

PUBLIC NOTICE

Notice to Water Users
(Pursuant to Section 85-2-307, MCA)

The following application has been submitted to appropriate water in the State of Montana.

THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION PROPOSES TO GRANT AN APPLICATION FOR BENEFICIAL WATER USE PERMIT. DESCRIBED BELOW ARE THE PERTINENT FACTS WHICH SUMMARIZE THE APPLICATION. THE PRELIMINARY DETERMINATION (PD) DOCUMENTING THE FINDINGS OF FACT AND CONCLUSIONS OF LAW AND ANY CONDITIONS ATTACHED TO THE WATER RIGHT ARE AVAILABLE ON THE INTERNET AT <http://www.dnrc.mt.gov/wrd/>.

OBJECTION DEADLINE: NOVEMBER 7, 2016. THE DEPARTMENT CAN ONLY ACCEPT OBJECTIONS FILED ON AN OBJECTION TO APPLICATION, FORM 611. MAIL THE COMPLETED FORM AND THE \$25.00 FILING FEE TO THE DNRC, PO BOX 201601, HELENA, MT 59620-1601 BY THE DEADLINE SPECIFIED. THE FORM IS AVAILABLE ON THE DEPARTMENT'S WEBSITE.

DIRECT ANY QUESTIONS PERTAINING TO THE APPLICATION, TO OBTAIN THE PD OR OBJECTION FORM TO THE WATER RESOURCES OFFICE AT 1371 RIMTOP DRIVE, BILLINGS, MT 59105-1978, PHONE: 406-247-4419, .

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

Application Number: 43N 30104338
Owners: MONTANA LIMESTONE CO
1717 E INTERSTATE AVE
BISMARCK, ND 58503 0542
Priority Date: MARCH 22, 2016 at 03:00 P.M.
Purpose (use): INDUSTRIAL
Maximum Flow Rate: 115.00 GPM
Maximum Volume: 50.00 AC-FT
Source Name: GROUNDWATER
Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWNE	25	8S	25E	CARBON

Period of Diversion: JANUARY 1 TO DECEMBER 31

Diversion Means: WELL
Well Depth: 300.00 FEET
Static Water Level: 145.00 FEET
Casing Diameter: 8.00 INCHES

2		NESE	24	8S	25E	CARBON
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Period of Diversion: JANUARY 1 TO DECEMBER 31

Diversion Means: WELL
Well Depth: 384.00 FEET
Static Water Level: 155.00 FEET
Casing Diameter: 8.00 INCHES

Purpose (Use): INDUSTRIAL
Volume: 50.00 AC-FT
Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NE	25	8S	25E	CARBON
2			E2E	24	8S	25E	CARBON
3			W2	19	8S	26E	CARBON
4			NW	30	8S	26E	CARBON

Remarks:

PUBLISHED IN: CARBON COUNTY NEWS ON SEPTEMBER 22, 2016.