

# PUBLIC NOTICE

Notice to Water Users  
(Pursuant to Section 85-2-307, MCA)

The following application has been submitted to appropriate water in the State of Montana.

THIS FOREST SERVICE APPLICATION WAS SUBMITTED PURSUANT THE DEPARTMENT OF AGRICULTURE FOREST SERVICE-MONTANA COMPACT AS PRESENTED IN §85-20-1401, MCA.

**OBJECTION DEADLINE: NOVEMBER 27, 2020.** OBJECTIONS TO THIS APPLICATION MUST BE FILED ON AN OBJECTION TO APPLICATION, FORM NO. 611 AND MUST PROVIDE SUBSTANTIAL CREDIBLE INFORMATION. THE SPECIFIC STATUTE PERTAINING TO THESE REQUIREMENTS CAN BE FOUND AT §85-20-1401, ARTICLE VI, MCA. MAIL THE COMPLETED FORM POSTMARKED ON OR BEFORE THE SPECIFIED DEADLINE AND \$25.00 FILING FEE TO THE DNRC, PO BOX 201601, HELENA, MT 59620-1601. THE FORM IS AVAILABLE ON THE DEPARTMENT'S WEBSITE AT [HTTP://WWW.DNRC.MT.GOV/WRD/](http://www.dnrc.mt.gov/wrd/)

DIRECT ANY QUESTIONS REGARDING THIS APPLICATION TO: ATTN: ETHAN MACE, (PHONE: 406-542-5890, EMAIL: [EMACE@MT.GOV](mailto:EMACE@MT.GOV)), 2705 SPURGIN RD, BLDG C, PO BOX 5004, MISSOULA, MT 59804-5004.

**Application Number:** 411 30147202  
**Owners:** USA (DEPT OF AGRICULTURE FOREST SERVICE)  
WATER RIGHTS PROGRAM MANAGER, NORTHERN REGION  
26 FORT MISSOULA RD  
MISSOULA, MT 59804 7203  
**Priority Date:** NOVEMBER 19, 2019 at 09:34 A.M.  
**Purpose (use):** INSTREAM FISHERY  
**Maximum Flow Rate:** 4.00 CFS

**Source Name:** DUTCHMAN CREEK  
**Source Type:** SURFACE WATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NW	3	7N	3W	JEFFERSON

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** INSTREAM

**Purpose (Use):** INSTREAM FISHERY  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NW	3	7N	3W	JEFFERSON

**Remarks:**

LOCATION OF DOWNSTREAM END OF REACH, NOT TO EXTEND BEYOND FOREST SERVICE BOUNDARY; LATITUDE 46.39306 N, LONGITUDE -111.96617 W DECIMAL DEGREES, IN THE NENW OF SECTION 3, T7N, R3W, JEFFERSON COUNTY. LOCATION OF UPSTREAM END OF REACH; LATITUDE 46.39354 N, LONGITUDE -111.96535 W DECIMAL DEGREES, IN THE NENW OF SECTION 3, T7N, R3W, JEFFERSON COUNTY.

THIS WATER RIGHT IS FOR INSTREAM USE; MEANING THAT THERE IS NO DIVERSION, IMPOUNDMENT OR WITHDRAWAL ASSOCIATED WITH THE USE AND THE USE DOES NOT CAUSE A NET LOSS OF WATER IN THE SOURCE OF SUPPLY.

**PUBLISHED IN:** INDEPENDENT RECORD ON OCTOBER 28, 2020.