

PUBLIC NOTICE

Notice to Water Users
(Pursuant to Section 85-2-307, MCA)

The following application has been submitted to appropriate water in the State of Montana.

THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION PROPOSES TO GRANT AN APPLICATION FOR BENEFICIAL WATER USE PERMIT. DESCRIBED BELOW ARE THE PERTINENT FACTS WHICH SUMMARIZE THE APPLICATION. THE PRELIMINARY DETERMINATION (PD) DOCUMENTING THE FINDINGS OF FACT AND CONCLUSIONS OF LAW AND ANY CONDITIONS ATTACHED TO THE WATER RIGHT ARE AVAILABLE ON THE INTERNET AT <http://www.dnrc.mt.gov/wrd/>.

OBJECTION DEADLINE: NOVEMBER 12, 2016. THE DEPARTMENT CAN ONLY ACCEPT OBJECTIONS FILED ON AN OBJECTION TO APPLICATION, FORM 611. MAIL THE COMPLETED FORM AND THE \$25.00 FILING FEE TO THE DNRC, PO BOX 201601, HELENA, MT 59620-1601 BY THE DEADLINE SPECIFIED. THE FORM IS AVAILABLE ON THE DEPARTMENT'S WEBSITE.

DIRECT ANY QUESTIONS PERTAINING TO THE APPLICATION, TO OBTAIN THE PD OR OBJECTION FORM TO THE WATER RESOURCES OFFICE AT 222 SIXTH STREET SOUTH, PO BOX 1269, GLASGOW, MT 59230-1269, PHONE: 406-228-2561, FAX: 406-228-8706.

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

Application Number: 42M 30106840
Owners: KJELD JONSSON
34379 COUNTY RD 110
SAVAGE, MT 59262
Priority Date: MAY 12, 2016 at 10:00 A.M.
Purpose (use): IRRIGATION
Maximum Flow Rate: 720.00 GPM
Maximum Volume: 310.00 AC-FT
Maximum Acres: 124.00
Source Name: GROUNDWATER
Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|----------------|------------|------------|------------|---------------|
| 1 | | NWNENW | 19 | 21N | 58E | RICHLAND |

Period of Diversion: APRIL 1 TO OCTOBER 31
Diversion Means: WELL
Well Depth: 250.00 FEET
Static Water Level: 108.80 FEET
Casing Diameter: 12.00 INCHES

Purpose (Use): IRRIGATION
Irrigation Type: SPRINKLER
Climatic Area: 2 - MODERATELY HIGH
Volume: 310.00 AC-FT
Period of Use: APRIL 1 to OCTOBER 31

Place of Use:

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|---------------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1 | 73.00 | | NW | 19 | 21N | 58E | RICHLAND |
| 2 | 31.00 | 4 | SW | 19 | 21N | 58E | RICHLAND |
| 3 | 10.00 | 3 | SW | 19 | 21N | 58E | RICHLAND |
| 4 | 10.00 | | W2SESW | 19 | 21N | 58E | RICHLAND |
| Total: | 124.00 | | | | | | |

Remarks:

PUBLISHED IN: SIDNEY HERALD LEADER ON SEPTEMBER 28, 2016.