

# PUBLIC NOTICE

Notice to Water Users  
(Pursuant to Section 85-2-307, MCA)

The following application has been submitted to appropriate water in the State of Montana.

THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION PROPOSES TO GRANT AN APPLICATION FOR BENEFICIAL WATER USE PERMIT. DESCRIBED BELOW ARE THE PERTINENT FACTS WHICH SUMMARIZE THE APPLICATION. THE PRELIMINARY DETERMINATION (PD) DOCUMENTING THE FINDINGS OF FACT AND CONCLUSIONS OF LAW AND ANY CONDITIONS ATTACHED TO THE WATER RIGHT ARE AVAILABLE ON THE INTERNET AT <http://www.dnrc.mt.gov/wrd/>.

**OBJECTION DEADLINE: JULY 18, 2016.** THE DEPARTMENT CAN ONLY ACCEPT OBJECTIONS FILED ON AN OBJECTION TO APPLICATION, FORM 611. MAIL THE COMPLETED FORM AND THE \$25.00 FILING FEE TO THE DNRC, PO BOX 201601, HELENA, MT 59620-1601 BY THE DEADLINE SPECIFIED. THE FORM IS AVAILABLE ON THE DEPARTMENT'S WEBSITE.

DIRECT ANY QUESTIONS PERTAINING TO THE APPLICATION, TO OBTAIN THE PD OR OBJECTION FORM TO THE WATER RESOURCES OFFICE AT 1371 RIMTOP DRIVE, BILLINGS, MT 59105-1978, PHONE: 406-247-4419, .

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

**Application Number:** 43QJ 30103019  
**Owners:** MARK HATHAWAY  
50 WORK CREEK RD  
REED POINT, MT 59069  
**Priority Date:** SEPTEMBER 14, 2015 at 10:41 A.M.  
**Purpose (use):** IRRIGATION  
**Maximum Flow Rate:** 750.00 GPM  
**Maximum Volume:** 399.33 AC-FT  
**Maximum Acres:** 295.32  
**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NENENE	33	1S	17E	SWEET GRASS
<b>Period of Diversion:</b> MAY 1 TO SEPTEMBER 30						
<b>Diversion Means:</b> WELL						
2		NENENE	33	1S	17E	SWEET GRASS
<b>Period of Diversion:</b> MAY 1 TO SEPTEMBER 30						
<b>Diversion Means:</b> WELL						

**Purpose (Use):** IRRIGATION  
**Climatic Area:** 2 - MODERATELY HIGH  
**Volume:** 399.33 AC-FT  
**Period of Use:** MAY 1 to SEPTEMBER 30  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	201.36		N2	33	1S	17E	SWEET GRASS
2	79.78		S2SW	28	1S	17E	SWEET GRASS
3	14.18		S2SWSE	28	1S	17E	SWEET GRASS
<b>Total:</b>	<b>295.32</b>						

**Remarks:**

**ASSOCIATED RIGHT**

THIS WATER RIGHT IS ASSOCIATED WITH 43B 41756-00. THEY HAVE OVERLAPPING PLACE OF USE.

**PUBLISHED IN:** STILLWATER NEWS ON JUNE 2, 2016.