

PUBLIC NOTICE

Notice to Water Users
(Pursuant to Section 85-2-307, MCA)

The following application has been submitted to appropriate water in the State of Montana.

THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION PROPOSES TO GRANT AN APPLICATION FOR BENEFICIAL WATER USE PERMIT. DESCRIBED BELOW ARE THE PERTINENT FACTS WHICH SUMMARIZE THE APPLICATION. THE PRELIMINARY DETERMINATION (PD) DOCUMENTING THE FINDINGS OF FACT AND CONCLUSIONS OF LAW AND ANY CONDITIONS ATTACHED TO THE WATER RIGHT ARE AVAILABLE ON THE INTERNET AT <http://www.dnrc.mt.gov/wrd/>.

OBJECTION DEADLINE: FEBRUARY 19, 2016. THE DEPARTMENT CAN ONLY ACCEPT OBJECTIONS FILED ON AN OBJECTION TO APPLICATION, FORM 611. MAIL THE COMPLETED FORM AND THE \$25.00 FILING FEE TO THE DNRC, PO BOX 201601, HELENA, MT 59620-1601 BY THE DEADLINE SPECIFIED. THE FORM IS AVAILABLE ON THE DEPARTMENT'S WEBSITE.

DIRECT ANY QUESTIONS PERTAINING TO THE APPLICATION, TO OBTAIN THE PD OR OBJECTION FORM TO THE WATER RESOURCES OFFICE AT 222 SIXTH STREET SOUTH, PO BOX 1269, GLASGOW, MT 59230-1269, PHONE: 406-228-2561, FAX: 406-228-8706.

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

Application Number: 42M 30103504
Owners: KNIFE RIVER NORTH CENTRAL
4787 SHADOW WOOD DR NE
SAUK RAPIDS, MN 56379
Priority Date: AUGUST 18, 2015 at 11:25 A.M.
Purpose (use): INDUSTRIAL
Maximum Flow Rate: 35.00 GPM
Maximum Volume: 31.00 AC-FT
Source Name: GROUNDWATER
Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWSWSENE	13	24N	59E	RICHLAND

Period of Diversion: MARCH 1 TO DECEMBER 1
Diversion Means: WELL
Well Depth: 400.00 FEET
Static Water Level: 185.00 FEET
Casing Diameter: 4.50 INCHES

2		SESESWNE	13	24N	59E	RICHLAND
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Period of Diversion: MARCH 1 TO DECEMBER 1
Diversion Means: WELL
Well Depth: 285.00 FEET
Static Water Level: 160.00 FEET
Casing Diameter: 4.50 INCHES

Purpose (Use): INDUSTRIAL **Purpose Clarification:** GRAVEL WASHING
Volume: 31.00 AC-FT
Period of Use: MARCH 1 to DECEMBER 1

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			S2SWNE	13	24N	59E	RICHLAND

Remarks:

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