

# PUBLIC NOTICE

Notice to Water Users  
(Pursuant to Section 85-2-307, MCA)

The following application has been submitted to appropriate water in the State of Montana.

THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION PROPOSES TO GRANT AN APPLICATION FOR BENEFICIAL WATER USE PERMIT. DESCRIBED BELOW ARE THE PERTINENT FACTS WHICH SUMMARIZE THE APPLICATION. THE PRELIMINARY DETERMINATION (PD) DOCUMENTING THE FINDINGS OF FACT AND CONCLUSIONS OF LAW AND ANY CONDITIONS ATTACHED TO THE WATER RIGHT ARE AVAILABLE ON THE INTERNET AT <http://www.dnrc.mt.gov/wrd/>.

**OBJECTION DEADLINE: NOVEMBER 6, 2015.** THE DEPARTMENT CAN ONLY ACCEPT OBJECTIONS FILED ON AN OBJECTION TO APPLICATION, FORM 611. MAIL THE COMPLETED FORM AND THE \$25.00 FILING FEE TO THE DNRC, PO BOX 201601, HELENA, MT 59620-1601 BY THE DEADLINE SPECIFIED. THE FORM IS AVAILABLE ON THE DEPARTMENT'S WEBSITE.

DIRECT ANY QUESTIONS PERTAINING TO THE APPLICATION, TO OBTAIN THE PD OR OBJECTION FORM TO THE WATER RESOURCES OFFICE AT 613 NE MAIN, SUITE E, LEWISTOWN, MT 59457-2020, PHONE: 406-538-7459, FAX: 406-538-7089.

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

**Application Number:** 41Q 30102958

**Owners:** MONARCH VOLUNTEER FIRE DEPT  
PO BOX 866  
MONARCH, MT 59463 0866

**Priority Date:** JUNE 24, 2015 at 01:28 P.M.

**Purpose (use):** OTHER PURPOSE  
THIS PURPOSE IS ASSOCIATED TO FIRE TRAINING. THE FIRE DEPARTMENT WILL USE UP TO 60,000 GALLONS FOR TRAINING NEEDS BETWEEN APRIL 1 AND SEPTEMBER 30 ANNUALLY.

**Maximum Flow Rate:** 200.00 GPM

**Maximum Volume:** 0.20 AC-FT

**Source Name:** BELT CREEK

**Source Type:** SURFACE WATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWSESE	33	16N	7E	CASCADE

**Period of Diversion:** APRIL 1 TO SEPTEMBER 30 Flow Rate: 200.00 GPM

**Diversion Means:** PUMP

**Subdivision:** MONARCH ORIGINAL TOWNSITE TRACT/LOT: 1 BLOCK: 81

**Pump Size:** 6.50 HP

**Purpose (Use):** OTHER PURPOSE **Purpose Clarification:** FIRE TRAINING

**Volume:** 0.20 AC-FT

**Period of Use:** APRIL 1 to SEPTEMBER 30

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWSESE	33	16N	7E	CASCADE

**Subdivision:** MONARCH ORIGINAL TOWNSITE TRACT/LOT: 1 BLOCK: 81

**Remarks:**

**PUBLISHED IN:** GREAT FALLS TRIBUNE ON SEPTEMBER 23, 2015.