

PUBLIC NOTICE

Notice to Water Users
(Pursuant to Section 85-2-307, MCA)

The following application has been submitted to appropriate water in the State of Montana.

THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION PROPOSES TO GRANT AN APPLICATION FOR BENEFICIAL WATER USE PERMIT. DESCRIBED BELOW ARE THE PERTINENT FACTS WHICH SUMMARIZE THE APPLICATION. THE PRELIMINARY DETERMINATION (PD) DOCUMENTING THE FINDINGS OF FACT AND CONCLUSIONS OF LAW AND ANY CONDITIONS ATTACHED TO THE WATER RIGHT ARE AVAILABLE ON THE INTERNET AT <http://www.dnrc.mt.gov/wrd/>.

OBJECTION DEADLINE: JANUARY 15, 2016. THE DEPARTMENT CAN ONLY ACCEPT OBJECTIONS FILED ON AN OBJECTION TO APPLICATION, FORM 611. MAIL THE COMPLETED FORM AND THE \$25.00 FILING FEE TO THE DNRC, PO BOX 201601, HELENA, MT 59620-1601 BY THE DEADLINE SPECIFIED. THE FORM IS AVAILABLE ON THE DEPARTMENT'S WEBSITE.

DIRECT ANY QUESTIONS PERTAINING TO THE APPLICATION, TO OBTAIN THE PD OR OBJECTION FORM TO THE WATER RESOURCES OFFICE AT 210 SIXTH AVE, PO BOX 1828, HAVRE, MT 59501-1828, PHONE: 406-265-5516, FAX: 406-265-2225.

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

Application Number: 41P 30072942
Owners: LINDA OBRIEN
PO BOX 921
CONRAD, MT 59425 0921
MICHAEL OBRIEN
PO BOX 921
CONRAD, MT 59425 0921
Priority Date: MAY 15, 2015 at 10:55 A.M.
Purpose (use): DOMESTIC
IRRIGATION
Maximum Flow Rate: 300.00 GPM
Maximum Volume: 3.80 AC-FT
Maximum Acres: 2.50
Source Name: GROUNDWATER
Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SESWNW	20	27N	2W	PONDERA

Period of Diversion: JANUARY 1 TO DECEMBER 31
Diversion Means: WELL
Flow Rate: 300.00 GPM

Purpose (Use): DOMESTIC
Households: 1
Volume: 0.50 AC-FT
Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NENESE	1	27N	3W	PONDERA
2			SESENE	1	27N	3W	PONDERA

Purpose (Use): IRRIGATION
Irrigation Type: SPRINKLER
Volume: 3.30 AC-FT
Period of Use: MARCH 1 to NOVEMBER 15

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	1.25		NENESE	1	27N	3W	PONDERA
2	1.25		SESENE	1	27N	3W	PONDERA
Total:	2.50						

Remarks:

PUBLISHED IN: INDEPENDENT OBSERVER ON DECEMBER 3, 2015.