

# **PUBLIC NOTICE**

Notice to Water Users  
(Pursuant to Section 85-2-307, MCA)

The following application has been submitted to change a water right in the State of Montana.

THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION PROPOSES TO GRANT AN APPLICATION TO CHANGE A WATER RIGHT. DESCRIBED BELOW ARE THE PERTINENT FACTS WHICH SUMMARIZE THE APPLICATION. THE PRELIMINARY DETERMINATION (PD) DOCUMENTING THE FINDINGS OF FACT AND CONCLUSIONS OF LAW AND ANY CONDITIONS ATTACHED TO THE WATER RIGHT ARE AVAILABLE ON THE INTERNET AT <http://www.dnrc.mt.gov/wrd/>.

**OBJECTION DEADLINE: JULY 15, 2016.** THE DEPARTMENT CAN ONLY ACCEPT OBJECTIONS FILED ON AN OBJECTION TO APPLICATION, FORM 611. MAIL THE COMPLETED FORM AND THE \$25.00 FILING FEE TO THE DNRC, PO BOX 201601, HELENA, MT 59620-1601 BY THE DEADLINE SPECIFIED. THE FORM IS AVAILABLE ON THE DEPARTMENT'S WEBSITE.

DIRECT ANY QUESTIONS PERTAINING TO THE APPLICATION, TO OBTAIN THE PD OR OBJECTION FORM TO THE WATER RESOURCES OFFICE AT 1424 9TH AVENUE, PO BOX 201601, HELENA, MT 59620-1601 FAX: 406-444-9317 PHONE: 406-444-6999.

**Application Number :** 41G 30072179

**Applicant :** SKS LAND COMPANY LLC  
PO BOX 776  
MANHATTAN, MT 59741 0776

**WATER RIGHT NUMBER(S) BEING CHANGED**

<b>Water Right Type</b>	<b>Water Right Number</b>	<b>Priority Date</b>
PROVISIONAL PERMIT	41G 33238-00	MAY 26, 1981
Historical Flow Rate: 1,700. GPM	Historical Consumptive Volume: 453.30 AC-FT	Historical Diverted Volume: 540.00 AC-FT

**PAST USE OF WATER**

WITH PERMIT 41G 33238, THE APPLICANT HISTORICALLY IRRIGATED 270 ACRES FROM 4 GROUNDWATER WELLS WITH 1700 GPM UP TO 540 AF, LOCATED IN SECTION 4, T2N, R1E, BROADWATER COUNTY.

**PROPOSED CHANGE**

THIS AUTHORIZATION IS TO CHANGE THE PLACE OF USE. THE APPLICANT MAY USE 4 EXISTING GROUNDWATER WELLS TO PIVOT IRRIGATE 232.6 ACRES IN SECTION 4, T2N, R1E AND SECTION 33, T3N, R1E, BROADWATER COUNTY. THE APPLICANT DOES NOT HAVE POSSESSORY INTEREST IN 27.6 ACRES OF THE HISTOIC PLACE OF USE AND THAT PORTION OF PERMIT 41G 33238 WILL REMAIN UNCHANGED FOR THE PURPOSES OF THIS AUTHORIZATION.

**PUBLISHED IN:** BROADWATER REPORTER ON JUNE 16, 2016.