

PUBLIC NOTICE

Notice to Water Users
(Pursuant to Section 85-2-307, MCA)

The following application has been submitted to change a water right in the State of Montana.

THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION PROPOSES TO GRANT AN APPLICATION TO CHANGE A WATER RIGHT. DESCRIBED BELOW ARE THE PERTINENT FACTS WHICH SUMMARIZE THE APPLICATION. THE PRELIMINARY DETERMINATION (PD) DOCUMENTING THE FINDINGS OF FACT AND CONCLUSIONS OF LAW AND ANY CONDITIONS ATTACHED TO THE WATER RIGHT ARE AVAILABLE ON THE INTERNET AT <http://www.dnrc.mt.gov/wrd/>.

OBJECTION DEADLINE: SEPTEMBER 12, 2016. THE DEPARTMENT CAN ONLY ACCEPT OBJECTIONS FILED ON AN OBJECTION TO APPLICATION, FORM 611. MAIL THE COMPLETED FORM AND THE \$25.00 FILING FEE TO THE DNRC, PO BOX 201601, HELENA, MT 59620-1601 BY THE DEADLINE SPECIFIED. THE FORM IS AVAILABLE ON THE DEPARTMENT'S WEBSITE.

DIRECT ANY QUESTIONS PERTAINING TO THE APPLICATION, TO OBTAIN THE PD OR OBJECTION FORM TO THE WATER RESOURCES OFFICE AT 1371 RIMTOP DRIVE, BILLINGS, MT 59105-1978 PHONE: 406-247-4419.

Application Number : 43P 30106352

Applicant : NEDENS PARTNERSHIP LLC
RR 1 BOX 1234K
HARDIN, MT 59034 9722

BIG HORN CONSERVATION DISTRICT
724 W 3RD ST
HARDIN, MT 59034

WATER RIGHT NUMBER(S) BEING CHANGED

Water Right Type	Water Right Number	Priority Date
CONSERVATION DISTRICT RECORD	43P 30072431	DECEMBER 15, 1978

PAST USE OF WATER

THERE IS NO HISTORIC USE OF WATER BECAUSE THIS APPLICATION IS TO USE WATER FROM THE BIG HORN CONSERVATION DISTRICT WATER RESERVATION WATER RIGHT.

PROPOSED CHANGE

FLOW RATE: 2.41 CFS **VOLUME:** 629.00 AC-FT **ACRES:** 170.00

THE BIG HORN CD PROPOSES TO ADD A POINT OF DIVERSION AND PLACE OF USE TO THEIR WATER RESERVATION. A FLOW RATE OF 2.41 CFS UP TO A MAXIMUM VOLUME OF 629 AF WOULD BE DIVERTED FROM THE BIGHORN RIVER INTO THE TWO LEGGINS CANAL LOCATED IN THE NESWSE SEC. 20, T2S, R33E BIG HORN COUNTY. THE PLACE OF USE WOULD BE ON 36 AC IN SW SECTION 27, 105 AC IN S2 SECTION 28 AND 29 AC IN NW SECTION 34 T1S R33E BIG HORN COUNTY. THE PERIOD OF DIVERSION AND PERIOD OF USE WOULD BE FROM APRIL 1 TO NOVEMBER 1, INCLUSIVE OF EACH YEAR.

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