

# **PUBLIC NOTICE**

Notice to Water Users  
(Pursuant to Section 85-2-307, MCA)

The following application has been submitted to change a water right in the State of Montana.

THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION PROPOSES TO GRANT AN APPLICATION TO CHANGE A WATER RIGHT. DESCRIBED BELOW ARE THE PERTINENT FACTS WHICH SUMMARIZE THE APPLICATION. THE PRELIMINARY DETERMINATION (PD) DOCUMENTING THE FINDINGS OF FACT AND CONCLUSIONS OF LAW AND ANY CONDITIONS ATTACHED TO THE WATER RIGHT ARE AVAILABLE ON THE INTERNET AT <http://www.dnrc.mt.gov/wrd/>.

**OBJECTION DEADLINE: OCTOBER 7, 2016.** THE DEPARTMENT CAN ONLY ACCEPT OBJECTIONS FILED ON AN OBJECTION TO APPLICATION, FORM 611. MAIL THE COMPLETED FORM AND THE \$25.00 FILING FEE TO THE DNRC, PO BOX 201601, HELENA, MT 59620-1601 BY THE DEADLINE SPECIFIED. THE FORM IS AVAILABLE ON THE DEPARTMENT'S WEBSITE.

DIRECT ANY QUESTIONS PERTAINING TO THE APPLICATION, TO OBTAIN THE PD OR OBJECTION FORM TO THE WATER RESOURCES OFFICE AT 210 SIXTH AVE, PO BOX 1828, HAVRE, MT 59501-1828 FAX: 406-265-2225 PHONE: 406-265-5516.

**Application Number :** 41N 30105071

**Applicant :** GALATA WATER USERS ASSOC  
% BOB SISK  
PO BOX 16  
GALATA, MT 59444

**WATER RIGHT NUMBER(S) BEING CHANGED**

<b>Water Right Type</b>	<b>Water Right Number</b>	<b>Priority Date</b>
PROVISIONAL PERMIT	41N 3082-00	JULY 22, 1974

**PAST USE OF WATER**

APPLICANT HAS HISTORICALLY DIVERTED WATER AT A RATE OF 200.0 GPM FROM TWO POINTS OF DIVERSION TO SATISFY A VOLUME OF 75.0 AF FOR DOMESTIC AND 42.9 AF FOR STOCK.

**PROPOSED CHANGE**

APPLICANT SEEKS TO ADD A SECOND AND THIRD POINT OF DIVERSION AND REPURPOSE 11.3 AF OF THE HISTORICAL STOCK VOLUME FOR THE NEW PURPOSE OF AGRICULTURAL SPRAYING. TWO POINTS OF DIVERSION WILL DIVERT 11.3 AF FOR AGRICULTURAL SPRAYING, 31.6 AF FOR STOCK, AND 75.0 AF FOR DOMESTIC. ALL DIVERSIONS WILL OCCUR AT 200.0 GPM. THE POINTS OF DIVERSION THAT MUST BE ADDED TO THE WATER RIGHT ARE LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 3 EAST, TOOLE COUNTY.

**PUBLISHED IN:** SHELBY PROMOTER ON AUGUST 24, 2016.