

# PUBLIC NOTICE

Notice to Water Users  
(Pursuant to Section 85-2-307, MCA)

The following application has been submitted to appropriate water in the State of Montana.

THIS FOREST SERVICE APPLICATION WAS SUBMITTED PURSUANT THE DEPARTMENT OF AGRICULTURE FOREST SERVICE-MONTANA COMPACT AS PRESENTED IN §85-20-1401, MCA.

**OBJECTION DEADLINE: FEBRUARY 26, 2016.** OBJECTIONS TO THIS APPLICATION MUST BE FILED ON AN OBJECTION TO APPLICATION, FORM NO. 611 AND MUST PROVIDE SUBSTANTIAL CREDIBLE INFORMATION. THE SPECIFIC STATUTE PERTAINING TO THESE REQUIREMENTS CAN BE FOUND AT §85-20-1401, ARTICLE VI, MCA. MAIL THE COMPLETED FORM POSTMARKED ON OR BEFORE THE SPECIFIED DEADLINE AND \$25.00 FILING FEE TO THE DNRC, PO BOX 201601, HELENA, MT 59620-1601. THE FORM IS AVAILABLE ON THE DEPARTMENT'S WEBSITE AT [HTTP://WWW.DNRC.MT.GOV/WRD/](http://www.dnrc.mt.gov/wrd/)

DIRECT ANY QUESTIONS REGARDING THIS APPLICATION TO THE WATER RESOURCES REGIONAL OFFICE, 2705 SPURGIN RD, BLDG C, PO BOX 5004, MISSOULA, MT 59804-5004, PHONE: 406-721-4284, FAX: 406-542-5899.

**Application Number:** 76M 30070859  
**Owners:** USA (DEPT OF AGRICULTURE FOREST SERVICE)  
WATER RIGHTS PROGRAM MANGER, NORTHERN REGION  
26 FORT MISSOULA RD  
MISSOULA, MT 59804 7203  
**Priority Date:** SEPTEMBER 25, 2014 at 08:48 A.M.  
**Purpose (use):** INSTREAM FISHERY  
**Maximum Flow Rate:** 2.80 CFS

**Source Name:** SIXMILE CREEK  
**Source Type:** SURFACE WATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NW	7	15N	21W	MISSOULA
<b>Period of Diversion:</b>						
<b>Diversion Means:</b> INSTREAM						
2		NE	7	15N	21W	MISSOULA
<b>Period of Diversion:</b>						
<b>Diversion Means:</b> INSTREAM						
3		SE	6	15N	21W	MISSOULA
<b>Period of Diversion:</b> JANUARY 1 TO DECEMBER 31						
<b>Diversion Means:</b> INSTREAM						

**Purpose (Use):** INSTREAM FISHERY  
**Period of Use:** JANUARY 1 to DECEMBER 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NW	7	15N	21W	MISSOULA
2			NE	7	15N	21W	MISSOULA
3			SE	6	15N	21W	MISSOULA

**Remarks:**

LOCATION OF DOWNSTREAM END OF REACH, NOT TO EXTEND BEYOND FOREST SERVICE BOUNDARY; LATITUDE 47.07627 N, LONGITUDE -114.31263 W DECIMAL DEGREES, IN THE NWSWNW OF SECTION 7, T15N, R21W, MISSOULA COUNTY. LOCATION OF UPSTREAM END OF REACH; LATITUDE 47.08316 N, LONGITUDE -114.29415 W DECIMAL DEGREES, IN THE NESESE OF SECTION 6, T15N, R21W, MISSOULA COUNTY.

THIS WATER RIGHT IS FOR INSTREAM USE; MEANING THAT THERE IS NO DIVERSION, IMPOUNDMENT OR WITHDRAWAL ASSOCIATED WITH THE USE AND THE USE DOES NOT CAUSE A NET LOSS OF WATER IN THE SOURCE OF SUPPLY.

**PUBLISHED IN:** MISSOULIAN ON JANUARY 27, 2016.