

PUBLIC NOTICE

Notice to Water Users
(Pursuant to Section 85-2-307, MCA)

The following application has been submitted to appropriate water in the State of Montana.

THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION PROPOSES TO GRANT AN APPLICATION FOR BENEFICIAL WATER USE PERMIT. DESCRIBED BELOW ARE THE PERTINENT FACTS WHICH SUMMARIZE THE APPLICATION. THE PRELIMINARY DETERMINATION (PD) DOCUMENTING THE FINDINGS OF FACT AND CONCLUSIONS OF LAW AND ANY CONDITIONS ATTACHED TO THE WATER RIGHT ARE AVAILABLE ON THE INTERNET AT <http://www.dnrc.mt.gov/wrd/>.

OBJECTION DEADLINE: NOVEMBER 29, 2021. THE DEPARTMENT CAN ONLY ACCEPT OBJECTIONS FILED ON AN OBJECTION TO APPLICATION, FORM 611. MAIL THE COMPLETED FORM AND THE \$25.00 FILING FEE TO THE DNRC, PO BOX 201601, HELENA, MT 59620-1601 BY THE DEADLINE SPECIFIED. THE FORM IS AVAILABLE ON THE DEPARTMENT'S WEBSITE.

DIRECT ANY QUESTIONS PERTAINING TO THE APPLICATION, TO OBTAIN THE PD OR OBJECTION FORM TO THE WATER RESOURCES OFFICE AT 655 TIMBERWOLF PARKWAY, SUITE 4, KALISPELL, MT 59901-2387, PHONE: 406-752-2288, FAX: 406-752-2843.

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

Application Number: 76LJ 30151442

Owners: MARLO GV MADDY
50230 US HIGHWAY 93 STE 4
POLSON, MT 59860

MICHAEL R MADDY
50230 US HIGHWAY 93 STE 4
POLSON, MT 59860 7069

Priority Date: FEBRUARY 17, 2021 at 11:03 A.M.

Purpose (Use): LAWN AND GARDEN
MULTIPLE DOMESTIC

Maximum Flow Rate: 55.00 GPM

Maximum Volume: 25.10 AC-FT

Maximum Acres: 5.90

Source Name: RONAN CREEK (LAKE MARY RONAN)

Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	3	NE	23	25N	22W	LAKE

Period of Diversion: JANUARY 1 TO DECEMBER 31

Diversion Means: PUMP

WATER IS DIVERTED USING TWO IDENTICAL PUMPS, A PRIMARY PUMP AND A REDUNDANT PUMP. ONLY ONE PUMP WILL OPERATE AT ANY GIVEN TIME, WITH THE REDUNDANT PUMP OPERATING ONLY IF THE PRIMARY PUMP IS OUT OF SERVICE.

Purpose (Use): LAWN AND GARDEN

Volume: 12.60 AC-FT

Period of Use: APRIL 15 to OCTOBER 15

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	0.30	2		23	25N	22W	LAKE
2	1.30	3		23	25N	22W	LAKE
3	2.20		SE	23	25N	22W	LAKE
4	0.90	2		24	25N	22W	LAKE
5	0.90	3		24	25N	22W	LAKE
6	0.30		SWSW	24	25N	22W	LAKE

Total: 5.90

Purpose (Use): MULTIPLE DOMESTIC

Household: 32

Volume: 12.50 AC-FT

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		2		23	25N	22W	LAKE
2		3		23	25N	22W	LAKE
3			SE	23	25N	22W	LAKE
4		2		24	25N	22W	LAKE
5		3		24	25N	22W	LAKE
6			SWSW	24	25N	22W	LAKE

Remarks:

IMPORTANT INFORMATION

THE APPROPRIATOR SHALL SUBMIT A PROGRESS REPORT OF THE WORK COMPLETED UNDER THIS RIGHT BY JANUARY 31ST OF EACH YEAR AND UPON REQUEST AT OTHER TIMES DURING THE YEAR UNTIL COMPLETION OF THE PROJECT. FAILURE TO SUBMIT YEARLY REPORTS MAY BE CAUSE FOR REVOCATION OF THE PERMIT. THE REPORTS MUST BE SENT TO THE KALISPELL WATER RESOURCES REGIONAL OFFICE.

PUBLISHED IN: LAKE COUNTY LEADER ON SEPTEMBER 30, 2021.