

PUBLIC NOTICE

Notice to Water Users (Pursuant to Section 85-2-307, MCA)

The following application has been submitted to appropriate water in the State of Montana.

THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION PROPOSES TO GRANT AN APPLICATION FOR BENEFICIAL WATER USE PERMIT. DESCRIBED BELOW ARE THE PERTINENT FACTS WHICH SUMMARIZE THE APPLICATION. THE PRELIMINARY DETERMINATION (PD) DOCUMENTING THE FINDINGS OF FACT AND CONCLUSIONS OF LAW AND ANY CONDITIONS ATTACHED TO THE WATER RIGHT ARE AVAILABLE ON THE INTERNET AT <http://www.dnrc.mt.gov/wrd/>.

OBJECTION DEADLINE: OCTOBER 5, 2020. THE DEPARTMENT CAN ONLY ACCEPT OBJECTIONS FILED ON AN OBJECTION TO APPLICATION, FORM 611. MAIL THE COMPLETED FORM AND THE \$25.00 FILING FEE TO THE DNRC, PO BOX 201601, HELENA, MT 59620-1601 BY THE DEADLINE SPECIFIED. THE FORM IS AVAILABLE ON THE DEPARTMENT'S WEBSITE.

DIRECT ANY QUESTIONS PERTAINING TO THE APPLICATION, TO OBTAIN THE PD OR OBJECTION FORM TO THE WATER RESOURCES OFFICE AT 222 SIXTH STREET SOUTH, PO BOX 1269, GLASGOW, MT 59230-1269, PHONE: 406-228-2561, FAX: 406-228-8706.

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

Application Number:40S 30148233

Owners: BRIDGER PIPELINE LLC
PO BOX 2360
CASPER, WY 82602 2360
Priority Date: MAY 26, 2020 at 09:09 A.M.

Purpose (use): INDUSTRIAL

Maximum Flow Rate:2,200.00 GPM

Maximum Volume: 3.00 AC-FT

Source Name: MISSOURI RIVER

Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

ID 1; Qtr Sec SWSWNE; **Sec** 29; **Twp** 27N; **Rge** 52E; **County** RICHLAND

Period of Diversion: JANUARY 1 TO DECEMBER 31

Diversion Means: PUMP

Purpose (Use): INDUSTRIAL

Purpose Clarification: HYDROSTATIC TESTING

Volume: 3.00 AC-FT

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use: THE PLACE OF USE IS THE RIGHT-OF-WAY ALONG THE PIPELINE ROUTE BEGINNING IN THE SE OF SECTION 32, T37N, R53E, SHERIDAN COUNTY, PASSING THROUGH ROOSEVELT COUNTY, AND ENDING IN THE E2NE OF SECTION 34, T26N, R52E, RICHLAND COUNTY.

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