Water Resources Survey

Part II:
MAPS SHOWING IRRIGATED AREAS IN COLORS DESIGNATING THE SOURCES OF SUPPLY

Big Horn County, Montana

Published by
STATE ENGINEER AND STATE WATER CONSERVATION BOARD
Helena, Montana, May, 1947
WATER RESOURCES SURVEY

Big Horn County, Montana

Part II
Maps Showing Irrigated Areas

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and
STATE WATER CONSERVATION BOARD

HELENA, MONTANA
MAY, 1947
STATE ENGINEER'S OFFICE

State Engineer - - - - - - - - - - Fred E. Buck
Assistant - - - - - - - - - - Gerald J. Oravetz

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MONTANA STATE AGRICULTURAL EXPERIMENT STATION

O. W. Monson - - - - - Irrigation Engineer and Consultant
Hon. Sam C. Ford
Capitol Building
Helena, Montana

Dear Governor Ford:

Submitted herewith is a consolidated report on the water resources survey of Big Horn County, Montana. This work is being carried on by funds made available to the State Engineer and the State Water Conservation Board by the 29th Legislative Session, 1945.

The report is divided into two booklets—part one consisting of the history of land and water use, irrigated lands, water rights, etc., while part two contains all of the township maps showing in color the lands irrigated from each canal.

The office files contain minute descriptions and details of each individual water right, water and land use, etc., which are too voluminous to be included herein. These office files are available for inspection to those who are interested.

Mr. Gerald J. Oravetz, Assistant State Engineer, has directed the detail office and field work of this project and is entitled to much credit for the excellent accomplishment.

Respectfully submitted,

FRED E. BUCK,
State Engineer.
Legend:
- **PRIVATE DITCHES**
- **CANALS OR DITCHES**
- **COUNTY ROADS**
- **RAILROADS**

Other notations include:
- **CROW INDIAN RESERVATION BOUNDARY**
- **PRYOR GUIDE MERIDIAN**
- **BOWLER**
- **CARBON COUNTY**
- **OLD RAILROAD GRADE**

Additional notes on the map:
- **PRIVATE DITCHES (NOT IN USE 1946 IN BIG HORN COUNTY)**
- **SAGE**
- **GEECK**
- **CUSTER NATIONAL FOREST**

Additional information:
- Township No. 7 SOUTH
- Range No. 25 EAST
- County BIG HORN
- T. 7 SOUTH
- R. 25 EAST
NOTE:
ALL DITCHES ON THIS TWP. ARE USED BY THE O.W. RANCH IN THE SPRING OF THE YEAR FOR FLOOD IRRIGATION, IF WATER IS AVAILABLE.
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