

# PUBLIC NOTICE

Notice to Water Users  
(Pursuant to Section 85-2-307, MCA)

The following application has been submitted to appropriate water in the State of Montana.

THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION PROPOSES TO GRANT AN APPLICATION FOR BENEFICIAL WATER USE PERMIT. DESCRIBED BELOW ARE THE PERTINENT FACTS WHICH SUMMARIZE THE APPLICATION. THE PRELIMINARY DETERMINATION (PD) DOCUMENTING THE FINDINGS OF FACT AND CONCLUSIONS OF LAW AND ANY CONDITIONS ATTACHED TO THE WATER RIGHT ARE AVAILABLE ON THE INTERNET AT <http://www.dnrc.mt.gov/wrd/>.

**OBJECTION DEADLINE: JUNE 3, 2016.** THE DEPARTMENT CAN ONLY ACCEPT OBJECTIONS FILED ON AN OBJECTION TO APPLICATION, FORM 611. MAIL THE COMPLETED FORM AND THE \$25.00 FILING FEE TO THE DNRC, PO BOX 201601, HELENA, MT 59620-1601 BY THE DEADLINE SPECIFIED. THE FORM IS AVAILABLE ON THE DEPARTMENT'S WEBSITE.

DIRECT ANY QUESTIONS PERTAINING TO THE APPLICATION, TO OBTAIN THE PD OR OBJECTION FORM TO THE WATER RESOURCES OFFICE AT 222 SIXTH STREET SOUTH, PO BOX 1269, GLASGOW, MT 59230-1269, PHONE: 406-228-2561, FAX: 406-228-8706.

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

**Application Number:** 42M 30070792  
**Owners:** THATCHER CO OF NORTH DAKOTA INC  
1905 FORTUNE RD  
SALT LAKE CITY, UT 84104

**Priority Date:** SEPTEMBER 18, 2014 at 03:10 P.M.

**Purpose (use):** INDUSTRIAL

**Maximum Flow Rate:** 79.60 GPM

**Maximum Volume:** 120.60 AC-FT

**Source Name:** GROUNDWATER

**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SESWNESW	33	16N	55E	DAWSON

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Well Depth:** 126.00 FEET

**Static Water Level:** 10.50 FEET

**Casing Diameter:** 4.50 INCHES

2		NESWNESW	33	16N	55E	DAWSON
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**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Well Depth:** 160.00 FEET

**Static Water Level:** 24.30 FEET

**Casing Diameter:** 8.00 INCHES

**Purpose (Use):** INDUSTRIAL

**Purpose Clarification:** CHEMICAL PLANT

**Volume:** 120.60 AC-FT

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NESW	33	16N	55E	DAWSON
2			NWSWSE	33	16N	55E	DAWSON

**Remarks:**

**IMPORTANT INFORMATION**

A CORRECT AND COMPLETE APPLICATION FOR CHANGE FOR THE PURPOSE OF MITIGATION MUST BE SUBMITTED WITHIN THREE YEARS AFTER THE ISSUANCE OF THIS PERMIT. FAILURE TO SUBMIT A CORRECT AND COMPLETE APPLICATION WITHIN THIS TIMELINE WILL RESULT IN THE TERMINATION OF THIS PERMIT.

**IMPORTANT INFORMATION**

DIVERSION UNDER THIS PERMIT MAY NOT COMMENCE UNTIL A CHANGE APPLICATION HAS BEEN AUTHORIZED TO SERVE AS MITIGATION FOR THE DEPLETION CAUSED BY THIS WATER USE.

DIVERSION UNDER THE PERMIT MUST STOP IF THE MITIGATION PLAN AS HEREIN REQUIRED IN AMOUNT, LOCATION, AND DURATION CEASES IN WHOLE OR IN PART.

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