

PUBLIC NOTICE

Notice to Water Users
(Pursuant to Section 85-2-307, MCA)

The following application has been submitted to appropriate water in the State of Montana.

THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION PROPOSES TO GRANT AN APPLICATION FOR BENEFICIAL WATER USE PERMIT. DESCRIBED BELOW ARE THE PERTINENT FACTS WHICH SUMMARIZE THE APPLICATION. THE PRELIMINARY DETERMINATION (PD) DOCUMENTING THE FINDINGS OF FACT AND CONCLUSIONS OF LAW AND ANY CONDITIONS ATTACHED TO THE WATER RIGHT ARE AVAILABLE ON THE INTERNET AT <http://www.dnrc.mt.gov/wrd/>.

OBJECTION DEADLINE: OCTOBER 23, 2015. THE DEPARTMENT CAN ONLY ACCEPT OBJECTIONS FILED ON AN OBJECTION TO APPLICATION, FORM 611. MAIL THE COMPLETED FORM AND THE \$25.00 FILING FEE TO THE DNRC, PO BOX 201601, HELENA, MT 59620-1601 BY THE DEADLINE SPECIFIED. THE FORM IS AVAILABLE ON THE DEPARTMENT'S WEBSITE.

DIRECT ANY QUESTIONS PERTAINING TO THE APPLICATION, TO OBTAIN THE PD OR OBJECTION FORM TO THE WATER RESOURCES OFFICE AT 1371 RIMTOP DRIVE, BILLINGS, MT 59105-1978, PHONE: 406-247-4419, .

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

Application Number: 42J 30072589
Owners: GERALD H ELLIS
10933 VALLEY DR E
MILES CITY, MT 59301
MARY D ELLIS
10933 VALLEY DR E
MILES CITY, MT 59301
Priority Date: MARCH 2, 2015 at 01:45 P.M.
Purpose (use): IRRIGATION
Maximum Flow Rate: 2,780.00 GPM
Maximum Volume: 914.00 AC-FT
Maximum Acres: 340.00
Source Name: POWDER RIVER
Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWN	SW 10	2N	54E	CUSTER

Period of Diversion: APRIL 15 TO OCTOBER 31
Diversion Means: PUMP

Purpose (Use): IRRIGATION
Irrigation Type: SPRINKLER
Climatic Area: 1 - HIGH
Volume: 914.00 AC-FT
Period of Use: APRIL 15 to OCTOBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	301.00			10	2N	54E	CUSTER
2	26.00		S2	3	2N	54E	CUSTER
3	13.00		W2N	WNW 11	2N	54E	CUSTER
Total:	340.00						

Remarks:

PUBLISHED IN: MILES CITY STAR ON SEPTEMBER 9, 2015.