

NOTICE OF RECEIPT WATER RIGHT APPLICATION

(Pursuant to Section § 85-2-307(1), MCA)

Summarized below are the application details as described in an Application for a Provisional Permit received by the Department of Natural Resources & Conservation on SEPTEMBER 7, 2018. This notice reflects the application details only as originally submitted. The notice does not reflect changes to the application details made during the review process.

Application Number: 41J 30116562
Owners: TINTINA MONTANA INC
17 E MAIN ST
WHITE SULPHUR SPRINGS, MT 59645
Priority Date: SEPTEMBER 7, 2018 at 02:20 P.M.
Purpose (use): INDUSTRIAL
Maximum Flow Rate: 1.11 CFS
Maximum Volume: 350.00 AC-FT
Source Name: GROUNDWATER
Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NENESE	25	12N	6E	MEAGHER
Period of Diversion: JANUARY 1 TO DECEMBER 31						Flow Rate: 1.11 CFS
Diversion Means: WELL						

Purpose (Use): INDUSTRIAL **Purpose Clarification:** COPPER MINE

Volume: 350.00 AC-FT
Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1				29	12N	7E	MEAGHER
2				30	12N	7E	MEAGHER
3				31	12N	7E	MEAGHER
4				25	12N	6E	MEAGHER
5				36	12N	6E	MEAGHER

Remarks:

IMPORTANT INFORMATION

WATER WILL BE PUMPED OUT OF MINE ADIT FROM DEPTHS BETWEEN 460 AND 1640 FEET.

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

In general, the department will make a preliminary determination to grant or deny this application within 120 days of the date the application is deemed correct and complete. That date is currently unknown. If the preliminary determination is to grant the application, the application will be published in the local newspaper and a notice will be sent to appropriators who, according to the department records may be affected by the proposed appropriation. Individuals will have 45 days to submit an objection under § 85-2-308, MCA, after the application has been published in the newspaper.

Direct questions regarding this application to the Water Resources Regional Office, 613 NE MAIN, SUITE E, LEWISTOWN, MT 59457-2020 PHONE: 406-538-7459 FAX: 406-538-7089.