

# PUBLIC NOTICE

Notice to Water Users  
(Pursuant to Section 85-2-307, MCA)

The following application has been submitted to appropriate water in the State of Montana.

THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION PROPOSES TO GRANT AN APPLICATION FOR BENEFICIAL WATER USE PERMIT. DESCRIBED BELOW ARE THE PERTINENT FACTS WHICH SUMMARIZE THE APPLICATION. THE PRELIMINARY DETERMINATION (PD) DOCUMENTING THE FINDINGS OF FACT AND CONCLUSIONS OF LAW AND ANY CONDITIONS ATTACHED TO THE WATER RIGHT ARE AVAILABLE ON THE INTERNET AT <http://www.dnrc.mt.gov/wrd/>.

**OBJECTION DEADLINE: DECEMBER 5, 2014.** THE DEPARTMENT CAN ONLY ACCEPT OBJECTIONS FILED ON AN OBJECTION TO APPLICATION, FORM 611. MAIL THE COMPLETED FORM AND THE \$25.00 FILING FEE TO THE DNRC, PO BOX 201601, HELENA, MT 59620-1601 BY THE DEADLINE SPECIFIED. THE FORM IS AVAILABLE ON THE DEPARTMENT'S WEBSITE.

DIRECT ANY QUESTIONS PERTAINING TO THE APPLICATION, TO OBTAIN THE PD OR OBJECTION FORM TO THE WATER RESOURCES OFFICE AT 1371 RIMTOP DRIVE, BILLINGS, MT 59105-1978, PHONE: 406-247-4415, .

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

**Application Number:** 43Q 30067817  
**Owners:** ROBERT A WILSON  
1844 56TH ST W  
BILLINGS, MT 59106  
ANNA M WILSON  
1844 56TH ST W  
BILLINGS, MT 59106  
**Priority Date:** APRIL 28, 2014 at 01:30 P.M.  
**Purpose (use):** LAWN AND GARDEN  
**Maximum Flow Rate:** 15.00 GPM  
**Maximum Volume:** 2.50 AC-FT  
**Source Name:** CANYON CREEK  
**Source Type:** SURFACE WATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		E2	SENE 20	1S	25E	YELLOWSTONE

**Period of Diversion:** APRIL 15 TO SEPTEMBER 30

**Diversion Means:** PUMP

**Subdivision:** TRACT/LOT: 3B2

**Survey Tract:** 3-B AMND

**Well Location:** 1844 S 56TH ST W

**Purpose (Use):** LAWN AND GARDEN  
**Volume:** 2.50 AC-FT  
**Period of Use:** APRIL 15 to SEPTEMBER 30

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	1.00		E2	SENE 20	1S	25E	YELLOWSTONE

**Total:** 1.00

**Remarks:**

**PUBLISHED IN:** BILLINGS GAZETTE ON OCTOBER 22, 2014.