

# NOTICE OF RECEIPT WATER RIGHT APPLICATION

(Pursuant to Section § 85-2-307(1), MCA)

Summarized below are the application details as described in an Application for a Provisional Permit received by the Department of Natural Resources & Conservation on SEPTEMBER 10, 2013. This notice reflects the application details only as originally submitted. The notice does not reflect changes to the application details made during the review process.

**Application Number:** 43B 30066938  
**Owners:** MURPHYS OX YOKE RANCH LP  
%JAMES L MURPHY  
PO BOX 1693  
EMIGRANT, MT 59027 1693  
**Priority Date:** SEPTEMBER 10, 2013 at 12:01 P.M.  
**Purpose (use):** IRRIGATION  
**Maximum Flow Rate:** 200.00 GPM  
**Maximum Volume:** 38.88 AC-FT  
**Maximum Acres:** 24.00  
**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWNWSE	33	5S	8E	PARK
<b>Period of Diversion:</b> MAY 1 TO SEPTEMBER 30						Flow Rate: 200.00 GPM
<b>Diversion Means:</b> WELL						
<b>Well Depth:</b> 235.00 FEET						
<b>Static Water Level:</b> 5.00 FEET						

**Purpose (Use):** IRRIGATION  
**Climatic Area:** 3 - MODERATE  
**Volume:** 32.35 AC-FT  
**Period of Use:** MAY 1 to SEPTEMBER 30

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	20.00		E2NENE	33	5S	8E	PARK
<b>Total:</b>	20.00						

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

In general, the department will make a preliminary determination to grant or deny this application within 120 days of the date the application is deemed correct and complete. That date is currently unknown. If the preliminary determination is to grant the application, the application will be published in the local newspaper and a notice will be sent to appropriators who, according to the department records may be affected by the proposed appropriation. Individuals will have 45 days to submit an objection under § 85-2-308, MCA, after the application has been published in the newspaper.

Direct questions regarding this application to the Water Resources Regional Office, 2273 BOOT HILL COURT, SUITE 110, BOZEMAN, MT 59715-7249 PHONE: 406-586-3136 FAX: 406-587-9726.