

PUBLIC NOTICE

Notice to Water Users
(Pursuant to Section 85-2-307, MCA)

The following application has been submitted to appropriate water in the State of Montana.

THIS FOREST SERVICE APPLICATION WAS SUBMITTED PURSUANT THE DEPARTMENT OF AGRICULTURE FOREST SERVICE-MONTANA COMPACT AS PRESENTED IN §85-20-1401, MCA.

OBJECTION DEADLINE: APRIL 29, 2016. OBJECTIONS TO THIS APPLICATION MUST BE FILED ON AN OBJECTION TO APPLICATION, FORM NO. 611 AND MUST PROVIDE SUBSTANTIAL CREDIBLE INFORMATION. THE SPECIFIC STATUTE PERTAINING TO THESE REQUIREMENTS CAN BE FOUND AT §85-20-1401, ARTICLE VI, MCA. MAIL THE COMPLETED FORM POSTMARKED ON OR BEFORE THE SPECIFIED DEADLINE AND \$25.00 FILING FEE TO THE DNRC, PO BOX 201601, HELENA, MT 59620-1601. THE FORM IS AVAILABLE ON THE DEPARTMENT'S WEBSITE AT [HTTP://WWW.DNRC.MT.GOV/WRD/](http://www.dnrc.mt.gov/wrd/)

DIRECT ANY QUESTIONS REGARDING THIS APPLICATION TO THE WATER RESOURCES REGIONAL OFFICE, 2705 SPURGIN RD, BLDG C, PO BOX 5004, MISSOULA, MT 59804-5004, PHONE: 406-721-4284, FAX: 406-542-5899.

Application Number: 76E 30063721

Owners: USA (DEPT OF AGRICULTURE FOREST SERVICE)
WATER RIGHTS PROGRAM MANGER, NORTHERN REGION
26 FORT MISSOULA RD
MISSOULA, MT 59804 7203

Priority Date: JULY 30, 2012 at 01:50 P.M.

Purpose (use): INSTREAM FISHERY

Maximum Flow Rate: 10.00 CFS

Source Name: RANCH CREEK
Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SESWSE	31	10N	16W	GRANITE

Period of Diversion: JANUARY 1 TO DECEMBER 31

Diversion Means: INSTREAM

2		NE	6	9N	16W	GRANITE
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Period of Diversion: JANUARY 1 TO DECEMBER 31

Diversion Means: INSTREAM

Purpose (Use): INSTREAM FISHERY
Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SESWSE	31	10N	16W	GRANITE
2			NE	6	9N	16W	GRANITE

Remarks:

LOCATION OF DOWNSTREAM END OF REACH, NOT TO EXTEND BEYOND FOREST SERVICE BOUNDARY; LATITUDE 46.57163 N, LONGITUDE -113.65432 W DECIMAL DEGREES, IN THE SESWSE OF SECTION 31, T10N, R16W, GRANITE COUNTY. LOCATION OF UPSTREAM END OF REACH; LATITUDE 46.56580 N, LONGITUDE -113.64964 W DECIMAL DEGREES, IN THE SESENE OF SECTION 6, T9N, R16W, GRANITE COUNTY.

THIS WATER RIGHT IS FOR INSTREAM USE; MEANING THAT THERE IS NO DIVERSION, IMPOUNDMENT OR WITHDRAWAL ASSOCIATED WITH THE USE AND THE USE DOES NOT CAUSE A NET LOSS OF WATER IN THE SOURCE OF SUPPLY.

PUBLISHED IN: MISSOULIAN ON MARCH 30, 2016.