

NOTICE OF RECEIPT WATER RIGHT APPLICATION

(Pursuant to Section § 85-2-307(1), MCA)

Summarized below are the application details as described in an Application to Change of Appropriation Water Right received by the Department of Natural Resources & Conservation on JANUARY 6, 2020. This notice reflects the application details only as originally submitted. The notice does not reflect changes to the application details made during the review process.

Application Number : 41F 30147383

Applicant : FIFTY MILE RIFFLE LLC
3001 W RUBY HILL DR
PLEASANTON, CA 94566
SAMPSON INVESTMENTS LLC
PO BOX 457
ENNIS, MT 59729 0457

WATER RIGHT NUMBER(S) BEING CHANGED

Water Right Type	Water Right Number	Priority Date
STATEMENT OF CLAIM	41F-30122594	AUGUST 18, 1947

PAST USE OF WATER

THE WATER USE IS FOR STOCK WATERING OUT OF THE DITCH SYSTEM.

PROPOSED CHANGE

THE APPLICANT PROPOSES TO ADD A SECOND POINT OF DIVERSION (POD) TO THIS SYSTEM. THE NEW POD WILL BE LOCATED IN THE NENENE OF SECTION 29, T7S, R1W, MADISON COUNTY. THE EXISTING POD, THE EIKELAND DITCH, WILL REMAIN IN USE.

ADDITIONAL INFORMATION

A CONCURRENT CHANGE (41F 30147856) IS FILED TO CHANGE THE POD ON ASSOCIATED IRRIGATION WATER RIGHTS (41F 30114843 AND 41F 30114845).

In general, the department will make a preliminary determination to grant or deny this application within 120 days of the date the application is deemed correct and complete. That date is currently unknown. If the preliminary determination is to grant the application, the application will be published in the local newspaper and a notice will be sent to appropriators who, according to department records may be affected by the proposed appropriation. Individuals will have at least 15 days and no more than 60 days (specific deadline will be identified at time of notice) to submit an objection under § 85-2-308, MCA, after the application has been published in the newspaper.

Direct questions regarding this application to the Water Resources Regional Office, 2273 BOOT HILL COURT, SUITE 110, BOZEMAN, MT 59715-7249 FAX: 406-587-9726 PHONE: 406-586-3136