

**AGENDA**  
**REGULAR MEETING OF THE BOARD OF LAND COMMISSIONERS**  
**March 20, 2017 at 9:00 a.m.**  
**Supreme Court Chambers, Joseph P. Mazurek Bldg.**  
**215 North Sanders, 4<sup>th</sup> floor**  
**Helena, MT**

**ACTION ITEMS**

**0317-1 Timber Sales:**

**A. Stagville**

*Benefits: Common Schools*

*Location: Carter County*

**B. Stryker Basin**

*Benefits: Common Schools*

*Location: Flathead County*

**C. Clay Banks**

*Benefits: Public Buildings*

*Location: Lincoln County*

**Approved 5-0**

**0317-2 Oil and Gas Lease Sale – March 7, 2017**

*Benefits: Common Schools*

*Location: Carter, Gallatin, Musselshell, Park, Powder River, Richland, Sweet Grass, Wheatland Counties*

**Approved 5-0**

**0317-3 Sale of Cabin and Home Sites: Set Minimum Bid for Sale**

**A. Sale – 840**

*Benefits: Montana State University*

*Location: Missoula County*

**B. Sale – 892**

*Benefits: Montana Tech*

*Location: Flathead County*

**Withdrawn**

**0317-4 Sale of Cabin and Home Sites: Final Approval for Sale - Sales – 821, 823-825, & 827**

*Benefits: Common Schools, University of Montana*

*Location: Missoula County*

**Approved 5-0**

**0317-5 Easements**

*Benefits: Common Schools, MSU-Eastern/UM-Western, MSU – Morrill, Public Buildings, Public Land Trust, veteran's Home*

*Location: Flathead, Sheridan, Teton, Toole Counties*

**Approved 5-0**

**PUBLIC COMMENT**