

NOTICE OF RECEIPT WATER RIGHT APPLICATION

(Pursuant to Section § 85-2-307(1), MCA)

Summarized below are the application details as described in an Application for a Provisional Permit received by the Department of Natural Resources & Conservation on JULY 1, 2020. This notice reflects the application details only as originally submitted. The notice does not reflect changes to the application details made during the review process.

Application Number: 43B 30149335
Owners: GRIZZLY CREEK RANCH LLC
PO BOX 955
SUMMERLAND, CA 93067 0955
Priority Date: JULY 1, 2020 at 04:05 P.M.
Purpose (use): FISHERY
Maximum Volume: 10.00 AC-FT
Source Name: GROUNDWATER
Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SENE	10	8S	6E	PARK

Period of Diversion: JANUARY 1 TO DECEMBER 31

Diversion Means: PIT

Purpose (Use): FISHERY
Volume: 10.00 AC-FT
Period of Use: JANUARY 1 to DECEMBER 31
Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SENE	10	8S	6E	PARK

Remarks:

IMPORTANT INFORMATION

THIS APPLICATION IS CONCURRENT WITH CHANGE APPLICATION 43B 30148892 - THE POND WILL HAVE BOTH SURFACE WATER AND GROUNDWATER. TOTAL USE IS ESTIMATED AT 18 AF, WITH 10 AF FROM GROUNDWATER AND 8 AF FROM SURFACE WATER.

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

In general, the department will make a preliminary determination to grant or deny this application within 120 days of the date the application is deemed correct and complete. That date is currently unknown. If the preliminary determination is to grant the application, the application will be published in the local newspaper and a notice will be sent to appropriators who, according to department records may be affected by the proposed appropriation. Individuals will have at least 15 days and no more than 60 days (specific deadline will be identified at time of notice) to submit an objection under § 85-2-308, MCA, after the application has been published in the newspaper.

Direct questions regarding this application to the Water Resources Regional Office, 2273 BOOT HILL COURT, SUITE 110, BOZEMAN, MT 59715-7249 PHONE: 406-586-3136 FAX: 406-587-9726.