

NOTICE OF RECEIPT WATER RIGHT APPLICATION

(Pursuant to Section § 85-2-307(1), MCA)

Summarized below are the application details as described in an Application for a Provisional Permit received by the Department of Natural Resources & Conservation on MARCH 26, 2020. This notice reflects the application details only as originally submitted. The notice does not reflect changes to the application details made during the review process.

Application Number: 41H 30148637
Owners: MARK L AMUNRUD
6200 JOHNSON RD
BOZEMAN, MT 59718 8902
ERICA F SEARL
6280 JOHNSON RD
BOZEMAN, MT 59718 8902
BRENT R AMUNRUD
6280 JOHNSON RD
BOZEMAN, MT 59718 8902

Priority Date: MARCH 26, 2020 at 04:16 P.M.
Purpose (use): MULTIPLE DOMESTIC
Maximum Flow Rate: 80.00 GPM
Maximum Volume: 129.04 AC-FT
Maximum Acres: 18.50
Source Name: GROUNDWATER
Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NE	2	3S	5E	GALLATIN
Period of Diversion: JANUARY 1 TO DECEMBER 31						Flow Rate: 80.00 GPM
Diversion Means: WELL						

Purpose (Use): MULTIPLE DOMESTIC
Households:
Volume: 129.04 AC-FT
Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	18.50		NE	2	3S	5E	GALLATIN
Total:	18.50						

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

In general, the department will make a preliminary determination to grant or deny this application within 120 days of the date the application is deemed correct and complete. That date is currently unknown. If the preliminary determination is to grant the application, the application will be published in the local newspaper and a notice will be sent to appropriators who, according to department records may be affected by the proposed appropriation. Individuals will have at least 15 days and no more than 60 days (specific deadline will be identified at time of notice) to submit an objection under § 85-2-308, MCA, after the application has been published in the newspaper.

Direct questions regarding this application to the Water Resources Regional Office, 2273 BOOT HILL COURT, SUITE 110, BOZEMAN, MT 59715-7249 PHONE: 406-586-3136 FAX: 406-587-9726.