

# PUBLIC NOTICE

Notice to Water Users  
(Pursuant to Section 85-2-307, MCA)

The following application has been submitted to appropriate water in the State of Montana.

THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION PROPOSES TO GRANT AN APPLICATION FOR BENEFICIAL WATER USE PERMIT. DESCRIBED BELOW ARE THE PERTINENT FACTS WHICH SUMMARIZE THE APPLICATION. THE PRELIMINARY DETERMINATION (PD) DOCUMENTING THE FINDINGS OF FACT AND CONCLUSIONS OF LAW AND ANY CONDITIONS ATTACHED TO THE WATER RIGHT ARE AVAILABLE ON THE INTERNET AT <http://www.dnrc.mt.gov/wrd/>.

**OBJECTION DEADLINE: AUGUST 29, 2016.** THE DEPARTMENT CAN ONLY ACCEPT OBJECTIONS FILED ON AN OBJECTION TO APPLICATION, FORM 611. MAIL THE COMPLETED FORM AND THE \$25.00 FILING FEE TO THE DNRC, PO BOX 201601, HELENA, MT 59620-1601 BY THE DEADLINE SPECIFIED. THE FORM IS AVAILABLE ON THE DEPARTMENT'S WEBSITE.

DIRECT ANY QUESTIONS PERTAINING TO THE APPLICATION, TO OBTAIN THE PD OR OBJECTION FORM TO THE WATER RESOURCES OFFICE AT 2705 SPURGIN RD, BLDG C, PO BOX 5004, MISSOULA, MT 59804-5004, PHONE: 406-721-4284, FAX: 406-542-5899.

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

**Application Number:** 76K 30103481

**Owners:**  
 GEOFFREY W KNIGHT  
 24455 KINGS VW  
 LAGUNA NIGUEL, CA 92677 7819  
  
 HEIDI P KNIGHT  
 24455 KINGS VW  
 LAGUNA NIGUEL, CA 92677 7819  
  
 DAVE M WILLIAMSON  
 24455 KINGS VW  
 LAGUNA NIGUEL, CA 92677 7819  
  
 SUSAN G WILLIAMSON  
 24455 KINGS VW  
 LAGUNA NIGUEL, CA 92677 7819

**Priority Date:** SEPTEMBER 25, 2015 at 10:10 A.M.

**Purpose (use):** DOMESTIC  
LAWN AND GARDEN

**Maximum Flow Rate:** 33.00 GPM

**Maximum Volume:** 2.25 AC-FT

**Maximum Acres:** 0.46

**Source Name:** SWAN RIVER (LINDBERGH LAKE)

**Source Type:** SURFACE WATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWNWSE	23	19N	17W	MISSOULA

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** PUMP

**Purpose (Use):** DOMESTIC

**Households:** 1

**Volume:** 1.00 AC-FT

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SWNWSE	23	19N	17W	MISSOULA

**Subdivision:** DIAMOND L BAR LAKESHORE NO 3 TRACT/LOT: 66

**Purpose (Use):** LAWN AND GARDEN  
**Volume:** 1.25 AC-FT  
**Period of Use:** JUNE 1 to OCTOBER 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	0.46		SWNWSE	23	19N	17W	MISSOULA

**Subdivision:** DIAMOND L BAR LAKESHORE NO 3 TRACT/LOT: 66  
**Total:** 0.46

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**Remarks:**

**PUBLISHED IN:** SEELEY SWAN PATHFINDER ON JULY 14, 2016.