESENW	13	18N	21W	SANDERS

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188343 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043591 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
 DENVER FEDERAL CENTER  
 PO BOX 25486  
 DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 0.05 GPM  
**Maximum Volume:** 0.03 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF ELK CREEK  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 74

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SENWSW	13	18N	21W	SANDERS

**Period of Diversion:** MARCH 1 TO JULY 31  
**Diversion Means:** PIPELINE

**Purpose (Use):** WILDLIFE  
**Period of Use:** MARCH 1 to JULY 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SENWSW	13	18N	21W	SANDERS

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188344 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043592 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
DENVER FEDERAL CENTER  
PO BOX 25486  
DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 0.50 GPM  
**Maximum Volume:** 0.33 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF ELK CREEK  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 75

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NENSW	13	18N	21W	SANDERS

**Period of Diversion:** MARCH 1 TO JULY 31  
**Diversion Means:** DEVELOPED SPRING

**Purpose (Use):** WILDLIFE  
**Period of Use:** MARCH 1 to JULY 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NENSW	13	18N	21W	SANDERS

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188345 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043593 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
DENVER FEDERAL CENTER  
PO BOX 25486  
DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 0.06 GPM  
**Maximum Volume:** 0.04 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF ELK CREEK  
**Source Type:** GROUNDWATER

ALSO KNOWN AS SPRING NO. 76

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWSWNE	13	18N	21W	SANDERS

**Period of Diversion:** MARCH 1 TO JULY 31  
**Diversion Means:** PIPELINE

**Purpose (Use):** WILDLIFE  
**Period of Use:** MARCH 1 to JULY 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWSWNE	13	18N	21W	SANDERS

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 188346 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043594 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
DENVER FEDERAL CENTER  
PO BOX 25486  
DENVER, CO 80225-5486

**Priority Date:** NOVEMBER 16, 1962 at 12:00 A.M.  
**Enforceable Priority Date:** NOVEMBER 16, 1962 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 3.00 CFS  
**Maximum Volume:** 547.40 AC-FT  
**Source Name:** MISSION CREEK  
**Source Type:** SURFACE WATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SESESW	27	19N	21W	LAKE

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** HEADGATE

**Purpose (Use):** WILDLIFE  
**Volume:** 547.40 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SESESW	27	19N	21W	LAKE

---

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 189358 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043595 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
DENVER FEDERAL CENTER  
PO BOX 25486  
DENVER, CO 80225-5486

**Priority Date:** NOVEMBER 16, 1962 at 12:00 A.M.  
**Enforceable Priority Date:** NOVEMBER 16, 1962 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 3.00 CFS  
**Maximum Volume:** 9.30 AC-FT  
**Source Name:** MISSION CREEK  
**Source Type:** SURFACE WATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SESESW	27	19N	21W	LAKE

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** HEADGATE

**Reservoir:** OFF STREAM **Reservoir Name** NATURE TRAIL DISPLAY POND

<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
	SESESW	27	19N	21W	LAKE

**Dam Height:** 12.00 FEET  
**Depth:** 10.00 FEET  
**Surface Area:** 1.00 ACRES  
**Current Capacity:** 4.00 ACRE-FEET

**Purpose (Use):** WILDLIFE  
**Volume:** 9.30 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SESESW	27	19N	21W	LAKE

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 189359 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043596 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
 DENVER FEDERAL CENTER  
 PO BOX 25486  
 DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE  
**Maximum Flow Rate:** 4.00 GPM  
**Maximum Volume:** 1.00 AC-FT  
**Source Name:** SPRING, UNNAMED TRIBUTARY OF MISSION CREEK  
**Source Type:** SURFACE WATER

ALSO KNOWN AS SPRING NO. 47

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SESWNW	1	18N	21W	SANDERS

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** DEVELOPED SPRING

**Purpose (Use):** WILDLIFE  
**Volume:** 1.00 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NENW	1	18N	21W	SANDERS

**Remarks:**

THIS RESERVED RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 76L 189871 00.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30043598 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** NO STATUS

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERV)  
DENVER FEDERAL CENTER  
PO BOX 25486  
DENVER, CO 80225-5486

**Priority Date:** JUNE 15, 1909 at 12:00 A.M.  
**Enforceable Priority Date:** JUNE 15, 1909 at 12:00 A.M.

**Purpose (use):** WILDLIFE

**Maximum Flow Rate:**

**Maximum Volume:** 18.48 AC-FT

**Source Name:** RAVALLI POTHOLE

**Source Type:** SURFACE WATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SESE	20	18N	20W	LAKE

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WILDLIFE DIRECT FROM SOURCE

2		NENE	29	18N	20W	LAKE
---	--	------	----	-----	-----	------

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WILDLIFE DIRECT FROM SOURCE

**Purpose (Use):** WILDLIFE  
**Volume:** 18.48 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SESE	20	18N	20W	LAKE
2			NENE	29	18N	20W	LAKE