

NOTICE OF RECEIPT WATER RIGHT APPLICATION

(Pursuant to Section § 85-2-307(1), MCA)

Summarized below are the application details as described in an Application for a Water Reservation received by the Department of Natural Resources & Conservation on NOVEMBER 19, 2019. This notice reflects the application details only as originally submitted. The notice does not reflect changes to the application details made during the review process.

Application Number: 43A 30147229
Owners: USA (DEPT OF AGRICULTURE FOREST SERVICE)
 WATER RIGHTS PROGRAM MANAGER, NORTHERN REGION
 26 FORT MISSOULA RD
 MISSOULA, MT 59804 7203
Priority Date: NOVEMBER 19, 2019 at 09:40 A.M.
Purpose (use): INSTREAM FISHERY
Maximum Flow Rate: 0.80 CFS

Source Name: TURKEY CREEK
Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SE	16	5N	11E	PARK
Period of Diversion:						
Diversion Means: INSTREAM						
2		NE	21	5N	11E	PARK
Period of Diversion:						
Diversion Means: INSTREAM						
3		NW	22	5N	11E	PARK
Period of Diversion:						
Diversion Means: INSTREAM						
4		SW	22	5N	11E	PARK
Period of Diversion: JANUARY 1 TO DECEMBER 31						
Diversion Means: INSTREAM						

Purpose (Use): INSTREAM FISHERY
Period of Use: JANUARY 1 to DECEMBER 31
Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SE	16	5N	11E	PARK
2			NE	21	5N	11E	PARK
3			NW	22	5N	11E	PARK
4			SW	22	5N	11E	PARK

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

If approved, the information will be published in the local newspaper and a notice will be sent to appropriators who, according to department records may be affected. Individuals will have 30 days to submit an objection under § 85-2-308, MCA, after the application has been published in the newspaper.

Direct questions regarding this application to the Water Resources Regional Office, 2705 SPURGIN RD, BLDG C, PO BOX 5004, MISSOULA, MT 59804-5004 PHONE: 406-721-4284 FAX: 406-542-5899.