

# NOTICE OF RECEIPT WATER RIGHT APPLICATION

(Pursuant to Section § 85-2-307(1), MCA)

Summarized below are the application details as described in an Application for a Provisional Permit received by the Department of Natural Resources & Conservation on JULY 22, 2015. This notice reflects the application details only as originally submitted. The notice does not reflect changes to the application details made during the review process.

**Application Number:** 41C 30103257  
**Owners:** R&D LLC  
PO BOX 168  
SHERIDAN, MT 59749

**Priority Date:** JULY 22, 2015 at 04:16 P.M.

**Purpose (use):** MINING  
**Maximum Flow Rate:** 200.00 GPM  
**Maximum Volume:** 0.00 AC-FT

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NW	35	4S	5W	MADISON

**Period of Diversion:** JUNE 1 TO SEPTEMBER 30  
**Diversion Means:** PUMP  
**Subdivision:** JDL MINOR SUBD TRACT/LOT: 34-A2

**Purpose (Use):** MINING **Purpose Clarification:** GRAVEL WASHING

**Period of Use:** JUNE 1 to SEPTEMBER 30

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NW	35	4S	5W	MADISON

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

In general, the department will make a preliminary determination to grant or deny this application within 120 days of the date the application is deemed correct and complete. That date is currently unknown. If the preliminary determination is to grant the application, the application will be published in the local newspaper and a notice will be sent to appropriators who, according to the department records may be affected by the proposed appropriation. Individuals will have 45 days to submit an objection under § 85-2-308, MCA, after the application has been published in the newspaper.

Direct questions regarding this application to the Water Resources Regional Office, 2273 BOOT HILL COURT, SUITE 110, BOZEMAN, MT 59715-7249 PHONE: 406-586-3136 FAX: 406-587-9726.