

# PUBLIC NOTICE

Notice to Water Users  
(Pursuant to Section 85-2-307, MCA)

The following application has been submitted to appropriate water in the State of Montana.

THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION PROPOSES TO GRANT AN APPLICATION FOR BENEFICIAL WATER USE PERMIT. DESCRIBED BELOW ARE THE PERTINENT FACTS WHICH SUMMARIZE THE APPLICATION. THE PRELIMINARY DETERMINATION (PD) DOCUMENTING THE FINDINGS OF FACT AND CONCLUSIONS OF LAW AND ANY CONDITIONS ATTACHED TO THE WATER RIGHT ARE AVAILABLE ON THE INTERNET AT <http://www.dnrc.mt.gov/wrd/>.

**OBJECTION DEADLINE: JULY 15, 2016.** THE DEPARTMENT CAN ONLY ACCEPT OBJECTIONS FILED ON AN OBJECTION TO APPLICATION, FORM 611. MAIL THE COMPLETED FORM AND THE \$25.00 FILING FEE TO THE DNRC, PO BOX 201601, HELENA, MT 59620-1601 BY THE DEADLINE SPECIFIED. THE FORM IS AVAILABLE ON THE DEPARTMENT'S WEBSITE.

DIRECT ANY QUESTIONS PERTAINING TO THE APPLICATION, TO OBTAIN THE PD OR OBJECTION FORM TO THE WATER RESOURCES OFFICE AT 655 TIMBERWOLF PARKWAY, SUITE 4, KALISPELL, MT 59901-2387, PHONE: 406-752-2288, FAX: 406-752-2843.

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

**Application Number:** 76LJ 30063778  
**Owners:** FLATHEAD COUNTY WATER DISTRICT #8  
229-A BUTTERFLY LN  
WHITEFISH, MT 59937  
**Priority Date:** AUGUST 3, 2012 at 03:21 P.M.  
**Purpose (use):** MULTIPLE DOMESTIC  
LAWN AND GARDEN  
**Maximum Flow Rate:** 250.00 GPM  
**Maximum Volume:** 205.34 AC-FT  
**Maximum Acres:** 60.10  
**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		S2N2	30	30N	21W	FLATHEAD

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Well Depth:** 626.00 FEET

**Static Water Level:** 355.00 FEET

**Casing Diameter:** 10.00 INCHES

**Pump Size:** 40.00 HP

POINT OF DIVERSION ID #1 IS A 626-FOOT DEEP WELL ALSO KNOWN AS PWS 5.

**Purpose (Use):** MULTIPLE DOMESTIC  
**Households:** 212  
**Volume:** 83.34 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			N2	30	30N	21W	FLATHEAD
2			E2E2	25	30N	22W	FLATHEAD
3			W2NW	29	30N	21W	FLATHEAD

**Purpose (Use):** LAWN AND GARDEN  
**Volume:** 122.00 AC-FT  
**Period of Use:** APRIL 15 to OCTOBER 15

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	14.20		N2	30	30N	21W	FLATHEAD
2	36.40		E2E2	25	30N	22W	FLATHEAD
3	9.50		W2NW	29	30N	21W	FLATHEAD
<b>Total:</b>	60.10						

**Remarks:**

**IMPORTANT INFORMATION**

**\*\*WATER MEASUREMENT RECORDS REQUIRED:**

THE APPROPRIATOR SHALL INSTALL DEPARTMENT APPROVED IN-LINE FLOW METERS IN THE DELIVERY LINES OF THE THREE GROUNDWATER WELLS SUPPLYING WATER TO FLATHEAD COUNTY WATER DISTRICT #8. THE LOCATION OF THE FLOW METERS MUST BE APPROVED BY THE DEPARTMENT. WATER MUST NOT BE DIVERTED UNTIL THE REQUIRED MEASURING DEVICES ARE IN PLACE AND OPERATING. THE APPROPRIATOR SHALL KEEP A WRITTEN MONTHLY RECORD OF THE FLOW RATE AND VOLUME OF ALL WATER DIVERTED, INCLUDING THE PERIOD OF TIME. RECORDS SHALL BE SUBMITTED BY NOVEMBER 30 OF EACH YEAR AND UPON REQUEST AT OTHER TIMES DURING THE YEAR. FAILURE TO SUBMIT RECORDS MAY BE CAUSE FOR REVOCATION OF THE AUTHORIZATION. THE RECORDS MUST BE SENT TO THE DNRC KALISPELL WATER RESOURCES REGIONAL OFFICE. THE APPROPRIATOR SHALL MAINTAIN THE MEASURING DEVICES SO THEY ALWAYS OPERATE PROPERLY AND MEASURE THE FLOW RATE AND VOLUME ACCURATELY.

SUBMIT RECORDS TO:  
KALISPELL WATER RESOURCES OFFICE  
655 TIMBERWOLF PARKWAY, SUITE 4  
KALISPELL, MT 59901  
PHONE: 406-752-2288  
FAX: 406-752-2843

**IMPORTANT INFORMATION**

THIS PROVISIONAL PERMIT IS ASSOCIATED TO PROVISIONAL PERMIT NOS. 76LJ 19238 00, 76LJ 17665 00, 76LJ 32245 00 AND STATEMENT OF CLAIM NO. 76LJ 14224 00. WATER MAY BE APPROPRIATED FROM ANY COMBINATION OF THE THREE GROUNDWATER WELLS SUPPLYING WATER TO FLATHEAD COUNTY WATER DISTRICT #8 UP TO A MAXIMUM FLOW RATE OF 250 GPM AND ANNUAL VOLUME OF 205.34 AF.

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