

PUBLIC NOTICE

Notice to Water Users
(Pursuant to Section 85-2-307, MCA)

The following application has been submitted to appropriate water in the State of Montana.

Application Number: 76D 30045578

Owners: WILDERNESS DEVELOPMENT LLC
260 3015 12TH ST NE
CALGARY AB T2E 7J2
CANADA

Priority Date: APRIL 1, 2009 at 01:40 P.M.

Purpose (use): MULTIPLE DOMESTIC
COMMERCIAL
LAWN AND GARDEN

Maximum Flow Rate: 150.00 GPM

Maximum Volume: 187.90 AC-FT

Maximum Acres: 68.38

Source Name: GROUNDWATER

Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWSWNWNW	33	37N	27W	LINCOLN
Period of Diversion: JANUARY 1 TO DECEMBER 31						
Diversion Means: WELL						
Well Depth: 330.00 FEET						
Static Water Level: 85.00 FEET						
Casing Diameter: 12.00 INCHES						
Pump Size: 15.00 HP						
2		SWNWNWNW	33	37N	27W	LINCOLN
Period of Diversion: JANUARY 1 TO DECEMBER 31						
Diversion Means: WELL						
Well Depth: 325.00 FEET						
Static Water Level: 81.00 FEET						
Casing Diameter: 12.00 INCHES						
Pump Size: 15.00 HP						
3		NWSWSESE	29	37N	27W	LINCOLN
Period of Diversion: JANUARY 1 TO DECEMBER 31						
Diversion Means: WELL						
Well Depth: 180.00 FEET						
Static Water Level: 45.34 FEET						
Casing Diameter: 8.00 INCHES						
Pump Size: 10.00 HP						
4		NWSWSESE	29	37N	27W	LINCOLN
Period of Diversion: JANUARY 1 TO DECEMBER 31						
Diversion Means: WELL						
Well Depth: 140.00 FEET						
Static Water Level: 57.65 FEET						
Casing Diameter: 8.00 INCHES						
Pump Size: 15.00 HP						

POINT OF DIVERSION ID NUMBERS 1 & 2 CORRESPOND TO APPLICANT'S WELLS 1 & 2, WHILE POINT OF DIVERSION ID'S 3 & 4 CORRESPOND RESPECTIVELY TO APPLICANT'S WELLS 4 & 5.

Purpose (Use): MULTIPLE DOMESTIC

Households: 319

Volume: 107.10 AC-FT

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

Purpose Clarification: WILDERNESS CLUB SUBDIVISION

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SWSW	28	37N	27W	LINCOLN
2			S2SE	29	37N	27W	LINCOLN
3			E2NW	32	37N	27W	LINCOLN

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
4			E2	32	37N	27W	LINCOLN
5			N2SW	33	37N	27W	LINCOLN
6			NW	33	37N	27W	LINCOLN

Purpose (Use): COMMERCIAL **Purpose Clarification:** GOLF COURSE CLUBHOUSE

Volume: 5.80 AC-FT
Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NESENW	32	37N	27W	LINCOLN

Purpose (Use): LAWN AND GARDEN **Purpose Clarification:** SUBDIVISION IRRIGATION

Volume: 75.00 AC-FT
Period of Use: APRIL 20 to OCTOBER 21

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	5.70		SWSW	28	37N	27W	LINCOLN
2	9.70		S2SE	29	37N	27W	LINCOLN
3	11.58		E2NW	32	37N	27W	LINCOLN
4	20.30		E2	32	37N	27W	LINCOLN
5	6.10		N2SW	33	37N	27W	LINCOLN
6	15.00		NW	33	37N	27W	LINCOLN
Total:	68.38						

Remarks:

IMPORTANT INFORMATION

LAWN & GARDEN IRRIGATION INCLUDES 0.78 ACRES ASSOCIATED WITH THE GOLF COURSE CLUBHOUSE.

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

OBJECTIONS TO THIS APPLICATION MUST BE FILED ON AN OBJECTION TO APPLICATION, FORM NO. 611. MAIL THE COMPLETED OBJECTION FORM AND \$25.00 FILING FEE TO THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION, PO BOX 201601, HELENA, MT 59620-1601. **OBJECTIONS MUST BE POSTMARKED ON OR BEFORE MAY 7, 2010.** THE OBJECTION TO APPLICATION FORM IS AVAILABLE FROM THIS DEPARTMENT OR CAN BE OBTAINED FROM THE INTERNET AT <http://www.dnrc.mt.gov/wrd/>. DIRECT ANY QUESTIONS REGARDING THIS APPLICATION TO THE WATER RESOURCES REGIONAL OFFICE, 613 NE MAIN, SUITE E, LEWISTOWN, MT 59457-2020 PHONE: 406-538-7459 FAX: 406-538-7089.

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