

PUBLIC NOTICE

Notice to Water Users
(Pursuant to Section 85-2-307, MCA)

The following application has been submitted to appropriate water in the State of Montana.

THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION PROPOSES TO GRANT AN APPLICATION FOR BENEFICIAL WATER USE PERMIT. DESCRIBED BELOW ARE THE PERTINENT FACTS WHICH SUMMARIZE THE APPLICATION. THE PRELIMINARY DETERMINATION (PD) DOCUMENTING THE FINDINGS OF FACT AND CONCLUSIONS OF LAW AND ANY CONDITIONS ATTACHED TO THE WATER RIGHT ARE AVAILABLE ON THE INTERNET AT <http://www.dnrc.mt.gov/wrd/>.

OBJECTION DEADLINE: JUNE 10, 2016. THE DEPARTMENT CAN ONLY ACCEPT OBJECTIONS FILED ON AN OBJECTION TO APPLICATION, FORM 611. MAIL THE COMPLETED FORM AND THE \$25.00 FILING FEE TO THE DNRC, PO BOX 201601, HELENA, MT 59620-1601 BY THE DEADLINE SPECIFIED. THE FORM IS AVAILABLE ON THE DEPARTMENT'S WEBSITE.

DIRECT ANY QUESTIONS PERTAINING TO THE APPLICATION, TO OBTAIN THE PD OR OBJECTION FORM TO THE WATER RESOURCES OFFICE AT 655 TIMBERWOLF PARKWAY, SUITE 4, KALISPELL, MT 59901-2387, PHONE: 406-752-2288, FAX: 406-752-2843.

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

Application Number: 76N 30105425
Owners: SANDRIDGE FAMILY TRUST
1409 6TH ST NW
GREAT FALLS, MT 59404
Priority Date: FEBRUARY 8, 2016 at 03:30 P.M.
Purpose (use): DOMESTIC
LAWN AND GARDEN
Maximum Flow Rate: 20.00 GPM
Maximum Volume: 1.90 AC-FT
Maximum Acres: 0.50
Source Name: THOMPSON RIVER (MIDDLE THOMPSON LAKE)
Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SENE SW	4	26N	27W	LINCOLN

Period of Diversion: JANUARY 1 TO DECEMBER 31
Diversion Means: PUMP
Subdivision: B-S SUBDIVISION TRACT/LOT: 2

Purpose (Use): DOMESTIC
Households: 1
Volume: 0.67 AC-FT
Period of Use: JANUARY 1 to DECEMBER 31
Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SENE SW	4	26N	27W	LINCOLN

Subdivision: B-S SUBDIVISION TRACT/LOT: 2 BLOCK:

Purpose (Use): LAWN AND GARDEN
Volume: 1.25 AC-FT
Period of Use: APRIL 15 to OCTOBER 15
Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	0.50		SENE SW	4	26N	27W	LINCOLN

Subdivision: B-S SUBDIVISION TRACT/LOT: 2 BLOCK:

Total: 0.50

Remarks:

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