

# NOTICE OF RECEIPT WATER RIGHT APPLICATION

(Pursuant to Section § 85-2-307(1), MCA)

Summarized below are the application details as described in an Application for a Provisional Permit received by the Department of Natural Resources & Conservation on DECEMBER 21, 2020. This notice reflects the application details only as originally submitted. The notice does not reflect changes to the application details made during the review process.

**Application Number:** 76M 30149310  
**Owners:** MISSOULA COUNTY HIGH SCHOOLS  
915 SOUTH AVE W  
MISSOULA, MT 59801  
**Priority Date:** DECEMBER 21, 2020 at 03:54 P.M.  
**Purpose (Use):** GEOTHERMAL  
**Maximum Flow Rate:** 650.00 GPM  
**Maximum Volume:** 306.00 AC-FT  
**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>QtrSec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NENENW	33	13N	19W	MISSOULA

**Period of Diversion:** APRIL 1 TO OCTOBER 31

**Flow Rate:** 650.00 GPM

**Diversion Means:** WELL

**Well Depth:** 126.00 FEET

**Casing Diameter:** 12.00 INCHES

**Purpose (Use):** GEOTHERMAL

**Volume:** 306.00 AC-FT

**Period of Use:** APRIL 1 to OCTOBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>QtrSec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NENW	33	13N	19W	MISSOULA

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

In general, the department will make a preliminary determination to grant or deny this application within 120 days of the date the application is deemed correct and complete. That date is currently unknown. If the preliminary determination is to grant the application, the application will be published in the local newspaper and a notice will be sent to appropriators who, according to the department records may be affected by the proposed appropriation. Individuals will have 45 days to submit an objection under § 85-2-308, MCA, after the application has been published in the newspaper.

Direct questions regarding this application to the Water Resources Regional Office, 2705 SPURGIN RD, BLDG C, PO BOX 5004, MISSOULA, MT 59804-5004 PHONE: 406-721-4284 FAX: 406-542-5899.