

# PUBLIC NOTICE

Notice to Water Users  
(Pursuant to Section 85-2-307, MCA)

The following application has been submitted to appropriate water in the State of Montana.

THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION PROPOSES TO GRANT AN APPLICATION FOR BENEFICIAL WATER USE PERMIT. DESCRIBED BELOW ARE THE PERTINENT FACTS WHICH SUMMARIZE THE APPLICATION. THE PRELIMINARY DETERMINATION (PD) DOCUMENTING THE FINDINGS OF FACT AND CONCLUSIONS OF LAW AND ANY CONDITIONS ATTACHED TO THE WATER RIGHT ARE AVAILABLE ON THE INTERNET AT <http://www.dnrc.mt.gov/wrd/>.

**OBJECTION DEADLINE: AUGUST 29, 2016.** THE DEPARTMENT CAN ONLY ACCEPT OBJECTIONS FILED ON AN OBJECTION TO APPLICATION, FORM 611. MAIL THE COMPLETED FORM AND THE \$25.00 FILING FEE TO THE DNRC, PO BOX 201601, HELENA, MT 59620-1601 BY THE DEADLINE SPECIFIED. THE FORM IS AVAILABLE ON THE DEPARTMENT'S WEBSITE.

DIRECT ANY QUESTIONS PERTAINING TO THE APPLICATION, TO OBTAIN THE PD OR OBJECTION FORM TO THE WATER RESOURCES OFFICE AT 2705 SPURGIN RD, BLDG C, PO BOX 5004, MISSOULA, MT 59804-5004, PHONE: 406-721-4284, FAX: 406-542-5899.

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

**Application Number:** 76K 30103655  
**Owners:** ALAN MUSKETT  
3520 TIMBERLINE DR  
BILLINGS, MT 59102  
PAMELA MUSKETT  
3520 TIMBERLINE DR  
BILLINGS, MT 59102  
**Priority Date:** APRIL 29, 2016 at 12:15 P.M.  
**Purpose (use):** DOMESTIC  
**Maximum Flow Rate:** 14.00 GPM  
**Maximum Volume:** 1.00 AC-FT  
**Source Name:** SWAN RIVER (LINDBERGH LAKE)  
**Source Type:** SURFACE WATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWSE	23	19N	17W	MISSOULA

**Period of Diversion:** JANUARY 1 TO DECEMBER 31  
**Diversion Means:** PUMP  
**Subdivision:** DIAMOND L BAR LAKESHORE NO 3 TRACT/LOT: 69  
**Well Location:** 8108 LINDBERGH LAKE RD

**Purpose (Use):** DOMESTIC  
**Households:** 1  
**Volume:** 1.00 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWSE	23	19N	17W	MISSOULA

**Subdivision:** DIAMOND L BAR LAKESHORE NO 3 TRACT/LOT: 69

**Remarks:**

**PUBLISHED IN:** SEELEY SWAN PATHFINDER ON JULY 14, 2016.