

# **PUBLIC NOTICE**

Notice to Water Users  
(Pursuant to Section 85-2-307, MCA)

The following application has been submitted to change a water right in the State of Montana.

THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION PROPOSES TO GRANT AN APPLICATION TO CHANGE A WATER RIGHT. DESCRIBED BELOW ARE THE PERTINENT FACTS WHICH SUMMARIZE THE APPLICATION. THE PRELIMINARY DETERMINATION (PD) DOCUMENTING THE FINDINGS OF FACT AND CONCLUSIONS OF LAW AND ANY CONDITIONS ATTACHED TO THE WATER RIGHT ARE AVAILABLE ON THE INTERNET AT <http://www.dnrc.mt.gov/wrd/>.

**OBJECTION DEADLINE: OCTOBER 26, 2015.** THE DEPARTMENT CAN ONLY ACCEPT OBJECTIONS FILED ON AN OBJECTION TO APPLICATION, FORM 611. MAIL THE COMPLETED FORM AND THE \$25.00 FILING FEE TO THE DNRC, PO BOX 201601, HELENA, MT 59620-1601 BY THE DEADLINE SPECIFIED. THE FORM IS AVAILABLE ON THE DEPARTMENT'S WEBSITE.

DIRECT ANY QUESTIONS PERTAINING TO THE APPLICATION, TO OBTAIN THE PD OR OBJECTION FORM TO THE WATER RESOURCES OFFICE AT 655 TIMBERWOLF PARKWAY, SUITE 4, KALISPELL, MT 59901-2387 FAX: 406-752-2843 PHONE: 406-752-2288.

**Application Number :** 76N 30066124

**Applicant :** TEDHAMS, KURT TRUST  
PO BOX 1299  
THOMPSON FALLS, MT 59873

**WATER RIGHT NUMBER(S) BEING CHANGED**

<b><u>Water Right Type</u></b>	<b><u>Water Right Number</u></b>	<b><u>Priority Date</u></b>
STATEMENT OF CLAIM	76N 105405-00	OCTOBER 9, 1888
Historical Flow Rate: 418.48 GPM	Historical Consumptive Volume: 126.73 AC-FT	Historical Diverted Volume: 229.21 AC-FT

**PAST USE OF WATER**

IRRIGATION FROM MOSQUITO CREEK ON 115 ACRES

**PROPOSED CHANGE**

APPLICANT PROPOSES TO ADD TWO PONDS AS STORAGE AND SECONDARY DIVERSIONS FOR A SPRINKLER IRRIGATION SYSTEM FOR IRRIGATION ON 107.31 ACRES IN THE SE4 OF SECTION 14 AND NE4 OF SECTION 23 ALL IN TOWNSHIP 22N, RANGE 30W, SANDERS COUNTY FROM STATEMENT OF CLAIM 76N 105405. POND #1 WILL HAVE A SURFACE AREA OF 0.08 ACRES AND CAPACITY OF 0.16 AF AND POND #2 WILL HAVE A SURFACE AREA OF 1.75 ACRES AND A CAPACITY OF 7 AF. IRRIGATION DIVERSION FROM THE PONDS WILL BE REDUCED TO A MAXIMUM VOLUME OF 155.14 AF.

**ADDITIONAL INFORMATION**

PLACE OF USE AND POINT OF DIVERSION ARE NOT CHANGING

**PUBLISHED IN:** SANDERS COUNTY LEDGER ON SEPTEMBER 10, 2015.