

PUBLIC NOTICE

Notice to Water Users
(Pursuant to Section 85-2-307, MCA)

The following application has been submitted to appropriate water in the State of Montana.

THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION PROPOSES TO GRANT AN APPLICATION FOR BENEFICIAL WATER USE PERMIT. DESCRIBED BELOW ARE THE PERTINENT FACTS WHICH SUMMARIZE THE APPLICATION. THE PRELIMINARY DETERMINATION (PD) DOCUMENTING THE FINDINGS OF FACT AND CONCLUSIONS OF LAW AND ANY CONDITIONS ATTACHED TO THE WATER RIGHT ARE AVAILABLE ON THE INTERNET AT <http://www.dnrc.mt.gov/wrd/>.

OBJECTION DEADLINE: DECEMBER 28, 2020. THE DEPARTMENT CAN ONLY ACCEPT OBJECTIONS FILED ON AN OBJECTION TO APPLICATION, FORM 611. MAIL THE COMPLETED FORM AND THE \$25.00 FILING FEE TO THE DNRC, PO BOX 201601, HELENA, MT 59620-1601 BY THE DEADLINE SPECIFIED. THE FORM IS AVAILABLE ON THE DEPARTMENT'S WEBSITE.

DIRECT ANY QUESTIONS PERTAINING TO THE APPLICATION, TO OBTAIN THE PD OR OBJECTION FORM TO THE WATER RESOURCES OFFICE AT 655 TIMBERWOLF PARKWAY, SUITE 4, KALISPELL, MT 59901-2387, PHONE: 406-752-2288, FAX: 406-752-2843.

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

Application Number: 76N 30148210
Owners: AVISTA CORPORATION
PO BOX 3727 MSC-1
SPOKANE, WA 99220 3727
Priority Date: JUNE 1, 2020 at 01:05 P.M.
Purpose (use): FISHERY
LAWN AND GARDEN
Maximum Flow Rate: 35.00 GPM
Maximum Volume: 17.70 AC-FT
Maximum Acres: 0.30
Source Name: GRAVES CREEK
Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		W2NWNE	11	22N	30W	SANDERS

Period of Diversion: JANUARY 1 TO DECEMBER 31 Flow Rate: 35.00 GPM
Diversion Means: PUMP
Subdivision: STEEP RIVER RANCH TRACT/LOT: 25

Purpose (Use): FISHERY **Purpose Clarification:** FISH HANDLING; FISH TRANSPORTATION

Volume: 16.93 AC-FT
Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			W2NWNE	11	22N	30W	SANDERS
2			S2N2	27	55N	3E	BONNER
3			N2S2	27	55N	3E	BONNER
4			SWSW	2	55N	2E	BONNER
5			NW	3	55N	2E	BONNER
6			S2	3	55N	2E	BONNER
7				4	55N	2E	BONNER
8				5	55N	2E	BONNER
9			NE	6	55N	2E	BONNER
10			E2	11	55N	2E	BONNER
11			NENW	11	55N	2E	BONNER
12			SW	12	55N	2E	BONNER
13			W2E2	13	55N	2E	BONNER
14			W2	13	55N	2E	BONNER
15			NE	24	55N	2E	BONNER
16			NENENW	24	55N	2E	BONNER

17	NESE	24	55N	2E	BONNER
18	S2SE	19	55N	3E	BONNER
19	SW	19	55N	3E	BONNER
20	SWSE	20	55N	3E	BONNER
21	SESW	20	55N	3E	BONNER
22	SWNW	26	55N	3E	BONNER
23	S2NE	28	55N	3E	BONNER
24	SWNW	28	55N	3E	BONNER
25	NW	28	55N	3E	BONNER
26	N2N2	29	55N	3E	BONNER
27		1	56N	1E	BONNER
28		2	56N	1E	BONNER
29		11	56N	1E	BONNER
30	W2W2	12	56N	1E	BONNER
31		14	56N	1E	BONNER
32		24	56N	1E	BONNER
33	W2SE	7	56N	2E	BONNER
34	SW	7	56N	2E	BONNER
35		18	56N	2E	BONNER
36		19	56N	2E	BONNER
37	SWNW	20	56N	2E	BONNER
38	SWSE	20	56N	2E	BONNER
39	SW	20	56N	2E	BONNER
40		29	56N	2E	BONNER
41		30	56N	2E	BONNER
42		31	56N	2E	BONNER
43		32	56N	2E	BONNER
44		33	56N	2E	BONNER
45		21	57N	1E	BONNER
46		27	57N	1E	BONNER
47		28	57N	1E	BONNER
48		34	57N	1E	BONNER
49		35	57N	1E	BONNER

Purpose (Use): LAWN AND GARDEN **Purpose Clarification:** NATIVE VEGETATION REVEGETATION

Volume: 0.77 AC-FT

Period of Use: APRIL 15 to OCTOBER 15

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	0.30		W2NWNE	11	22N	30W	SANDERS

Subdivision: STEEP RIVER RANCH TRACT/LOT: 24-26

Total: 0.30

Remarks:

PUBLISHED IN: SANDERS COUNTY LEDGER ON OCTOBER 29, 2020.