

# PUBLIC NOTICE

Notice to Water Users  
(Pursuant to Section 85-2-307, MCA)

The following application has been submitted to appropriate water in the State of Montana.

THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION PROPOSES TO GRANT AN APPLICATION FOR BENEFICIAL WATER USE PERMIT. DESCRIBED BELOW ARE THE PERTINENT FACTS WHICH SUMMARIZE THE APPLICATION. THE PRELIMINARY DETERMINATION (PD) DOCUMENTING THE FINDINGS OF FACT AND CONCLUSIONS OF LAW AND ANY CONDITIONS ATTACHED TO THE WATER RIGHT ARE AVAILABLE ON THE INTERNET AT <http://www.dnrc.mt.gov/wrd/>.

**OBJECTION DEADLINE: AUGUST 19, 2016.** THE DEPARTMENT CAN ONLY ACCEPT OBJECTIONS FILED ON AN OBJECTION TO APPLICATION, FORM 611. MAIL THE COMPLETED FORM AND THE \$25.00 FILING FEE TO THE DNRC, PO BOX 201601, HELENA, MT 59620-1601 BY THE DEADLINE SPECIFIED. THE FORM IS AVAILABLE ON THE DEPARTMENT'S WEBSITE.

DIRECT ANY QUESTIONS PERTAINING TO THE APPLICATION, TO OBTAIN THE PD OR OBJECTION FORM TO THE WATER RESOURCES OFFICE AT 655 TIMBERWOLF PARKWAY, SUITE 4, KALISPELL, MT 59901-2387, PHONE: 406-752-2288, FAX: 406-752-2843.

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

**Application Number:** 76C 30104141

**Owners:** MONTANA, STATE OF BOARD OF LAND COMMISSIONERS  
TRUST LAND MANAGEMENT DIVISION  
PO BOX 201601  
HELENA, MT 59620 1601

**Priority Date:** APRIL 6, 2016 at 08:08 A.M.

**Purpose (use):** INDUSTRIAL

**Maximum Flow Rate:** 350.00 GPM

**Maximum Volume:** 1.02 AC-FT

**Source Name:** FISHER RIVER

**Source Type:** SURFACE WATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWNWSW	16	30N	29W	LINCOLN

**Period of Diversion:** MAY 1 TO OCTOBER 31

**Diversion Means:** MULTIPLE

2		SESESE	27	28N	29W	LINCOLN
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**Period of Diversion:** MAY 1 TO OCTOBER 31

**Diversion Means:** BUCKET

THE APPLICANT WILL USE A HELICOPTER AND BUCKET TO DIVERT WATER AT SUITABLE LOCATIONS BETWEEN THE TWO DESCRIBED POINTS OF DIVERSION. ALL OTHER DIVERSIONS WILL OCCUR AT THE MOST DOWNSTREAM POINT.

**Purpose (Use):** INDUSTRIAL

**Purpose Clarification:** DUST ABATEMENT, WEED SPRAYING, FIRE TRAINING

**Volume:** 1.02 AC-FT

**Period of Use:** MAY 1 to OCTOBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWNWSW	16	30N	29W	LINCOLN
2			SESESE	27	28N	29W	LINCOLN

**Remarks:**

**PUBLISHED IN:** WESTERN NEWS ON JULY 5, 2016.