

PUBLIC NOTICE

Notice to Water Users
(Pursuant to Section 85-2-307, MCA)

The following application has been submitted to appropriate water in the State of Montana.

THIS FOREST SERVICE APPLICATION WAS SUBMITTED PURSUANT THE DEPARTMENT OF AGRICULTURE FOREST SERVICE-MONTANA COMPACT AS PRESENTED IN §85-20-1401, MCA.

OBJECTION DEADLINE: JANUARY 3, 2014. OBJECTIONS TO THIS APPLICATION MUST BE FILED ON AN OBJECTION TO APPLICATION, FORM NO. 611 AND MUST PROVIDE SUBSTANTIAL CREDIBLE INFORMATION. THE SPECIFIC STATUTE PERTAINING TO THESE REQUIREMENTS CAN BE FOUND AT §85-20-1401, ARTICLE VI, MCA. MAIL THE COMPLETED FORM POSTMARKED ON OR BEFORE THE SPECIFIED DEADLINE AND \$25.00 FILING FEE TO THE DNRC, PO BOX 201601, HELENA, MT 59620-1601. THE FORM IS AVAILABLE ON THE DEPARTMENT'S WEBSITE AT [HTTP://WWW.DNRC.MT.GOV/WRD/](http://www.dnrc.mt.gov/wrd/)

DIRECT ANY QUESTIONS REGARDING THIS APPLICATION TO THE WATER RESOURCES REGIONAL OFFICE, 2705 SPURGIN RD, BLDG C, PO BOX 5004, MISSOULA, MT 59804-5004, PHONE: 406-721-4284, FAX: 406-542-5899.

Application Number: 76M 30065389
Owners: USA (DEPT OF AGRICULTURE FOREST SERVICE)
% JED SIMON
PO BOX 7669
MISSOULA, MT 59807 7669
Priority Date: JANUARY 25, 2013 at 03:53 P.M.
Purpose (use): INSTREAM FISHERY
Maximum Flow Rate: 45.00 CFS

Source Name: FISH CREEK, WEST FORK
Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|--|-----------------|------------|------------|------------|------------|-----------------------------|
| 1 | | SW | 34 | 14N | 25W | MINERAL |
| Period of Diversion: JANUARY 1 TO DECEMBER 31 | | | | | | Flow Rate: 45.00 CFS |
| Diversion Means: INSTREAM | | | | | | |

Purpose (Use): INSTREAM FISHERY
Period of Use: JANUARY 1 to DECEMBER 31
Place of Use:

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|------------|------------|------------|------------|---------------|
| 1 | | | SW | 34 | 14N | 25W | MINERAL |

Remarks:

LOCATION OF DOWNSTREAM END OF REACH, NOT TO EXTEND BEYOND FOREST SERVICE BOUNDARY; LATITUDE 46.92849 N, LONGITUDE 114.74841 W DECIMAL DEGREES, IN THE NWNESW OF SECTION 34, T14N, R25W, MINERAL, COUNTY. LOCATION OF UPSTREAM END OF REACH; LATITUDE 46.92777 N, LONGITUDE 114.75582 W DECIMAL DEGREES, IN THE NWNWSW OF SECTION 34, T14N, R25W, MINERAL, COUNTY

PUBLISHED IN: MINERAL INDEPENDENT ON DECEMBER 4, 2013.