

NOTICE OF RECEIPT WATER RIGHT APPLICATION

(Pursuant to Section § 85-2-307(1), MCA)

Summarized below are the application details as described in an Application for a Provisional Permit received by the Department of Natural Resources & Conservation on AUGUST 26, 2015. This notice reflects the application details only as originally submitted. The notice does not reflect changes to the application details made during the review process.

Application Number: 76LJ 30072565
Owners: WILLO INVESTMENTS INC
548 LAURA AVE STE 104
RED DEER COUNTY AB T4E0A5
CANADA
Priority Date: AUGUST 26, 2015 at 02:38 P.M.
Purpose (use): LAWN AND GARDEN
Maximum Flow Rate: 25.00 GPM
Maximum Volume: 1.00 AC-FT
Maximum Acres: 0.63
Source Name: FLATHEAD LAKE
Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			17	25N	19W	LAKE

Period of Diversion: MAY 1 TO OCTOBER 1

Diversion Means: PUMP

Purpose (Use): LAWN AND GARDEN
Volume: 1.00 AC-FT
Period of Use: MAY 1 to OCTOBER 1

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	0.63			17	25N	19W	LAKE

Total: 0.63

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

In general, the department will make a preliminary determination to grant or deny this application within 120 days of the date the application is deemed correct and complete. That date is currently unknown. If the preliminary determination is to grant the application, the application will be published in the local newspaper and a notice will be sent to appropriators who, according to the department records may be affected by the proposed appropriation. Individuals will have 45 days to submit an objection under § 85-2-308, MCA, after the application has been published in the newspaper.

Direct questions regarding this application to the Water Resources Regional Office, 655 TIMBERWOLF PARKWAY, SUITE 4, KALISPELL, MT 59901-2387 PHONE: 406-752-2288 FAX: 406-752-2843.