

NOTICE OF RECEIPT WATER RIGHT APPLICATION

(Pursuant to Section § 85-2-307(1), MCA)

Summarized below are the application details as described in an Application for a Provisional Permit received by the Department of Natural Resources & Conservation on SEPTEMBER 25, 2017. This notice reflects the application details only as originally submitted. The notice does not reflect changes to the application details made during the review process.

Application Number: 43B 30113550
Owners: HERSCHELL E PARENT II
5525 E LINCOLN DR #79
PARADISE VALLEY, AZ 85253 4119
JUDITH A PARENT
5525 E LINCOLN DR #79
PARADISE VALLEY, AZ 85253 4119
Priority Date: SEPTEMBER 25, 2017 at 11:49 A.M.
Maximum Flow Rate: 7.00 GPM

Source Name: GROUNDWATER
Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|----------------|------------|------------|------------|---------------|
| 1 | | SWS | ENW | NW | 36 | 7S 6E PARK |

Period of Diversion: JANUARY 1 TO DECEMBER 31

Diversion Means: WELL

Water Temperature: 50.00 DEGREES

Well Depth: 120.00 FEET

Static Water Level: 71.50 FEET

Well Location: 286 TOM MINOR CREEK RD

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

In general, the department will make a preliminary determination to grant or deny this application within 120 days of the date the application is deemed correct and complete. That date is currently unknown. If the preliminary determination is to grant the application, the application will be published in the local newspaper and a notice will be sent to appropriators who, according to the department records may be affected by the proposed appropriation. Individuals will have 45 days to submit an objection under § 85-2-308, MCA, after the application has been published in the newspaper.

Direct questions regarding this application to the Water Resources Regional Office, 2273 BOOT HILL COURT, SUITE 110, BOZEMAN, MT 59715-7249 PHONE: 406-586-3136 FAX: 406-587-9726.