

NOTICE OF RECEIPT WATER RIGHT APPLICATION

(Pursuant to Section § 85-2-307(1), MCA)

Summarized below are the application details as described in an Application for a Provisional Permit received by the Department of Natural Resources & Conservation on NOVEMBER 16, 2018. This notice reflects the application details only as originally submitted. The notice does not reflect changes to the application details made during the review process.

Application Number: 41F 30120811
Owners: LINDE DEEP WELL RANCH LLC
547 GARDEN AVE
BILLINGS, MT 59101 5735
Priority Date: NOVEMBER 16, 2018 at 10:42 A.M.
Purpose (use): COMMERCIAL
Maximum Flow Rate: 35.00 GPM
Maximum Volume: 2.30 AC-FT
Source Name: GROUNDWATER
Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			23	13S	4E	GALLATIN

Period of Diversion: MAY 1 TO SEPTEMBER 30

Diversion Means: WELL

Well Location: 668 DEEPWELL RANCH LOOP

Purpose (Use): COMMERCIAL **Purpose Clarification:** 50 RV CAMPSITES
Volume: 2.30 AC-FT
Period of Use: MAY 1 to SEPTEMBER 30

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1				23	13S	4E	GALLATIN

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

In general, the department will make a preliminary determination to grant or deny this application within 120 days of the date the application is deemed correct and complete. That date is currently unknown. If the preliminary determination is to grant the application, the application will be published in the local newspaper and a notice will be sent to appropriators who, according to the department records may be affected by the proposed appropriation. Individuals will have 45 days to submit an objection under § 85-2-308, MCA, after the application has been published in the newspaper.

Direct questions regarding this application to the Water Resources Regional Office, 2273 BOOT HILL COURT, SUITE 110, BOZEMAN, MT 59715-7249 PHONE: 406-586-3136 FAX: 406-587-9726.